

ENT'D

WELL DRILLER'S REPORT

RECEIVED

7. WATER LEVEL

Static water level 30 feet below land surface.
Flowing? ☐ Yes ☒ No G.P.M. flow _____
Temperature _____ ° F. Quality _____
Artesian closed-in pressure _____ p.s.i.
Controlled by ☐ Valve ☐ Cap ☐ Plug

8. WELL TEST DATA

☐ Pump ☒ Bailer ☐ Other

Discharge G.P.M.	Draw Down	Hours Pumped
5	70'	1

9. LITHOLOGIC LOG

Hole Diam.	Depth		Material	Water	
	From	To		Yes	No
8	0	1	TOP SOIL		x
	1	30	YELLOW CLAY		x
	30	31	DECOMPOSED GRANITE		x
	31	86	CLAY + GRANITE SAND		x
	86	114	DECOMPOSED GRANITE + CLAY		x
	114	145	DECOMPOSED GRANITE		x
	145	150	DECOMPOSED GRANITE	x	

☒ Cable ☐ Rotory ☐ Dug ☐ Other

Diameter of hole 8 inches Total depth _____ feet
Casing schedule: ☒ Steel ☐ Concrete

Thickness	Diameter	From	To
<u>1/4</u> inches	<u>8</u> inches	<u>21</u> feet	<u>114</u> feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet

Was a packer or seal used? ☐ Yes ☒ No

Perforated? ☐ Yes ☒ No

How perforated? ☐ Factory ☐ Knife ☐ Torch

Size of perforation _____ inches by _____ inches

Number	From	To
_____ perforations	_____ feet	_____ feet
_____ perforations	_____ feet	_____ feet
_____ perforations	_____ feet	_____ feet

Well screen installed? ☐ Yes ☒ No

Manufacturer's name _____

Type _____ Model No. _____

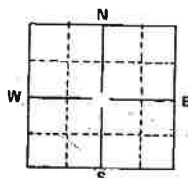
Diameter _____ Slot size _____ Set from _____ feet to _____ feet

Diameter _____ Slot size _____ Set from _____ feet to _____ feet

Gravel packed? ☐ Yes ☒ No Size of gravel _____
Placed from _____ feet to _____ feet

Surface seal? ☒ Yes ☐ No To what depth 30' feet
Material used in seal ☐ Cement grout ☒ Puddling clay

Sketch map location must agree with written location.



County LATAH
SE $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 34, T. 41 N, R. 5 E/W

10.

Work started 1-10-71 finished 1-22-71

This well was drilled under my supervision and this report is true to the best of my knowledge.

RAY McPHERSON WELL DRILLING 190

881 BOX 67 PULLMAN, WASH
Address
My McIlhenn
Signed By
Date 2-11-70

USE ADDITIONAL SHEETS IF NECESSARY