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DEPARTMENT OF
WATER RESOURCESSTATE OF IDAHO / NORTH
DEPARTMENT OF WATER RESOURCES

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
87-11605	Yes ☐	Yes ☐		Yes ☐	Yes ☐
87-11607	Yes ☐	Yes ☐		Yes ☐	Yes ☐
87-11609	Yes ☐	Yes ☐		Yes ☐	Yes ☐
87-11610	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Estate of Frank P. Walker
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Dorris A. Walker
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or ☐ and/or
- P.O. Box 603 Potlatch ID 83855
Mailing address City State ZIP
(208) 301-2565 dormouse@potlatch.com
Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: January 9, 2020
6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).
7. This form must be signed and submitted with the following **REQUIRED** items:
☐ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☐ Filing fee (see instructions for further explanation):
o \$25 per *undivided* water right.
o \$100 per *split* water right.
o No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: Dorris A. Walker Title, if applicable _____ Date 1/29/2020
Signature of new owner/claimant

Signature: _____ Title, if applicable _____ Date _____
Signature of new owner/claimant

For IDWR Office Use Only:

Received by KM Date 2-3-2020 Receipt No. C108277 Receipt Amt. 100
Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☒
Name on W-9 _____ Approved by JD Processed by JD Date 2-13-2020

SCANNED

FEB 13 2020

PERSONAL REPRESENTATIVE'S DEED

NO. 603393
AT THE REQUEST OF
JOHN W. WALKER
DATE & HOUR
1. 9. 2020 2:28
HENRIANNE K. WESTBERG
LATAH COUNTY RECORDER
FEE \$ 15.00 BY S. [Signature]

This Personal Representative's Deed is made this 9th day of January, 2020, by and between Dorris A. Walker, Personal Representative of the Frank P. Walker Estate, deceased, hereinafter referred to as "Grantor", and Dorris A. Walker, a widow, whose address is 1045 S. Walker Lane, Viola, Idaho 83872, hereinafter referred to as "Grantee."

WITNESSETH

WHEREAS, Dorris A. Walker is the duly qualified, appointed and acting Personal Representative of the Frank P. Walker Estate, which was filed in Latah County Probate Case No. CV 29-19-0605 in the District Court of the Second Judicial District of the State of Idaho, in and for the County of Latah, as evidenced by those certain Letters Testamentary, filed in the above entitled case on June 28, 2019 and recorded as Instrument Number 603180 on December 30, 2019, records of Latah County, Idaho.

WHEREAS, the Frank P. Walker Estate owns three parcels of real property lying and being in the County of Latah, State of Idaho:

✓ **Parcel 1A consisting of 6.02 acres with Home is described as:**

The West 541 feet of the North 485 feet of the SE ¼ NW ¼ of Section 22, Township 41 North, Range 5 West, B.M.

SUBJECT TO a right of way used for country road purposes being known as Walker Lane.

✓ **Parcel 1B consisting of 6.8 acres and is described as follows:**

A parcel of land located in the NE 1/4 NW 1/4 of Section 22, Township 41 North, Range 5 West, B.M., described as follows:

COMMENCING at the Northwest corner of said Section 22; thence along the north line of the Section S. 89°12'22" E. 1303.10 feet to the Northwest corner of said NE ¼ NW ¼; thence along the west line of said NE ¼ of the NW ¼, S. 00°48'35" W. 375.85 feet to the POINT OF BEGINNING; thence S. 89°11'18" E. 305.16 feet; thence S. 01°14'26" E. 539.91 feet; thence S 06°55'26"E 363.83 feet to a fence line; thence along said fence line,

N. 89°41'48" W. 373.45 feet, more or less to said west line of the NE ¼ of the NW ¼, thence alone said west line, N. 00°48'35" E. 903.40 feet to the POINT OF BEGINNING.

SUBJECT TO a right of way used for county road purposes being known as Walker Lane.

✓ **Parcel 2 consisting of 40 acres located in Latah County, State of Idaho and is described as follows:**

SW ¼ SW ¼ of Section 14, Township 41 North, Range 5 West, B.M.

SUBJECT TO a right of way used for county road purposes being known as Walker Road.

Pursuant to the powers vested in the Estate under the Uniform Probate Code, particularly Idaho Code Section 15-3-715, as amended, the Grantor does hereby sell, transfer and convey to Grantee all of Grantor's interest in and to the three parcels of real property, together with all other improvements located on said parcels of real property and all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Grantor hereby covenants with Grantee that said parcels of real property are free from all encumbrances made by it and that it will warrant and defend said parcels of real property against the lawful claims of all persons claiming by, through or under it; subject, however, to all easements or other matters of record or that would appear from a survey or careful examination of the three parcels including, but not limited to all those exceptions to title listed on Schedule B attached hereto and incorporated herein by reference.

THE PREMISES ARE SOLD AND CONVEYED TO GRANTEE AS IS, WHERE IS, AND WITH ALL FAULTS, INCLUDING BOTH LATENT AND PATENT DEFECTS. OTHER THAN AS EXPRESSLY SET FORTH HEREIN, NO WARRANTIES, EXPRESS OR IMPLIED, ARE MADE BY GRANTOR CONCERNING THE PREMISES. GRANTEE, BY ACCEPTING THIS DEED, RELEASES GRANTOR FROM ANY AND ALL LIABILITY RELATING TO ANY ASPECT OR CONDITION OF THE PREMISES, KNOWN OR UNKNOWN,

IN WITNESS WHEREOF, Grantor has executed this Personal Representative's Deed the
day and year first above written.

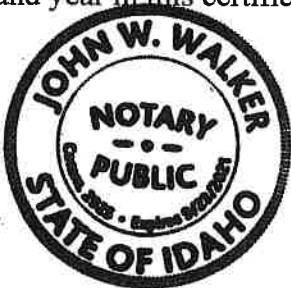
**ESTATE OF FRANK P. WALKER,
Deceased.**

By: Dorris A. Walker
Dorris A. Walker
Personal Representative

STATE OF IDAHO)
) ss.
County of Latah)

On this 9th day of January, 2020, before me, John W. Walker, a notary public in and for said State, personally DORRIS A. WALKER known or identified to me to the Personal Representative of the estate whose name is subscribed to the within instrument as the Personal Representative of the ESTATE OF FRANK P. WALKER, deceased, and acknowledged to me that she executed the same as such Personal Representative.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.




Notary Public for Idaho
Residing in Latah County.
My commission expires: 09/23/2021

AGREED AND ACCEPTED

Grantee does hereby agree to and accept the terms and provisions of this Personal Representative's Deed.

Dated this 9th of January, 2020.

Dorris A. Walker
Dorris A. Walker
Grantee

SCHEDULE B**EXCEPTIONS TO TITLE**

1. Taxes or assessments which are not shown as existing liens by the records of any taxing authority that levies taxes or assessments on real property or by the public records.
2. Any facts, rights, interest, or claims which are not shown by the public records but which could be ascertained by an inspection of said land or by making inquiry of persons in possession thereof.
3. Easements, claims of easement or encumbrances which are not shown by the public records.
4. Any encroachment, encumbrance, violation, variation, or adverse circumstance affecting the title including discrepancies, conflicts in boundary lines, shortage in area, or any other facts that would be disclosed by an accurate and complete land survey of the land, and that are not shown in the public records.
5. (a) unpatented mining claims; (b) reservations or exceptions in patents or in Acts authorizing the issuance thereof; (c) water rights, claims or title to water, whether or not the matters excepted under (a), (b), or (c) are shown by the public records.
6. Any liens, or rights to a lien, for services, labor or materials theretofore or hereafter furnished, imposed by law and not shown by the public records.
7. Any defect, lien, encumbrance, adverse claim, or other matter that appears for the first time in the public records or is created, attaches, or is disclosed between the commitment date and the date on which all of the Schedule B, Part I- Requirements are met.
8. Taxes for the year 2019 are indicated to be \$26.50. Payment for the first half was due December 20, 2019 and has been PAID and payment for the second half is due June 20, 2020. Parcel #RP41N05W222702 (Parcel 1B described in Schedule A)

Taxes for the year 2019 are indicated to be \$888.66 with a homeowner exemption. Payment for the first half was due December 20, 2019 and has been PAID and payment for the second half is due June 20, 2020. Parcel #RP41N05W224362 (Parcel 1A described in Schedule A)

Taxes for the year 2019 are indicated to be \$257.40 with a homeowner exemption. Payment for the first half was due December 20, 2019 and has been PAID and payment

for the second half is due June 20, 2020. Parcel #RP41N05W146004 (Parcel 2 described in Schedule A)

9. All matters, covenants, conditions, restrictions, easements and any rights, interests, or claims which may exist by reason thereof, disclosed by Record of Survey recorded under Recorder's Fee No. 522028, with an affidavit of Minor correction of survey recorded under Recorder's Fee No. 527754, but deleting any covenant, condition or restriction indicating a preference, limitation or discrimination based on race, color, religion, sex, handicap, familial status, or national origin to the extent such covenants, conditions or restrictions violate 42 USC 3604(c).



**Barker Rosholt
& Simpson LLP**

Travis L. Thompson

EMAIL: tlt@idahowaters.com

PHONE: 208.733.0700

WEB: idahowaters.com

Twin Falls

163 Second Ave. West

P.O. Box 63

Twin Falls, Idaho 83301

p. 208.733.0700

f. 208.735.2444

Attorneys

John A. Rosholt

Albert P. Barker

John K. Simpson

Travis L. Thompson

Scott A. Magnuson

Jonas A. Reagan

January 31, 2020

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**DEPARTMENT OF
WATER RESOURCES**

Idaho Department of Water Resources
P.O. Box 83720
Boise, Idaho 83720-0098

**Re: Notice of Change in Water Right Ownership
Estate of Frank P. Walker / Dorris A. Walker**

IDWR:

Enclosed, please find the *Notice of Change in Water Right Ownership* regarding water rights 87-11605, 87-11607, 87-11609, and 87-11610. Also enclosed, please find a copy of the Personal Representative's Deed dated January 9, 2020.

Additionally, enclosed is check number 1620 in the amount of \$100 for the associated fees.

If you have any questions, please contact me at (208) 733-0700 at your convenience.

Sincerely,

BARKER ROSHOLT & SIMPSON LLP

Travis L. Thompson

Enclosures

cc: Dorris A. Walker
John W. Walker