

COPY

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

**IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE PALOUSE RIVER BASIN WATER SYSTEM**

CIVIL CASE NUMBER: 59576

Claim ID: 87-11014Date Received: 6-12-19Receipt No: N034860Claim Fee: 25⁰⁰ By: Ja

RECEIVED

JUN 12 2019

NOTICE OF CLAIM TO A WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day

RECEIVED

FEB 05 2020

IDWR / NORTH

Please type or print clearly

IDWR / NORTH

1. Name of claimant(s) DAVID M. BULL & JOANNE BULL Phone (208) 882-2297
 Mailing address 4400 ROBINSON PARK RD Moscow Id Zip 83843
Street or Box City State
 Email address (optional) _____

2. Date of priority: (Only one per claim) JUNE 3, 2019 (Explain priority date selected in Remarks)
Month/Day/Year (YYYY)

3. Source of water supply (Check one) Ground Water (☒) or Other () (a) _____
 which is tributary to (b) _____

4. Location of point of diversion is: Township 39N, Range 5W, Section 10,
NE 1/4 of NW 1/4, or Govt. Lot _____ BM, County of LATAH,
 Parcel no. RP39N05W 102570H

Additional points of diversion, if any: _____

If available, GPS coordinates: _____

5. Description of diverting works (wells, pumps, spring boxes, pipelines, etc.) including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well.

WELL, USE PUMP DEPTH: 30'

6. Water is claimed for the following: (limited to domestic and/or stockwater uses - see page 1 of the instructions)

For DOMESTIC purposes from 1-1 to 12-31 amount 0.04
Month/Day Month/Day cfs (✓) or AFY ()
 For _____ purposes from _____ to _____ amount _____

7. Total quantity claimed _____ cfs () or AFY ()

8. Non-irrigation uses. Describe fully. (Domestic: give number of homes; Stockwater: list number and kind)

ONE HOME

SCANNED
JUL 31 2019

9. Location of place of use is: Township 39N, Range 5W, Section 10,
NE 1/4 of NW 1/4, Govt. Lot _____ BM, Parcel no. RP39N05W102570A
If different than shown in Item 4
for (check one) **Domestic** (✓) **Stock** () **Domestic and Stock** ()

Additional places of use, if any _____

10. In which county(ies) are lands listed above as place of use located? LATAH

11. Do you own the property listed above as place of use? Yes (✓) No ()

If the answer is No, describe in Remarks below the authority you have to claim this water right.

12. Describe any other water rights used at the same place and for the same purposes as described above.

_____ or None (✓)

13. Remarks (include an explanation of the priority date selected):

We bought this place Dec. 1965 but didn't move in until June 3, 1966

Jan 31 2020 Went to courthouse was told no wells were recorded back
when well was put in.

14. Basis of claim (check one) **Beneficial Use** (✓) **Posted Notice** () **License** () **Permit** () **Decree** ()

Court _____ Decree Date _____ Plaintiff v. Defendant _____

If applicable provide IDWR Water Right Number _____

15. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notices in the Palouse River Basin Water System Adjudication."

(b.) I/We do () do not (✓) wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals: I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s) David M. Bull Date: June 7, 2019

Joanne Bull Date: June 7, 2019

For Organizations: I do solemnly swear or affirm under penalty of perjury that I am, and that I have signed the foregoing document in the space below as the

_____ of _____
Agent's title (Please print) Name of organization (Please print)

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Printed Name of Authorized Agent _____

16. Notice of Appearance:

Notice is hereby given that I, (please print) _____, will be acting as attorney at law of behalf on the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

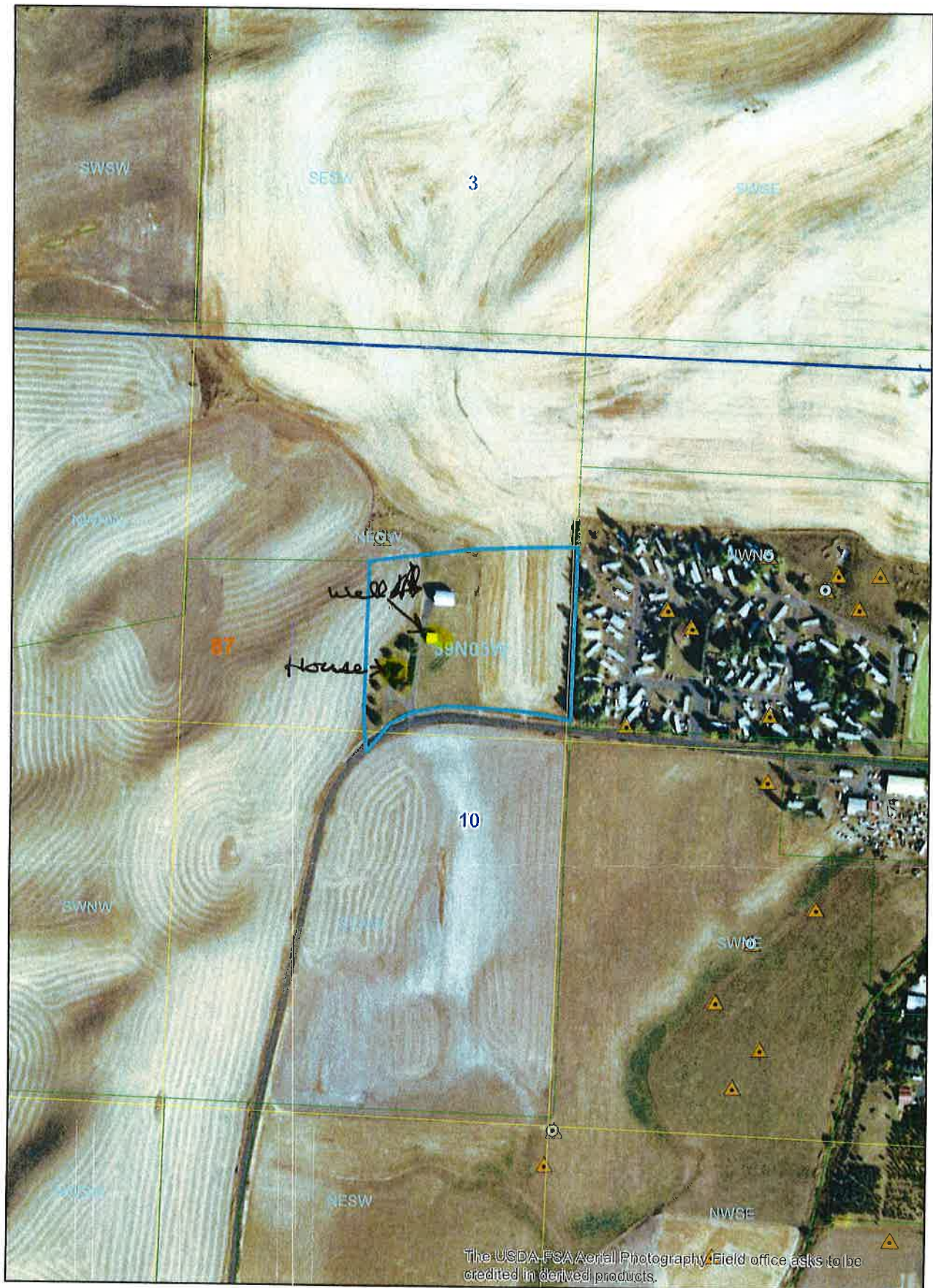
Signature _____ Date _____

Address _____

Name of claimant(s) _____ Claim ID _____

SCANNED
JUL 31 2019

87-11014, PIN 39N05W102570A



Identify

Identify from: **Parcels**

Parcels
BULL, DAVID M

2 1 1

Location: 2,274,595.041 1,730,979.802 Meters

Field	Value
ACRES	8.9
ADDRESS1	4400 ROBINSON PARK ROAD
ADDRESS2	
CITY	MOSCOW
COUNTY	Latah
ID	11244200
LEGAL1	9.47 AC TAX #4871 NENW
LEGAL2	10 39 5
LEGAL3	
LEGAL4	
LEGAL5	
LEGAL6	
OWNER	BULL, DAVID M
P_ADDRESS	4400 ROBINSON PARK RD
P_ZIPCODE	83843
PIN	RP39N05W102570
SOURCE	<null>
STATE	ID
SUB_NAME	
UPDATED	6/3/2019
YEAR_BUILT	1905
ZIPCODE	83843

Identified 1 feature

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