

☒ ☐ ☐ IN THE DISTRICT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN
AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

PPD?: PD?: Adm?: Prob?:

NCAF

NOTICE of CLAIM for
Water Right number:

Case No. 39576

3720313 (IDWR number)

NAME and
ADDRESS

United States of America acting through
Bureau of Land Management
Idaho State Office
1387 South Vinnell Way
Boise, ID 83709 - 1657

BLMIDENT:

Stg: StFed:

3705689186

J

X

WATER FEDERALLY
RESERVED, SEE
REMARKS

4/17/1926

SOURCE:

Source Tributary

UNNAMED STREAM

SINKS

QUANTITY:

CFS

or VOLUME:

0.11

Acres Feet

The quantity of water under this right for stockwater shall not exceed 13,000 gallons per day.

PRIORITY DATE:

04/17/1926

Diversion Means: NATURAL PLAYA

REMARKS:

Also reserved pursuant to Federal law

Pursuant to executive order dated 04/17/1926 and known as PWR 107. Source locally known as
Section Two Playa.

POINT of
DIVERSION:

Twtnship	Range	Section	T1	T2	T3	LOT	B/E	within the	County of
04S	17E	2	NW	SE	NW			63	LINCOLN

PURPOSE
and
PERIOD
OF USE:

Purpose of Use	Period of Use (from - to):	Rate in CFS	or	Volume in AcFt
05	0101	1231		0.11
06	0101	1231		0.11

CONSUMPTIVE
USE:

de minimis stockwater & wildlife

DATE: 29-Mar-02

OTHER PROVISIONS NECESSARY FOR DEFINITION or ADMINISTRATION OF THIS WATER RIGHT:

The quantity of water decreed for this water right for stockwater use is not a determination
of historical beneficial use.

PLACE
of USE:

Water Use	Twtn	Rge	Sec	T1	T2	LOT	within the	County of
06	04S	17E	2	SE	NW		63	LINCOLN
05	04S	17E	2	SE	NW		63	LINCOLN
06	04S	17E	2	SW	NW		63	LINCOLN
05	04S	17E	2	SW	NW		63	LINCOLN

RECEIVED

APR 17 2002

Department of Water Resources

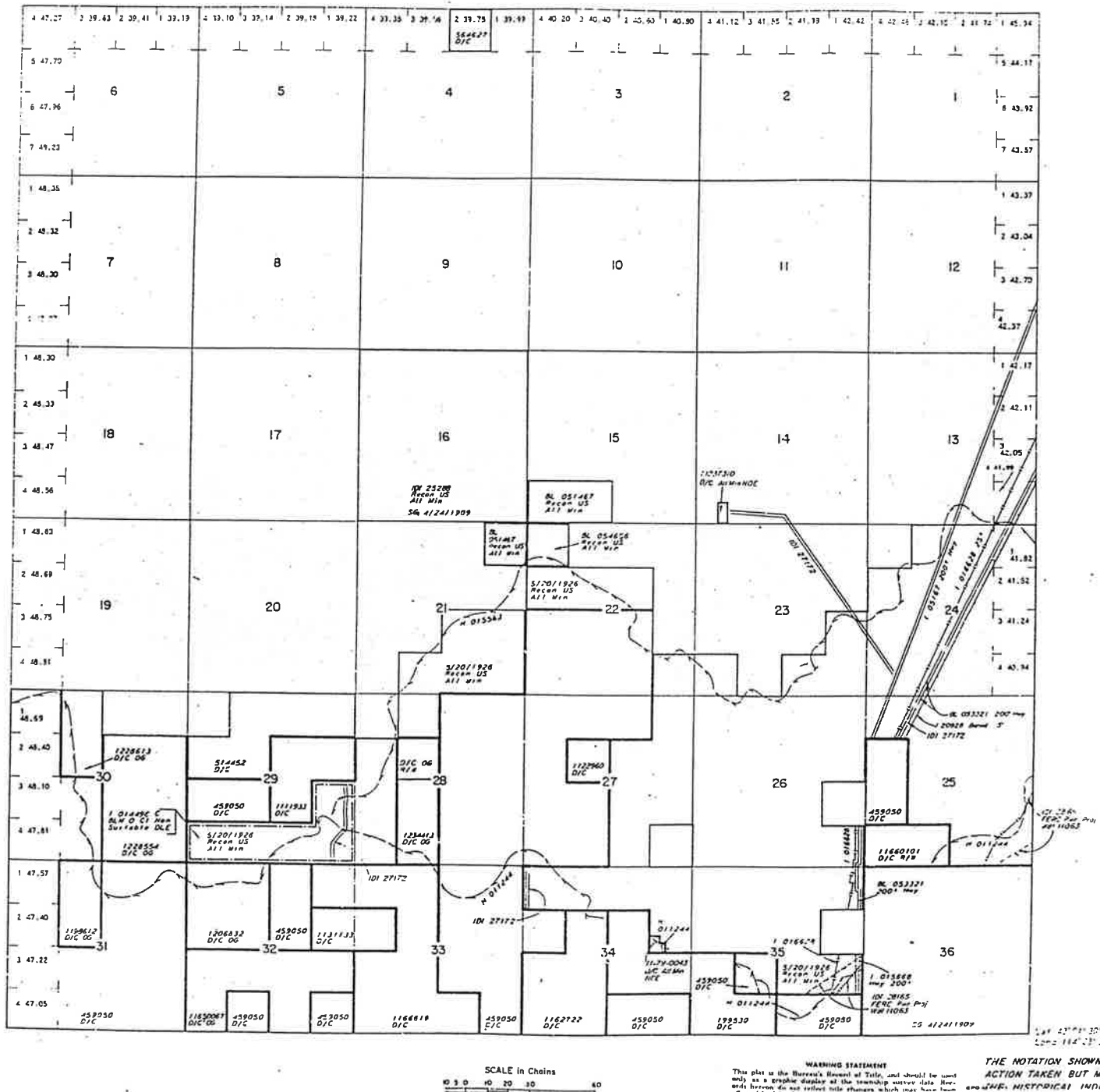


18 MI. TO U.S. 20
SHELBY CO. KY

TOWNSHIP 4 SOUTH RANGE 17 EAST OF THE BOISE MERIDIAN, IDAHO

LINCOLN COUNTY 063

SHOSHONE DISTRICT SEC 3



MTP Card Date 08/09/1993
 Reviewed by: Ginger Koonce
 Date of Review 02/08/1999

WATER RIGHT CLAIM VERIFICATION

STATE OF IDAHO)
) ss:
COUNTY OF ADA)

CLAIMANT VERIFICATION: Signature:

Water Right Claim Number: 37-20313

(a.) By signing below, I acknowledge that I have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I do ___ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments 3

For Organizations:

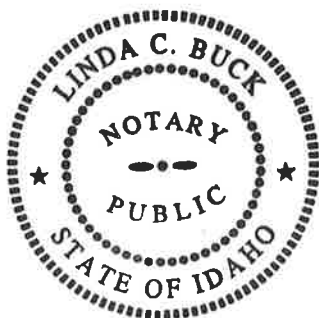
I do solemnly swear or affirm that I am Gary A. Madenford, Water Rights Team Leader
Name & Title
of United States of America, acting through U.S.D.I., BLM, that I have signed the attached documents in the space below as Water Rights Team Leader of United States of
Title
America, acting through U.S.D.I., BLM and that the statements contained in the attached documents are true and correct.

Signature of Authorized Agent *Gary A Madenford*
for the United States of America, acting through U.S.D.I., BLM

NOTARY:

Subscribed and sworn to before me on this 15 day of April, 2002

Seal



Linda C. Buck
Linda C. Buck

Notary Public in and for the State of: Idaho

Residing at: Mountain Home, Idaho

My Commission Expires: December 21, 2005

☒ ☐ ☐ IN THE DISTRICT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN
AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

PPD?:

PD?:

Adm?:

Prob?: ☐

NCAF

AMENDED NOTICE of CLAIM for
Water Right number:

3720313

(IDWR number)

BLMIDENT:

Stg:

StFed:

3705689186

J

X

WATER FEDERALLY
RESERVED, SEE
REMARKS

4/17/1926

NAME and
ADDRESS

United States of America acting through
Bureau of Land Management
Idaho State Office
1387 South Vinnell Way
Boise, ID 83709 - 1657

Other Right and date:

SOURCE:

Source Tributary

UNNAMED STREAM

SINKS

QUANTITY:

CFS

or VOLUME:

0.11

Acre Feet

The quantity of water under this right for stockwater shall not exceed 13,000 gallons per day.

PRIORITY DATE:

06/28/1934

Diversion Means: NATURAL PLAYA

REMARKS:

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POINT of
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Twtnship	Range	Section	T1	T2	T3	LOT	B/E	within the	County of
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and
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Purpose of Use		Period of Use (from - to):		Rate in CFS		or		Volume in AcFt	
05		0101		1231				0.11	
06		0101		1231				0.11	

CONSUMPTIVE
USE:

de minimis stockwater & wildlife

DATE: 23-Apr-02

OTHER PROVISIONS NECESSARY FOR DEFINITION or ADMINISTRATION OF THIS WATER RIGHT:

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of USE:

Water Use	Twtn	Rge	Sec	T1	T2	LOT	within the	County of
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05	04S	17E	2	SE	NW		63	LINCOLN
06	04S	17E	2	SW	NW		63	LINCOLN
05	04S	17E	2	SW	NW		63	LINCOLN

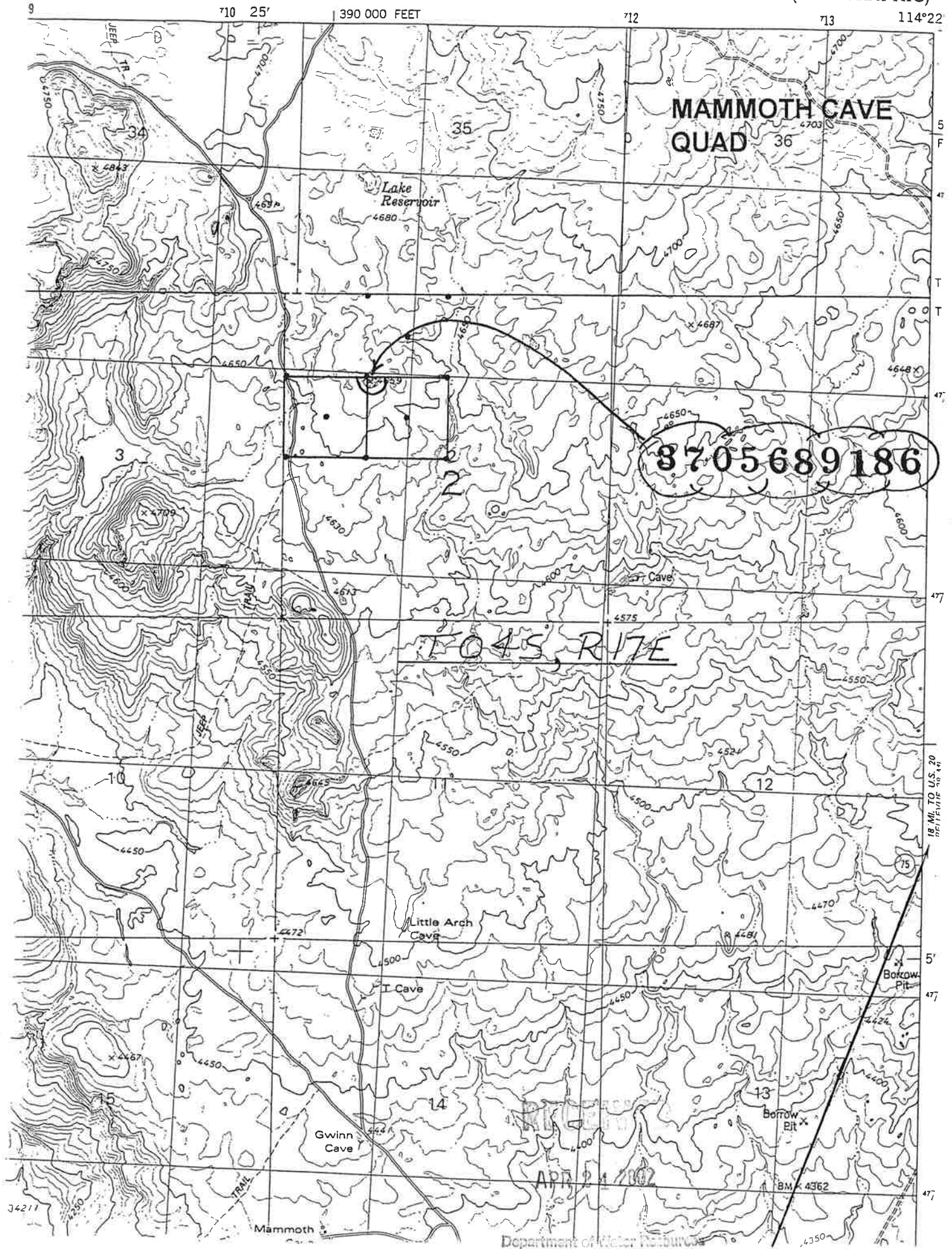
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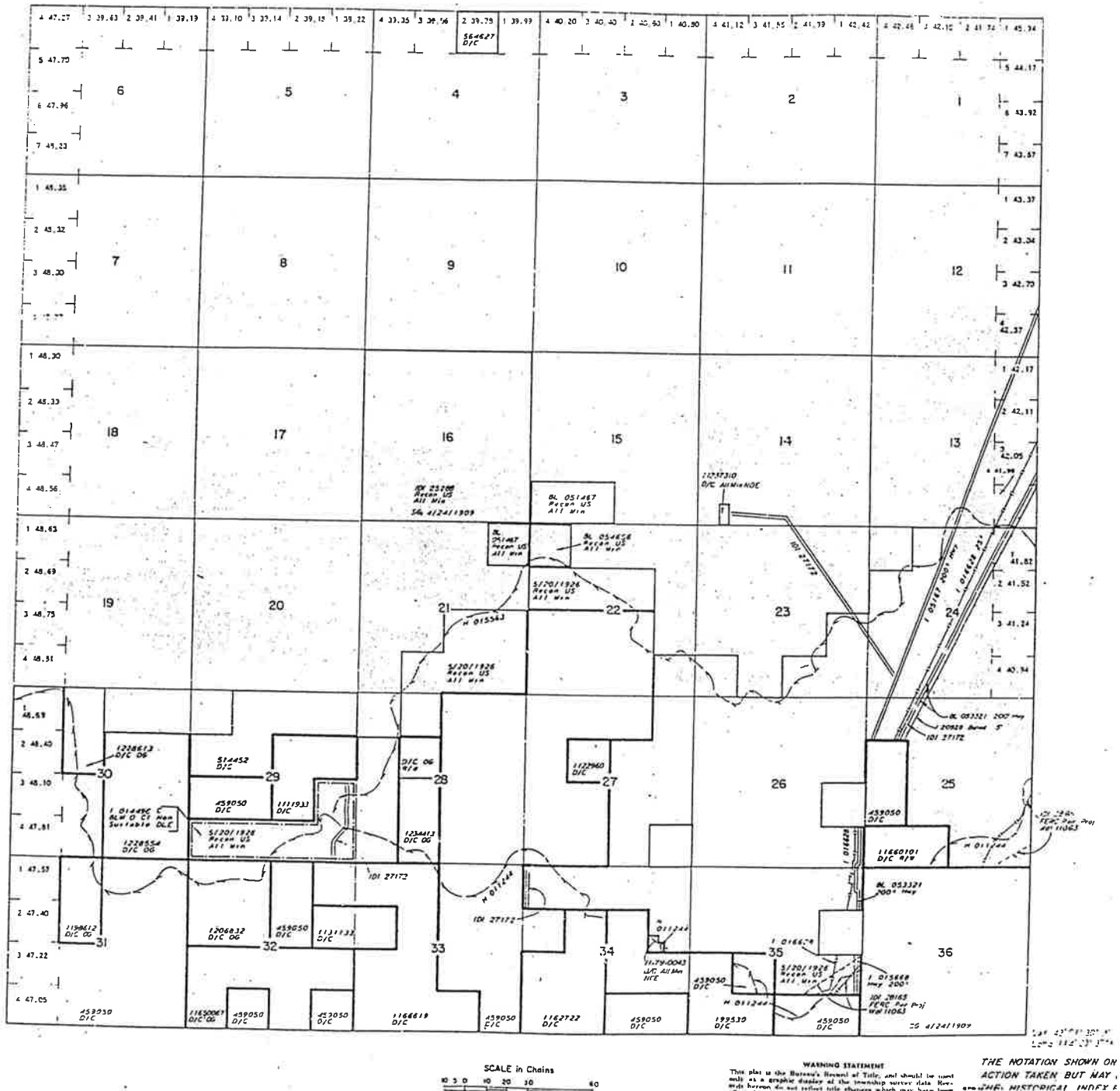
MAMMOTH CAVE
QUAD

3705689186

TO 45, RITE



TOWNSHIP 4 SOUTH RANGE 17 EAST OF THE BOISE MERIDIAN, IDAHO
LINCOLN COUNTY 063
SHOSHONE DISTRICT SEC 3



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APR 24 2002

MTP Card Date 08/09/1993
Reviewed by: Ginger Koonce
Date of Review 02/08/1999

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COUNTY OF ADA)

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Name & Title
of United States of America, acting through U.S.D.I., BLM, that I have signed the attached documents in the space below as Water Rights Team Leader of United States of
Title
America, acting through U.S.D.I., BLM and that the statements contained in the attached documents are true and correct.

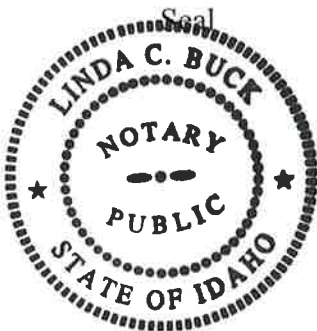
Signature of Authorized Agent



for the United States of America, acting through U.S.D.I., BLM

NOTARY:

Subscribed and sworn to before me on this 24 day of April, 2002



Linda C. Buck

Notary Public in and for the State of: Idaho

Residing at: Mountain Home, Idaho

My Commission Expires: December 21, 2005

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APR 24 2002