

☒ ☐ ☐ IN THE DISTRICT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN
AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

PPD?: PD?: Adm?: Prob?: ☐

NCAF

NOTICE of CLAIM for
Water Right number:

Case No. 39576

3720304 (IDWR number)

NAME and
ADDRESS

United States of America acting through
Bureau of Land Management
Idaho State Office
1387 South Vinnell Way
Boise, ID 83709 - 1657

BLMIDENT:

3705689146

Stg: StFed:

J S

Other Right and date:

SOURCE:

Source Tributary

UNNAMED STREAM

SINKS

QUANTITY:

CFS

or VOLUME:

0.39

Acre Feet

The quantity of water under this right for stockwater shall not exceed 13,000 gallons per day.

PRIORITY DATE:

06/09/1967

Diversion Means:

EARTHEN DAM IN DRAINAGE

REMARKS:

Source is locally known as Gooding Cattlemens Association Waterhole Number Two.

POINT of
DIVERSION:

Twnship	Range	Section	T1	T2	T3	LOT	B/E	within the	County of
04S	14E	31	SW	NE	NE			47	GOODING

PURPOSE
and
PERIOD
OF USE:

Purpose of Use		Period of Use (from - to):		Rate in CFS		or Volume in AcFt	
05		0101		1231		0.39	
06		0101		1231		0.39	
17		0101		1231		0.39	
18		0101		1231		0.39	

CONSUMPTIVE
USE:

de minimis stockwater & wildlife

DATE: 29-Mar-02

OTHER PROVISIONS NECESSARY FOR DEFINITION or ADMINISTRATION OF THIS WATER RIGHT:

The quantity of water decreed for this water right for stockwater use is not a determination of historical beneficial use.

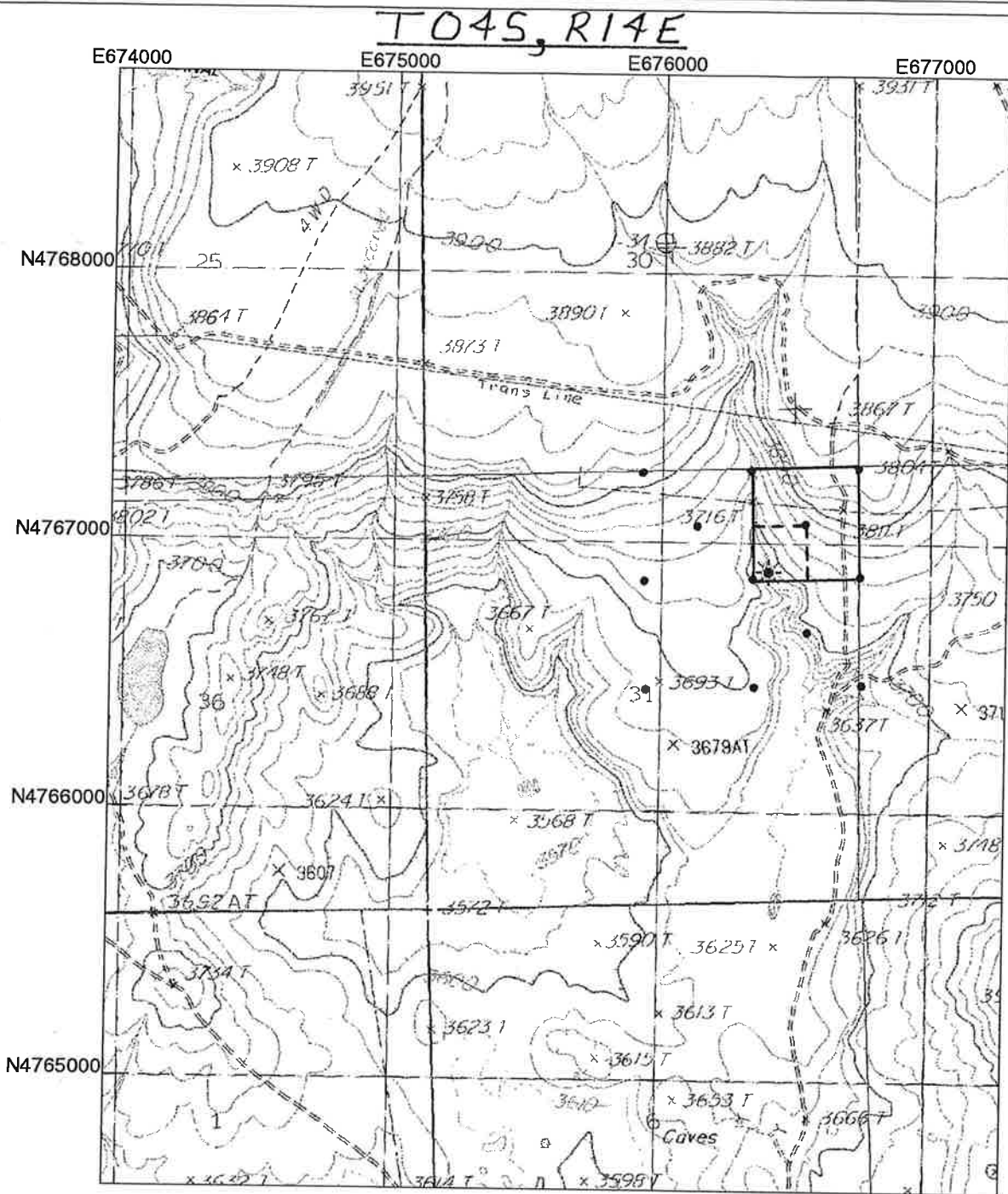
PLACE
of USE:

Water Use	Twn	Rge	Sec	T1	T2	LOT	within the County of	
18	04S	14E	31	NE	NE		47	GOODING
17	04S	14E	31	NE	NE		47	GOODING
06	04S	14E	31	NE	NE		47	GOODING
05	04S	14E	31	NE	NE		47	GOODING

RECEIVED

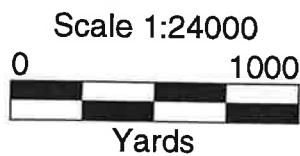
APR 17 2002

Department of Water Resources



3705689146

Universal Transverse Mercator
 11 North
 NAD 1927 (Western US)
 McKinney Butte Quadrangle

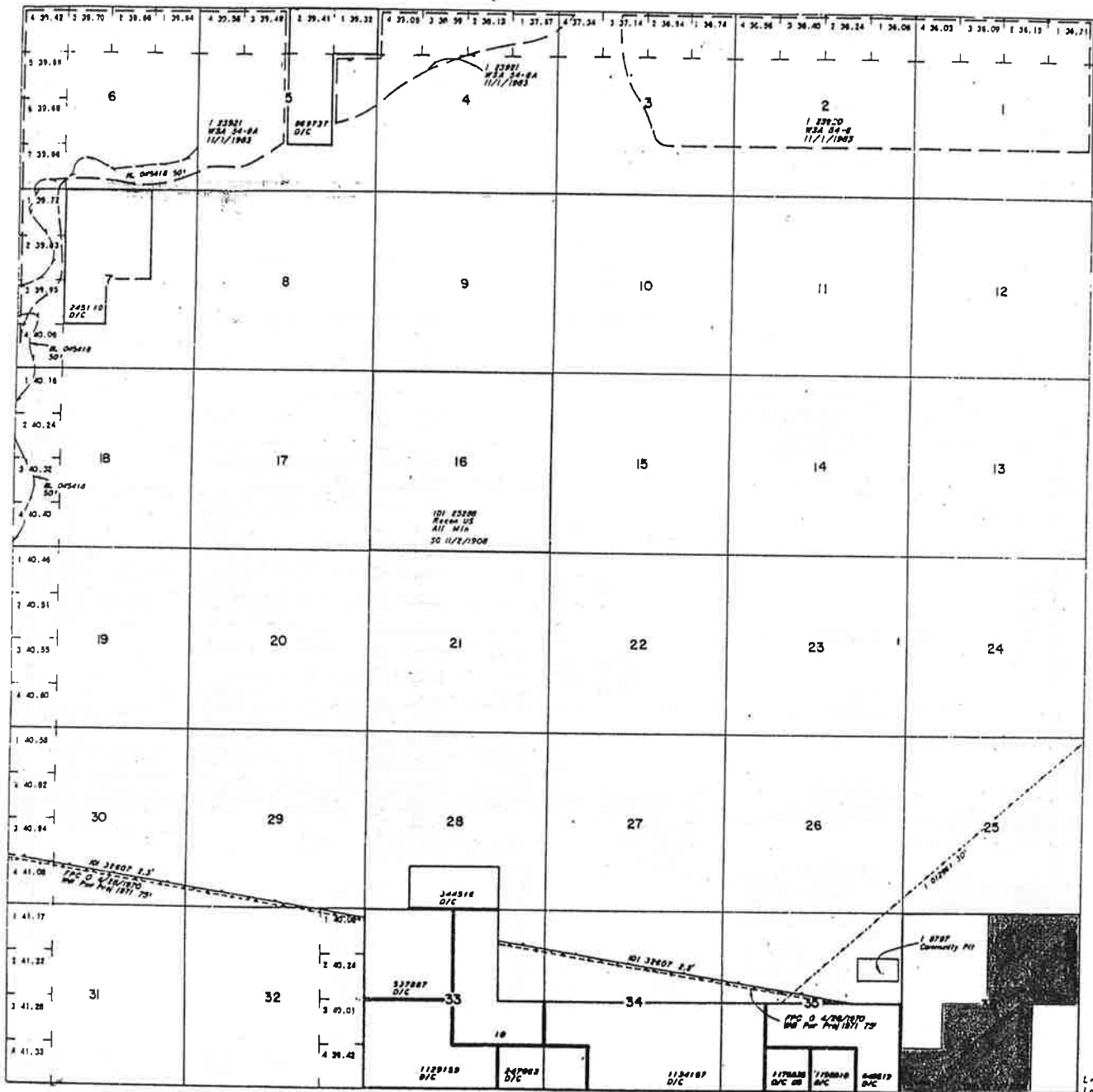


689136.cor
 9/21/1999
 Pathfinder Office
Trimble

TOWNSHIP 4 SOUTH RANGE 14 EAST OF THE BOISE MERIDIAN, IDAHO

GOODING COUNTY 047

SHOSHONE DISTRICT SEC 3



SCALE in Chains
0 10 20 30 40 50 60

WARNING STATEMENT
This plot is the Bureau's Record of Title, and should be used only as a graphic display of the township survey data. Records herein do not reflect title changes which may have been affected by lateral movements of rivers or other bodies of water. Refer to the original survey for original survey information.

THE NOTATION SHOWN ON WITHDRAWN ACTION TAKEN BUT MAY NOT BE THE HISTORICAL INDEX FOR THE D. DRAWAL ORDER

MTP Card Date 09/08/1998
Reviewed by: Ginger Koonce
Date of Review 02/09/1999

WATER RIGHT CLAIM VERIFICATION

STATE OF IDAHO)
) ss:
COUNTY OF ADA)

CLAIMANT VERIFICATION: Signature:

Water Right Claim Number: 37-20304

(a.) By signing below, I acknowledge that I have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I do ___ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments 3

For Organizations:

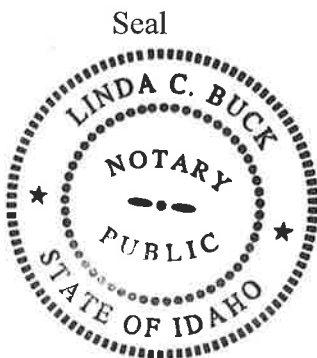
I do solemnly swear or affirm that I am Gary A. Madenford, Water Rights Team Leader
Name & Title
of United States of America, acting through U.S.D.I., BLM, that I have signed the attached documents in the space below as Water Rights Team Leader of United States of
Title
America, acting through U.S.D.I., BLM and that the statements contained in the attached documents are true and correct.

Signature of Authorized Agent *Gary A. Madenford*

for the United States of America, acting through U.S.D.I., BLM

NOTARY:

Subscribed and sworn to before me on this 15 day of April, 2002



Linda C. Buck
Linda C. Buck

Notary Public in and for the State of: Idaho

Residing at: Mountain Home, Idaho

My Commission Expires: December 21, 2005