

☒ ☐ ☐ IN THE DISTRICT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN
AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

PPD?: ☐ PD?: ☐ Adm?: ☐ Prob?: ☐

Case No. 39576

NCAF

NOTICE of CLAIM for
Water Right number:

3720303 (IDWR number)

NAME and
ADDRESS

United States of America acting through
Bureau of Land Management
Idaho State Office
1387 South Vinnell Way
Boise, ID 83709 - 1657

BLMIDENT:

3705689145

Stg:

StFed:

J

S

Other Right and date:

SOURCE:

Source Tributary

UNNAMED STREAM

SINKS

QUANTITY:

CFS

or VOLUME:

0.39

Acre Feet

The quantity of water under this right for stockwater shall not exceed 13,000 gallons per day.

PRIORITY DATE:

06/09/1967

Diversion Means: EARTHEN DAM IN DRAINAGE

REMARKS:

Source locally known as Gooding Cattlemens Association Waterhole Number One.

POINT of
DIVERSION:

Twtnship	Range	Section	T1	T2	T3	LOT	B/E	within the	County of
04S	14E	31	NW	NE	NE			47	GOODING

PURPOSE
and
PERIOD
OF USE:

Purpose of Use	Period of Use (from - to):		Rate in CFS		Volume in AcFt	
			or			
05	0101	1231			0.39	
06	0101	1231			0.39	
17	0101	1231			0.39	
18	0101	1231			0.39	

CONSUMPTIVE
USE:

de minimis stockwater & wildlife

DATE: 29-Mar-02

OTHER PROVISIONS NECESSARY FOR DEFINITION or ADMINISTRATION OF THIS WATER RIGHT:

The quantity of water decreed for this water right for stockwater use is not a determination of historical beneficial use.

PLACE
of USE:

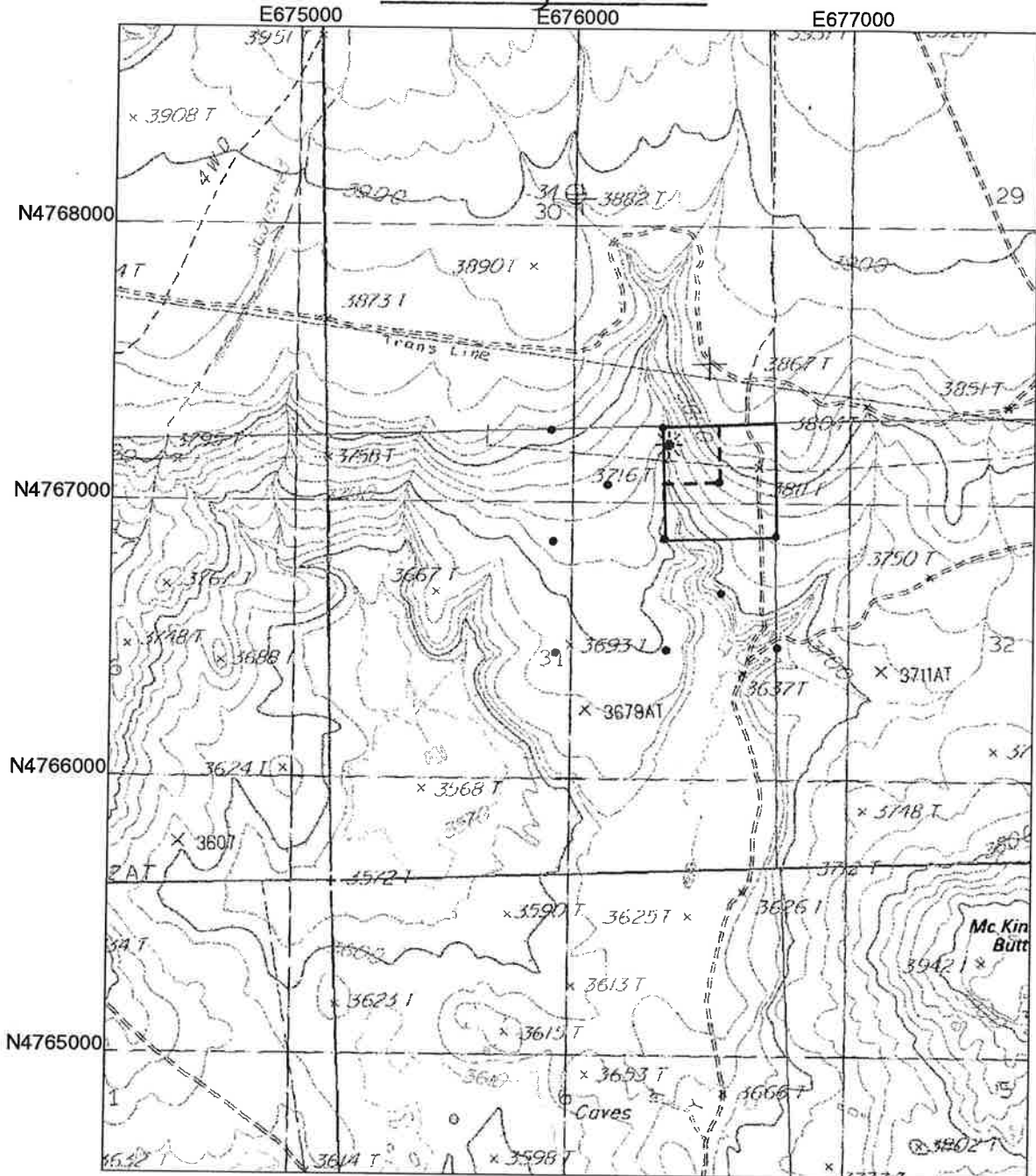
Water Use	Twtn	Rge	Sec	T1	T2	LOT	within the County of
18	04S	14E	31	NE	NE		47 GOODING
17	04S	14E	31	NE	NE		47 GOODING
06	04S	14E	31	NE	NE		47 GOODING
05	04S	14E	31	NE	NE		47 GOODING

RECEIVED

APR 17 2002

Department of Water Resources

T04S, R14E



3705689145

Universal Transverse Mercator
11 North
NAD 1927 (Western US)

McKinney Butte Quadrangle



Scale 1:24000



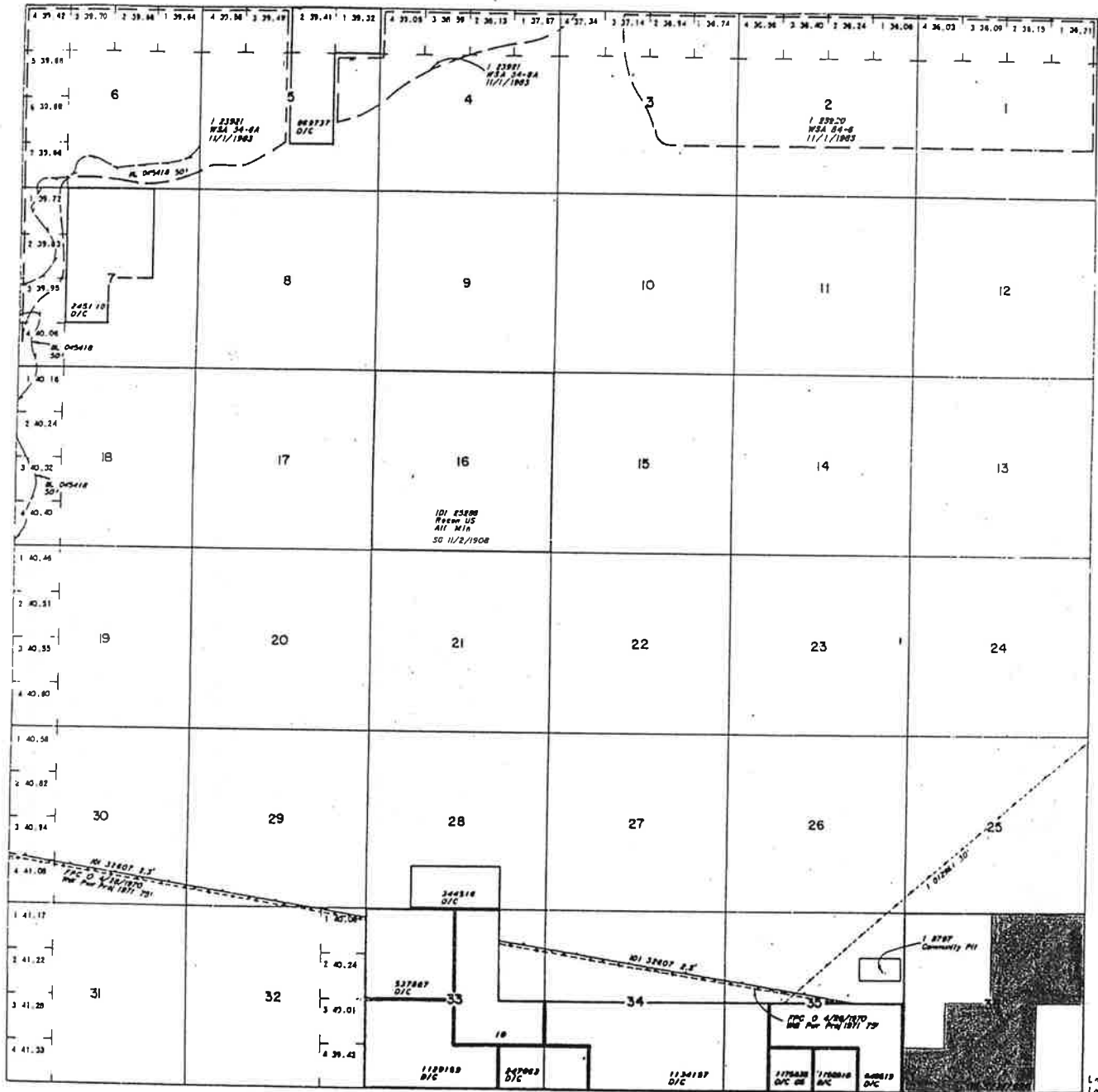
Yards

689135.cor
9/21/1999
Pathfinder Office
 Trimble

TOWNSHIP 4 SOUTH RANGE 14 EAST OF THE BOISE MERIDIAN, IDAHO

GOODING COUNTY 047

SHOSHONE DISTRICT SEC 3



SCALE in Chains
0 10 20 30 40 50 60

WARNING STATEMENT
This plot is the Bureau's Record of Title, and should be used only as a graphic display of the township survey data. Records herein do not reflect title changes which may have been affected by lateral movements of rivers or other bodies of water. Refer to the national surveys for official survey information.

THE NOTATION SHOWN ON WITHDRAWAL ACTION TAKEN BUT MAY NOT BE THE HISTORICAL INDEX FOR THE DRAWING ORDER

MTP Card Date 09/08/1998
Reviewed by: Ginger Koonce
Date of Review 02/09/1999

WATER RIGHT CLAIM VERIFICATION

STATE OF IDAHO)
) ss:
COUNTY OF ADA)

CLAIMANT VERIFICATION: Signature:

Water Right Claim Number: 37-20303

(a.) By signing below, I acknowledge that I have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I do ___ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments 3

For Organizations:

I do solemnly swear or affirm that I am Gary A. Madenford, Water Rights Team Leader
Name & Title
of United States of America, acting through U.S.D.I., BLM, that I have signed the attached documents in the space below as Water Rights Team Leader of United States of
Title
America, acting through U.S.D.I., BLM and that the statements contained in the attached documents are true and correct.

Signature of Authorized Agent

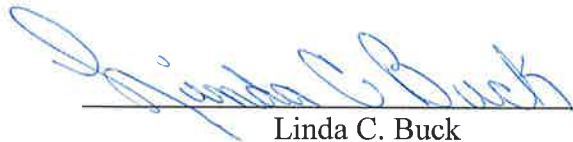
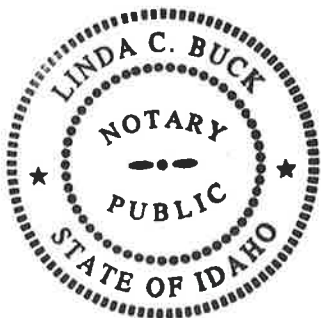


for the United States of America, acting through U.S.D.I., BLM

NOTARY:

Subscribed and sworn to before me on this 15 day of April, 2002

Seal


Linda C. Buck

Notary Public in and for the State of: Idaho

Residing at: Mountain Home, Idaho

My Commission Expires: December 21, 2005