

☒ ☐ ☐ IN THE DISTRICT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN
AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

PPD?: ☐ PD?: ☐ Adm?: ☐ Prob?: ☐

NCAF

NOTICE of CLAIM for
Water Right number:

Case No. 39576

3720296 (IDWR number)

NAME and
ADDRESS

United States of America acting through
Bureau of Land Management
Idaho State Office
1387 South Vinnell Way
Boise, ID 83709 - 1657

BLMIDENT:

Stg: StFed:

3705689138

J

S

Other Right and date:

SOURCE:

Source Tributary

UNNAMED STREAM

SINKS

QUANTITY:

CFS

or VOLUME:

0.25

Acre Feet

The quantity of water under this right for stockwater shall not exceed 13,000 gallons per day.

PRIORITY DATE:

03/29/1962

Diversion Means: EARTHEN DAM IN DRAINAGE

REMARKS:

Source is locally known as Halogeton Reservoir, which is located upgradient from Halogeton Spring, claim 37-02946, BLM record number 3705688141.

POINT of
DIVERSION:

Twtnship	Range	Section	T1	T2	T3	LOT	B/E	within the	County of
05S	12E	1	NE	NW	SE			47	GOODING

PURPOSE
and
PERIOD
OF USE:

Purpose of Use		Period of Use (from - to):		Rate in CFS		or Volume in AcFt	
05		0101		1231		0.25	
06		0101		1231		0.25	
17		0101		1231		0.25	
18		0101		1231		0.25	

CONSUMPTIVE
USE:

de minimis stockwater & wildlife

DATE: 29-Mar-02

OTHER PROVISIONS NECESSARY FOR DEFINITION or ADMINISTRATION OF THIS WATER RIGHT:

The quantity of water decreed for this water right for stockwater use is not a determination of historical beneficial use.

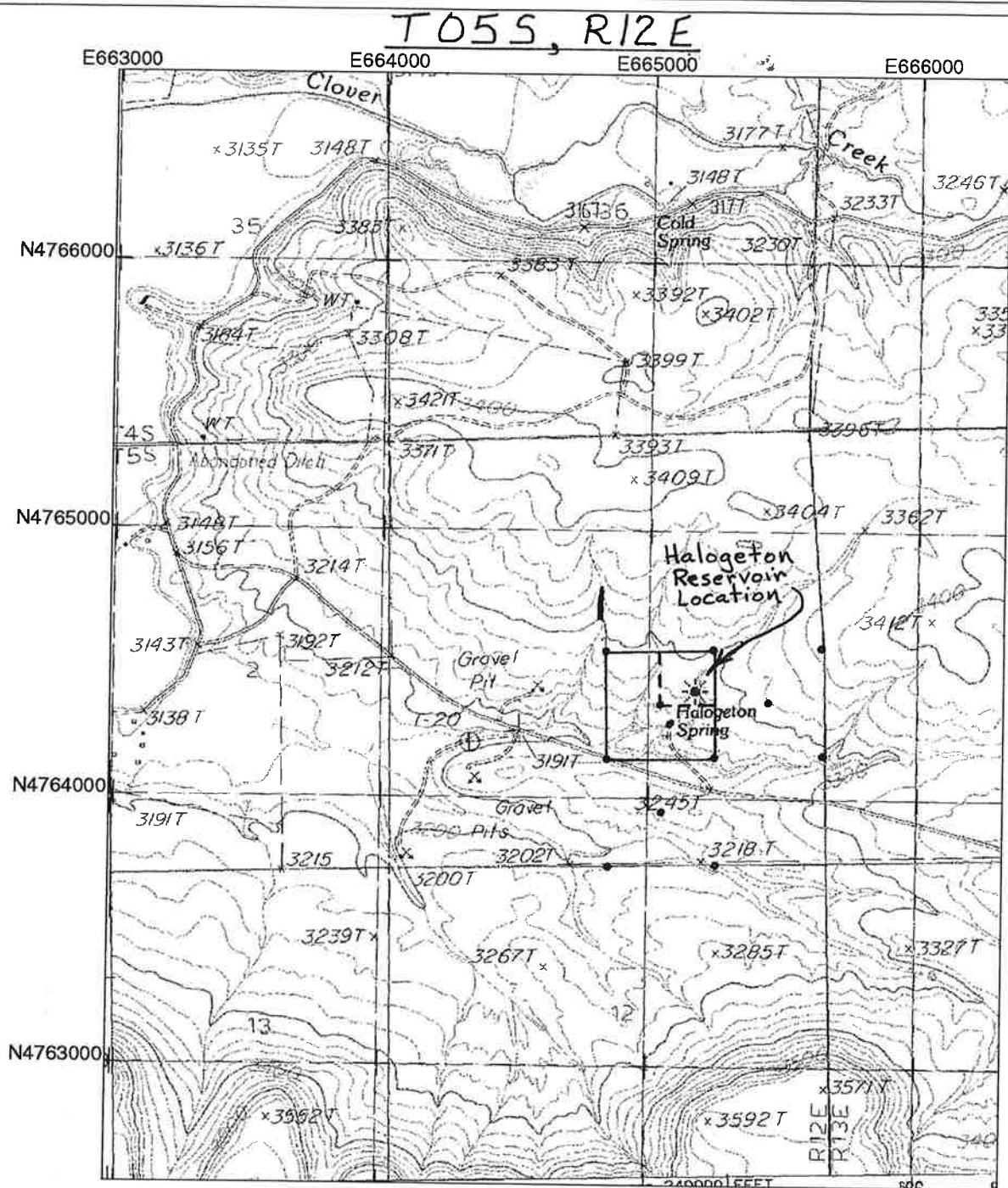
PLACE
of USE:

Water Use	Twtn	Rge	Sec	T1	T2	LOT	within the	County of
18	05S	12E	1	NW	SE		47	GOODING
17	05S	12E	1	NW	SE		47	GOODING
06	05S	12E	1	NW	SE		47	GOODING
05	05S	12E	1	NW	SE		47	GOODING

RECEIVED

APR 17 2002

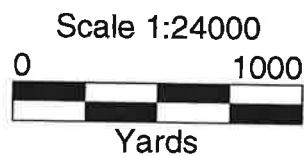
Department of Water Resources



3705689138

Universal Transverse Mercator
11 North
NAD 1927 (Western US)

Davis Mtn. SW Quadrangle

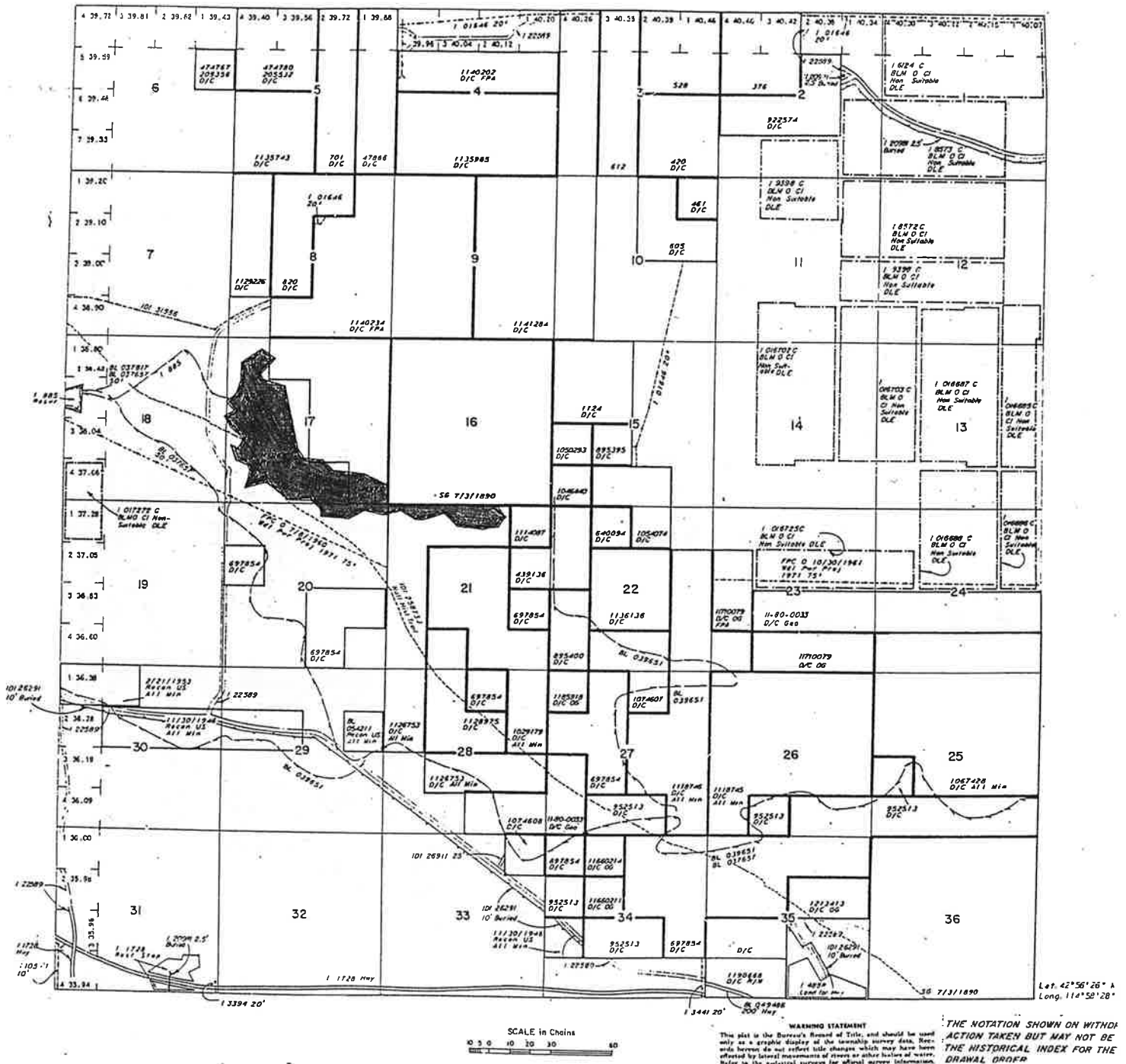


9059.ssf
9/20/1999
Pathfinder Office
 Trimble

TOWNSHIP 5 SOUTH RANGE 12 EAST OF THE BOISE MERIDIAN, IDAHO

GOODING COUNTY 047

SHOSHONE DISTRICT SEC 3



MTP Card Date 06/18/1996
 Reviewed by: Ginger Koonce
 Date of Review 02/08/1999

WATER RIGHT CLAIM VERIFICATION

STATE OF IDAHO)
) ss:
COUNTY OF ADA)

CLAIMANT VERIFICATION: Signature:

Water Right Claim Number: 37-20296

(a.) By signing below, I acknowledge that I have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I do ___ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments 3

For Organizations:

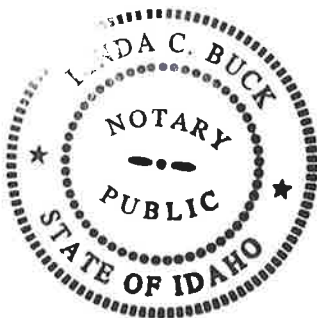
I do solemnly swear or affirm that I am Gary A. Madenford, Water Rights Team Leader
Name & Title
of United States of America, acting through U.S.D.I., BLM, that I have signed the attached documents in the space below as Water Rights Team Leader of United States of
Title
America, acting through U.S.D.I., BLM and that the statements contained in the attached documents are true and correct.

Signature of Authorized Agent 
for the United States of America, acting through U.S.D.I., BLM

NOTARY:

Subscribed and sworn to before me on this 15 day of April, 2002

Seal




Linda C. Buck

Notary Public in and for the State of: Idaho

Residing at: Mountain Home, Idaho

My Commission Expires: December 21, 2005