

☒ ☐ ☐ IN THE DISTRICT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN
AND FOR THE COUNTY OF TWIN FALLS
PPD?: PD?: Adm?: Prob?: ☐
In Re SRBA NCAF NOTICE of CLAIM for
Water Right number:
Case No. 39576 3720287 (IDWR number)

NAME and ADDRESS: United States of America acting through
Bureau of Land Management
Idaho State Office
1387 South Vinnell Way
Boise, ID 83709 - 1657
Other Right and date: BLMIDENT: 3705489146 Stg: J StFed: S

SOURCE: Source Tributary
UNNAMED STREAM SINKS

QUANTITY: 0 CFS or VOLUME: 0.25 Acre Feet
The quantity of water under this right for stockwater shall not exceed 13,000 gallons per day.

PRIORITY DATE: 10/01/1968 Diversion Means: EARTHEN DAM IN DRAINAGE

REMARKS:
Source is locally known as Unique Reservoir.

POINT of DIVERSION:
Twtnship Range Section T1 T2 T3 LOT B/E within the County of
03S 19E 6 SE NE NW 3 13 BLAINE

PURPOSE and PERIOD OF USE:
Purpose of Use Period of Use (from - to): Rate in CFS or Volume in AcFt
05 0101 1231 0.25
06 0101 1231 0.25
17 0101 1231 0.25
18 0101 1231 0.25

CONSUMPTIVE USE: de minimis stockwater & wildlife DATE: 03-Apr-02

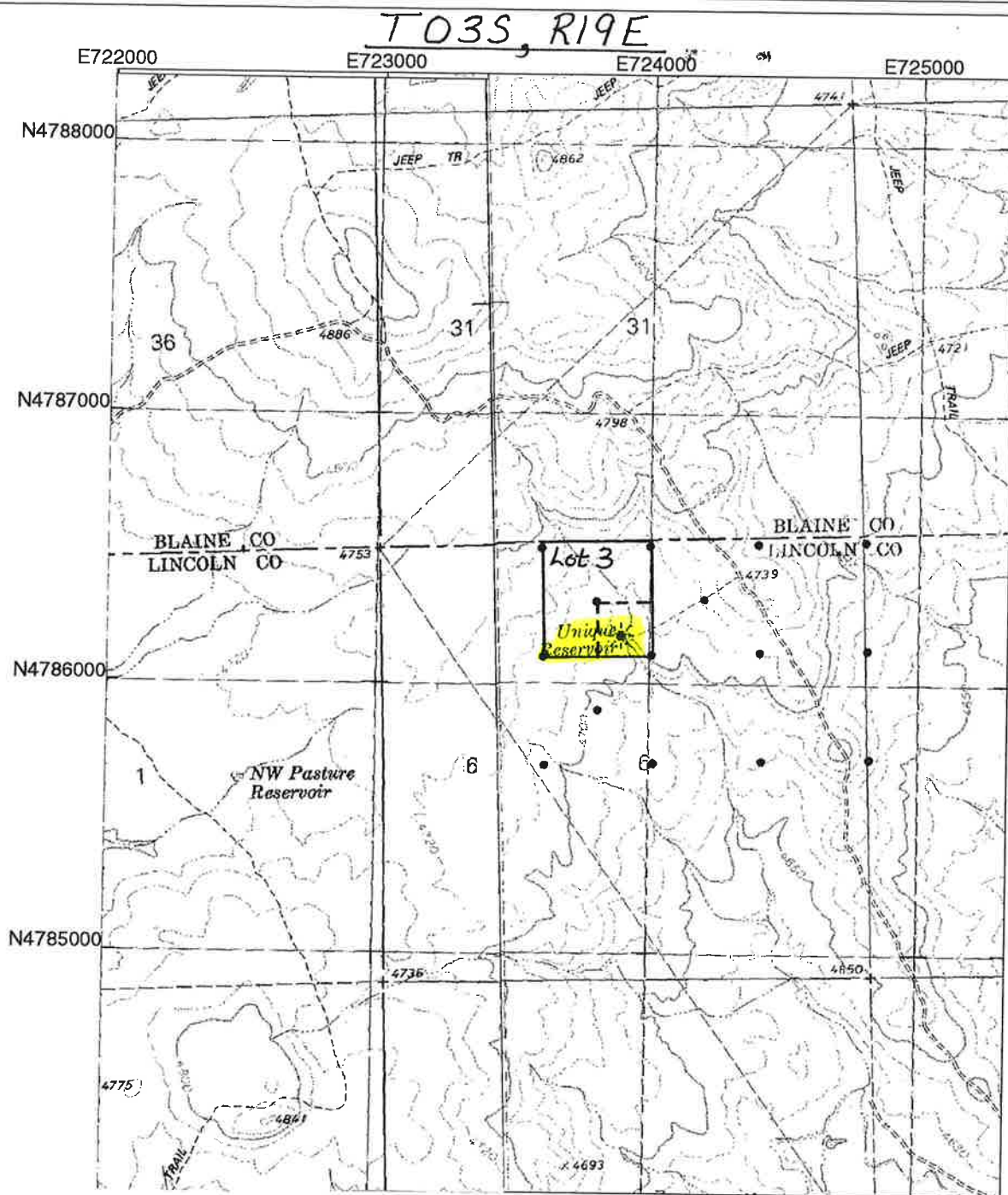
OTHER PROVISIONS NECESSARY FOR DEFINITION or ADMINISTRATION OF THIS WATER RIGHT:
The quantity of water decreed for this water right for stockwater use is not a determination of historical beneficial use.

PLACE of USE:
Water Use Twn Rge Sec T1 T2 LOT within the County of
18 03S 19E 6 NE NW 3 13 BLAINE
17 03S 19E 6 NE NW 3 13 BLAINE
06 03S 19E 6 NE NW 3 13 BLAINE
05 03S 19E 6 NE NW 3 13 BLAINE

RECEIVED

APR 17 2002

Department of Water Resources



3705489146

Universal Transverse Mercator
11 North
NAD 1927 (Western US)



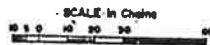
Scale 1:24000



Shoshone Ice Caves & Tapper Lake Quads Yards

unique res.cor
9/17/1999
Pathfinder Office
 Trimble

LINCOLN COUNTY 083
SNOWSHOE DISTRICT SEC 3



THE NOTATION SHOWN ON MY
ACTION TAKEN BUT MAY N
THE HISTORICAL INDEX FOR
DRAWAL ORDER

MTP Card Date 12/18/1997
Reviewed by: Ginger Koonce
Date of Review 02/09/1999

WATER RIGHT CLAIM VERIFICATION

STATE OF IDAHO)
) ss:
COUNTY OF ADA)

CLAIMANT VERIFICATION: Signature:

Water Right Claim Number: 37-20287

(a.) By signing below, I acknowledge that I have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I do ___ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments 3

For Organizations:

I do solemnly swear or affirm that I am Gary A. Madenford, Water Rights Team Leader
Name & Title
of United States of America, acting through U.S.D.I., BLM, that I have signed the attached documents in the space below as Water Rights Team Leader of United States of
Title
America, acting through U.S.D.I., BLM and that the statements contained in the attached documents are true and correct.

Signature of Authorized Agent

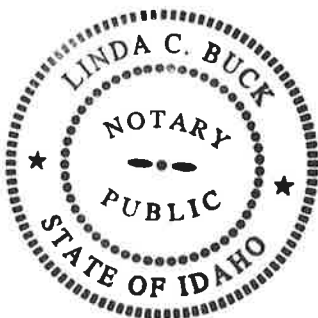


for the United States of America, acting through U.S.D.I., BLM

NOTARY:

Subscribed and sworn to before me on this 15 day of April, 2002

Seal


Linda C. Buck

Notary Public in and for the State of: Idaho
Residing at: Mountain Home, Idaho
My Commission Expires: December 21, 2005