

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A85-07334**  
Date Received: 5/23/1988  
Receipt No: N000125  
Received By: \_\_\_\_\_

| COPY FOR<br>YOUR FILES                                                            | NOTICE OF CLAIM TO A WATER RIGHT<br>ACQUIRED UNDER STATE LAW | COPY FOR<br>YOUR FILES |
|-----------------------------------------------------------------------------------|--------------------------------------------------------------|------------------------|
| 1. Name: CITY OF GRANGEVILLE<br>Address: 225 W. NORTH ST.<br>GRANGEVILLE ID 83530 |                                                              | 208-983-1380           |
| 2. Date of Priority: APR 8, 1983                                                  |                                                              |                        |
| 3. Source: GROUNDWATER                                                            | Trib. to:                                                    |                        |
| 4. Point of Diversion:                                                            |                                                              |                        |
| Township 29N                                                                      | Range 03E                                                    | Section 9              |
|                                                                                   | 1/4 of NE                                                    | 1/4 of SE              |
|                                                                                   | 1/4 of NW                                                    | Lot                    |
|                                                                                   |                                                              | County IDAHO           |
| 5. Description of diverting works:<br>WELL                                        |                                                              |                        |
| 6. Water is used for the following purposes:                                      |                                                              |                        |
| Purpose DOMESTIC                                                                  | From 01/01                                                   | To 12/31               |
|                                                                                   | C.F.S. 0.020                                                 | (or) A.F.A. 0.60       |
| 7. Total Quantity Appropriated is:<br>0.020 C.F.S. (and/or)                       |                                                              | 0.60 A.F.A.            |
| 8. Total consumptive use is                                                       |                                                              | Acre Feet Per Annum.   |
| 9. Non-irrigation uses:<br>DOMESTIC FOR ONE TRAILER HOME & SKI LODGE              |                                                              |                        |
| 10. Place of Use:                                                                 |                                                              |                        |
| Township 29N                                                                      | Range 03E                                                    | Section 9              |
|                                                                                   | 1/4 of SE                                                    | 1/4 of NW              |
|                                                                                   | Lot                                                          | Use DOMEST             |
|                                                                                   |                                                              | Acres                  |
| 11. Place of use in counties: IDAHO                                               |                                                              |                        |

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
NONE

14. Remarks:

15. Basis of Claim: LICENSE

DO NOT FILM

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576  
Ident. Number A85-07334  
Date Received 7/20/88  
Receipt Number N 125

NOTICE OF CLAIM  
TO A  
WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day. Filing fee \$25

Please type or print clearly

1. Name of Claimant (s) CITY OF GRANGEVILLE, ID Phone (208) 983-1380  
Mailing Address CITY HALL, GRANGEVILLE, ID Zip 83530

2. Date of Priority (Only one (1) per claim) APR 8, 1983

3. Source of water supply (a) GROUNDWATER  
which is tributary to (b) \_\_\_\_\_

4. Location of point of diversion is: Township 29N Range 3E  
Section 9, NE 1/4 of SE 1/4 of NW 1/4, Govt. Lot \_\_\_\_\_, B.M.,  
County of IDAHO

Additional points of diversion if any: \_\_\_\_\_

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc),  
including the dates of any changes or enlargements in use, the dimensions of the diversion works as  
constructed and as enlarged and the depth of each well,  
DRILLED WELL, 6" CASING, 232' DEPTH, 1/2 H.P. SUBMERSIBLE AT 80'  
WITH PIPELINE TO 60 GAL. PRESSURE

6. Water is claimed for the following: (Limited to Domestic and/or Stockwater only. See Instructions)  
For DOMESTIC purposes from 1/1 (Both dates are inclusive) to 12/31 amount .02 cfs (cfs)  
For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_

7. Total quantity claimed .02 cfs (cfs)

8. Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served; Stockwater: Type and number of  
livestock) DOMESTIC FOR ONE TRAILER HOME & SKI LODGE

MICROFILMED  
Copies: White-State, Yellow-Claimant  
APR 26 1993

10. Place a "D" for domestic and "S" for stockwater use in the corresponding place use below.

| TWP | RNG | SEC | NE 1/4 |       |       |       | NW 1/4 |       |       |       | SW 1/4 |       |       |       | SE 1/4 |       |       |       |
|-----|-----|-----|--------|-------|-------|-------|--------|-------|-------|-------|--------|-------|-------|-------|--------|-------|-------|-------|
|     |     |     | NE1/4  | NW1/4 | SW1/4 | SE1/4 | NE1/4  | NW1/4 | SW1/4 | SE1/4 | NE1/4  | NW1/4 | SW1/4 | SE1/4 | NE1/4  | NW1/4 | SW1/4 | SE1/4 |
| 29N | 3E  | 9   |        |       |       |       |        |       |       | D     |        |       |       |       |        |       |       |       |
|     |     |     |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |
|     |     |     |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |

11. In which county (ies) are lands listed above as place of use located? IDAHO

12. Do you own the property listed above as place of use? Yes ☒ No ☐  
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.  
or None (☒)

14. Remarks: \_\_\_\_\_

15. Basis of Claim (check one) Beneficial Use ☐ Posted Notice ☐ License ☐ Permit ☒  
Decree ☐

If applicable provide IDWR Water Right Number 85-7334

Court \_\_\_\_\_ Case Number \_\_\_\_\_ Decree Date \_\_\_\_\_

Plaintiff vs Defendant \_\_\_\_\_

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled  
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ☐ do not ☒  
wish to receive and pay a small annual fee for monthly copies of the docket sheet.  
Number of attachments \_\_\_\_\_

**For Individuals:** I do solemnly swear or affirm that the statements contained in the foregoing document are true  
and correct.

Signature of Claimant (s) ☒ \_\_\_\_\_ Date May 18, 1988

\_\_\_\_\_  
Date \_\_\_\_\_

**For Organizations:** I do solemnly swear or affirm that I am ☒ Public Works Superintendent  
Title

of City of Grangeville \_\_\_\_\_, that I have signed the foregoing  
Organization

document in the space below as Public Works Superintendent of City of Grangeville  
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Dwayne Burdett

Title and Organization Public Works Superintendent - City of Grangeville Date May 18, 1988

State of Idaho/or \_\_\_\_\_ )  
County of Idaho ) SS.

Subscribed and sworn (or affirmed) before me this 18th day of May 19 88

SEAL

Notary Public Doreen L. Loomis

Residing at Grangeville, Idaho

My Commission Expires April 1, 1991

Last Name CITY OF GRANGEVILLE Ident No. 85-07334

Copies White State, Yellow Classroom

APR 26 1993

State of Idaho  
Department of Water Resources

# WATER RIGHT LICENSE

WATER RIGHT NO. ~~85-7334~~

Priority: April 8, 1983      Amount: .02 CFS      .6 AFA

This is to certify, that CITY OF GRANGEVILLE

225 W. NORTH ST.  
GRANGEVILLE, ID 83530      has complied with the terms and conditions  
of the permit issued pursuant to Application for Permit dated April 8, 1983, and  
has submitted proof to the Department of Water Resources on April 11, 1984, that  
water has been applied to a beneficial use; an examination by the Department indicates  
that the works have a diversion capacity of .02 cfs of water from a GROUNDWATER  
source and that a water right has been established as follows:

| BENEFICIAL USE | PERIOD OF USE  | RATE OF DIVERSION | VOLUME |
|----------------|----------------|-------------------|--------|
| Domestic       | 01/01 to 12/31 | .02 cfs           | .6 afa |

LOCATION OF POINT OF DIVERSION(S):      SENW , Sec. 9, Township 29N, Range 3E  
Idaho County

PLACE OF USE: Domestic

TWN RGE SEC

29N 3E 9      SENW

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.  
Witness the seal and signature of the Director, affixed at Boise, this 28<sup>th</sup> day  
of MAY, 1987.

MICROFILMED

JUL 10 1987

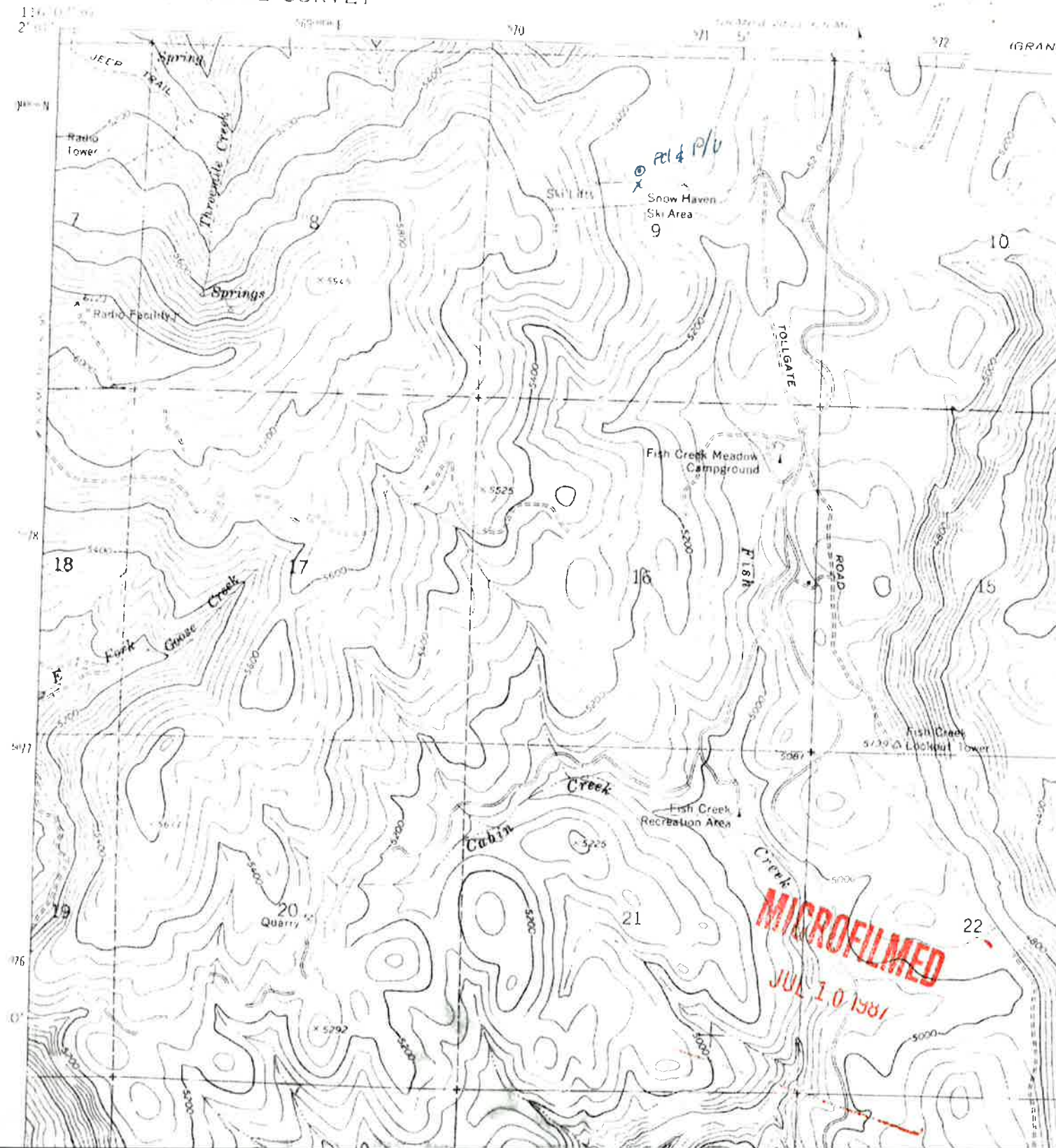
Acting for the Director

*[Signature]*

85-7334

79-14089

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY



08/25/2006

IDAHO DEPARTMENT OF WATER RESOURCES  
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 79-14089

NAME AND ADDRESS: CITY OF GRANGEVILLE  
225 W NORTH ST  
GRANGEVILLE ID 83530

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.020 CFS  
0.600 AFY

PRIORITY DATE: 04/08/1983

POINT OF DIVERSION:

T29N R03E S9 SENW Within IDAHO County

PURPOSE AND  
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

DOMESTIC

1/01 12/31

0.020 CFS  
0.60 AFY

Domestic use is at the Snow Haven Ski Area.

PLACE OF USE: DOMESTIC Within IDAHO County

T29N R03E S09

SENW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

This right was renumbered from former right 85-7334.

OLD (O) NUMBER -

+ - - - - - ADDRESS - - - - - +

1 - 225 W. NORTH ST.

2 -

3 -

CITY- GRANGEVILLE

STATE- ID ZIP- 83530

PHONE - 208-~~000-0000~~

983-1380

+ - - - STATUS - - - - +

+ - - - - - - - - - - TRIBUTARY - - - - - - - - - - - - - - - - +

| POINT OF DIVERSION |     |     |       |     |      |        | STREAM INDEX (BLANK IF NO INDEX CODE) |
|--------------------|-----|-----|-------|-----|------|--------|---------------------------------------|
| TWN                | RNG | SEC | TRACT | LOT | RFLG | COUNTY |                                       |
|                    |     |     |       |     |      |        |                                       |

29N 03E 9 NE SE NW (49) IDAHO

| + | CODE | DESCRIPTION | PERIOD FROM | PERIOD TO | WATER USE | DIVERSION RATE | DIVERSION VOLUME | + |
|---|------|-------------|-------------|-----------|-----------|----------------|------------------|---|
|---|------|-------------|-------------|-----------|-----------|----------------|------------------|---|

|               |       |       |       |      |
|---------------|-------|-------|-------|------|
| 43 - DOMESTIC | 01/01 | 12/31 | 0.020 | 0.60 |
|---------------|-------|-------|-------|------|

| + - TOTAL DIV. RATE - + |       | + - TOTAL DIV. VOLUME - + |      | + - TOTAL DIV. CAPACITY - + |  | + - TOTAL CONSUMPTIVE USE - + |     | + - KW USAGE - + |  |
|-------------------------|-------|---------------------------|------|-----------------------------|--|-------------------------------|-----|------------------|--|
|                         | 0.020 |                           | 0.60 |                             |  |                               | 0.0 |                  |  |

| TWN | RNG | SEC | TRACT | LOT | ACRES | PLACE OF USE<br>CODE | DESCRIPTION | COUNTY  |
|-----|-----|-----|-------|-----|-------|----------------------|-------------|---------|
| 14N | 10E | 36  | 1     | 1   | 1.00  | RES                  | RESIDENTIAL | CLATSOP |

29N 03E 9 SE NW 43 DOMESTIC (49 ) IDAHO

+ - - DIVERSION MEANS - WELL

+ - - NON-IRRIGATION USE - DOMESTIC FOR ONE TRAILER HOME &amp; SKI LODGE

+ - - OTHER RIGHTS FOR SAME USE - NONE

| + | ----- | REMARKS           | ----- | + |
|---|-------|-------------------|-------|---|
|   |       | NO REMARKS FOUND. |       |   |

MICROFILMED

+ - - - - - JAN 17 1995 - - - - - OLD WATER RIGHT NUMBERS - - - - - +  
NO OLD WATER RIGHT NUMBERS FOUND.

-----+  
 NO CONDITIONS OF APPROVAL FOUND.

+ - DECREE DATE - +  
00/00/0000

+ - - AUDIT FIELDS - 00/00/00 KING 05/23/88 HAYNES 09/26/89 REFUNDML

OCT 10 1991