

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A79-02099

Date Received: 6/02/1988

Receipt No: C001245
JP

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: HIXON PROPERTIES INC. DBA OX RANCH 208-258-4351
Address: HC 67 BOX 2490
COUNCIL, ID 83612

2. Date of Priority: JUL 24, 1918

3. Source: SPRINGS Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
20N	04W	33	NE	NE			ADAMS

5. Description of diverting works:
RESERVOIR, PIPES AND DITCHES TO PLACE OF USE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.800		
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.800 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 150.0 Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
20N	04W	33	NW	SW		IRR	25.0
			NW	SW		DOMEST	
			SW	SW		IRR	25.0

A79-02099

Page 1

Date: 06/02/88

RECEIVED

JUN - 8 1988

MICROFILMED

OCT 06 1992

Department of Water Resources

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
20N	04W	33	SW SW		DOMEST	

Section Acres 50.0

Total Acres 50.0

11. Place of use in counties: ADAMS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: LICENSE
Water Right Number: 13606

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not xx wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am Vice President of
HIXON PROPERTIES INCORPORATED, Title
d/b/a OX Ranch, that I have signed the foregoing
Organization Vice President
document in the space below as _____ of
HIXON PROPERTIES INCORPORATED, Title
d/b/a OX Ranch and that the statements contained in the
Organization
foregoing document are true and correct.

✓ [Signature]
Signature of Authorized Agent
HIXON PROPERTIES INCORPORATED,
d/b/a OX Ranch V. P. Rasch
Title and Organization
June 6, 1988

Date

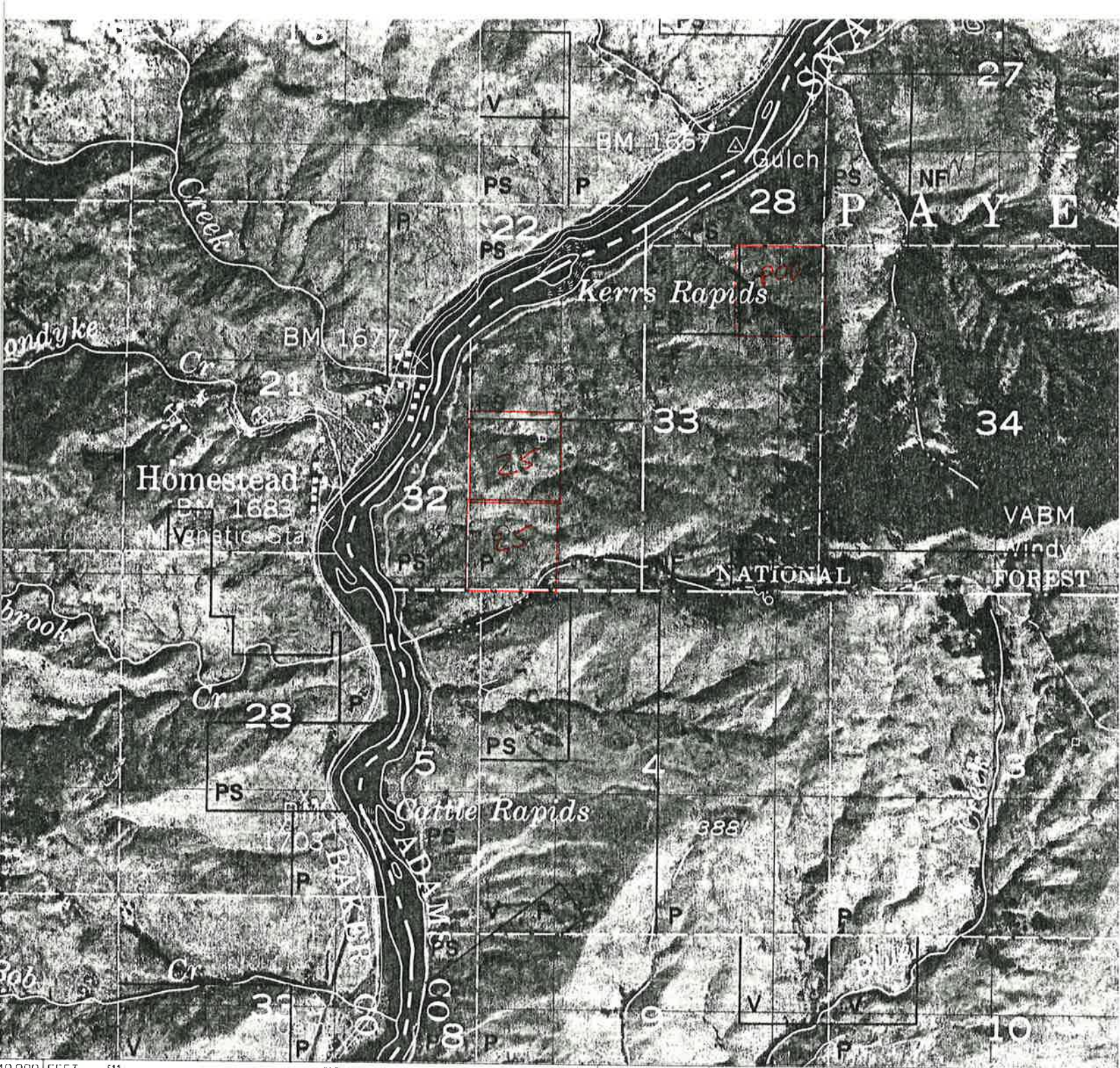
State of Idaho)
County of Adams) SS.

Subscribed and sworn (or affirmed) before me this 6th day
of June 19 88

✓ [Signature]
Notary Public

Seal

Residing at Council
My Commission Expires 1992



40 000 FEET 511 R. 48 E. 512 R. 4 W. 513 50' 514 515

Geological Survey
with the U.S. Forest Service

prepared from 1:80,000-scale
photos taken August 9, 1975

Idaho coordinate system, west zone
(NAD 83)

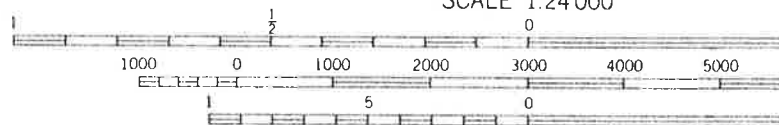
and ticks based on Idaho coordinate
system and Oregon coordinate system,

Universal Transverse Mercator grid,
North American datum

transformed by scanning techniques
to correct double or mismatched images;
image positions for map point



SCALE 1:24 000



T 20 N

A 79-02099

THIS MAP COMPLIES WITH NATIONAL MAP ACCURACY STANDARDS
FOR SALE BY U.S. GEOLOGICAL SURVEY, MENLO PARK, CA

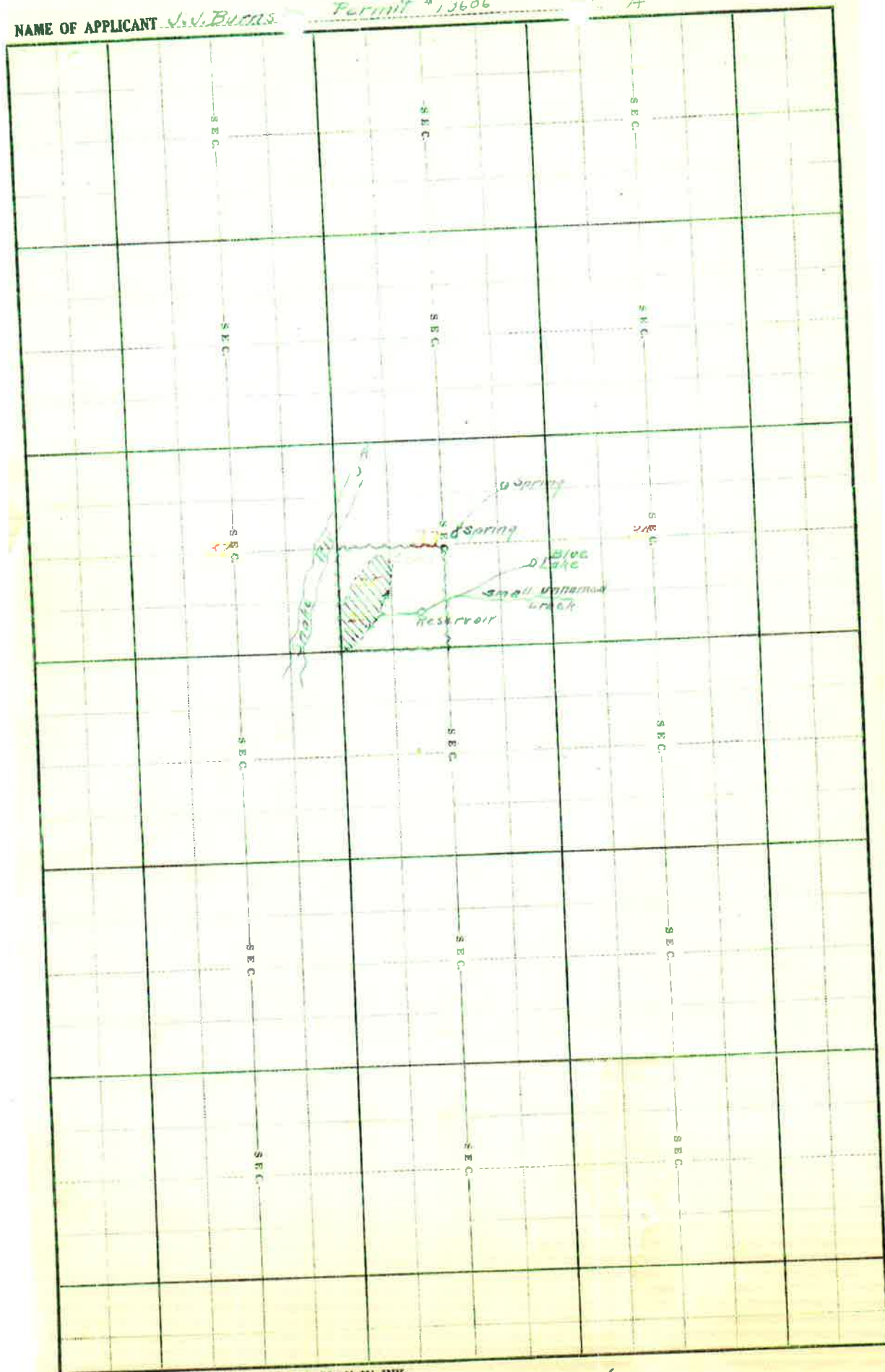
MICROFILMED

OCT 06 1992

NAME OF APPLICANT J. V. Bucas

Beneficial Use
Permit # 13606

2 27 21
H



SCALE: 2 INCHES = 1 MILE. DRAW PLAN IN INK.

13606

19-2099

~~State of Idaho~~
License and Certificate of Water Right

Water License No. 13606

Amount 0.8 sec. ft.

Water District No. 78

Priority 7-24-18

THIS IS TO CERTIFY that J. J. BURNS
 of Homestead, Oregon, made application for a permit to appropriate the
 public waters of the State of Idaho, dated June 14, 1918; that Permit No. 13606
 was issued under said application; that Certificate of Completion of works, with a carrying capacity of
 0.8 second feet, was issued thereunder on January 25, 1919, showing that said works
 were completed on the 7th day of January, 1919; and that on the 3d
 day of February, 1919,

J. J. BURNS
 of Homestead, State of Oregon, made proof to the satisfaction of the
 State Engineer of Idaho, of the right to use the waters of springs
 a tributary of Snake River, for the purpose of irrigation
 & domestic use, under Use Permit No. 13606 of the State Engineer
 and that said right to the use of said waters has been perfected in accordance with the laws of
 Idaho, and is hereby confirmed by the Commissioner of Reclamation of Idaho and entered of record in
 Volume 5 of Licenses, at page 2848, on the 8th day of October, 1921;

The right hereby confirmed dates from July 24, 1918;

The Point of Diversion is located
 in the NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 33, Tp. 20 N., R. 4 W., B. M.
 County of Adams.

That the amount of water to which such right is entitled and hereby confirmed, for the purposes
 aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not
 exceed 0.8 cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
20 N.	4 W.	33	NE $\frac{1}{4}$ SW $\frac{1}{4}$	10	--
			NW $\frac{1}{4}$ SW $\frac{1}{4}$	10	25
			SW $\frac{1}{4}$ SW $\frac{1}{4}$	10	25
			SE $\frac{1}{4}$ SW $\frac{1}{4}$	10	--

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of
 use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the Commissioner of Reclamation, affixed at Boise, Idaho,
 this 8th day of October, 1921.

W. G. SWENDSEN.
 Commissioner of Reclamation.

(SEAL)

69-2052
 79-2099

REPORT OF ENGINEER

This proof is for Beneficial UseIn Water District No. 73-6

1. State name of applicant and number of permit: J. J. Burns - Permit 13606
2. State source of water supply: Springs
3. Location of point of diversion: NE 1/4 Sec. 33, T. 20 N., R. 4 W., B.M.

4. Describe works as they exist, giving dimensions and capacities of same: Diverts from "Blue" Lake (75 ft x 300 x 5 ft deep, 4 ft high, 75 long) thence by pipes, flume and creek channel to small reservoir + thence by ditches to land in cultivation.

Two small springs are partially developed + connected which lie N.E. of A. Sec 33. also a spring in N.E. 1/4 Sec 33 is being used for domestic and stock water thence about 100 ft of 4" pipe

5. State whether or not water has been turned into works of diversion: _____

6. Give exact location of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if for other than irrigation):

SW 1/4 Sec. 33, T. 20 N., R. 4 W., B.M.

NW 1/4 Sec 33 T 20 N R 4 W B M 25 Acres

SW 1/4 " " " " " 25 "

Total 50 "

7. Submit map on enclosed plat, showing location and details of above description.

8. How many parties conduct water in this system? 1

9. Give names and amount of each right: _____

10. What large stream would the water here appropriated finally reach? Snake Riv. in flood season only

11. Describe the various tributaries en route, from point of diversion to the principal drainage stream: _____

Remarks: There is sufficient water for about 40 acres prior to July 15 in normal years

This examination was made on the 29th day of Aug 1921

(Signed)

Ad. N. Delman

Examiner.

13606

11/10/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 79-2099

NAME AND ADDRESS: HIXON PROPERTIES INC
DBA OX RANCH
1095 CALF PEN RD
COUNCIL ID 83612

SOURCE: SPRINGS

TRIBUTARY: SNAKE RIVER

QUANTITY: 0.800 CFS

The quantity of water under this right for domestic use shall not exceed 13,000 gallons per day.

PRIORITY DATE: 07/24/1918

POINT OF DIVERSION:

T20N R04W S33 NENE Within ADAMS County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
DOMESTIC	01/01 12/31	0.040 CFS
IRRIGATION	03/15 10/31	0.800 CFS

PLACE OF USE: IRRIGATION Within ADAMS County

T20N R04W S33	NESW	3.0	T20N R04W S33	NWSW	15.0
T20N R04W S33	SWSW	27.0	T20N R04W S33	SESW	5.0

DOMESTIC Within ADAMS County

T20N R04W S33	SWSW
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50 ACRES TOTAL

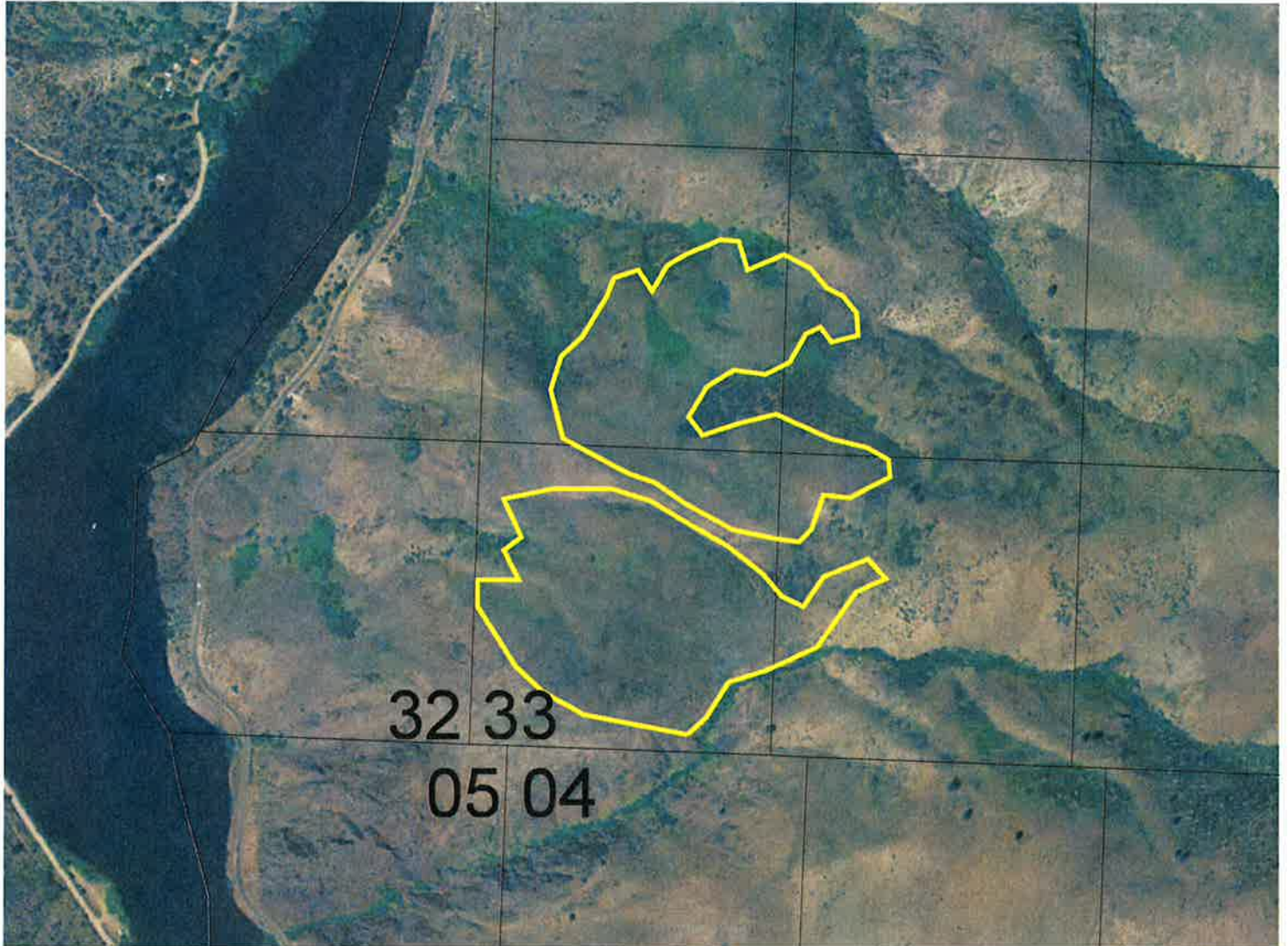
OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

The quantity of water decreed for this water right for domestic use is not a determination of historical beneficial use.

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

79-2099



800 0 800 1600 Feet

T20N R04W S33

Map prepared by: Carter Fritschle
Date prepared: 11/10/05
2004 NAIP Photography
Idaho Department of Water Resources

