

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A67-11090
Date Received: 10/20/1989
Receipt No: W006479
Received By: _____

RECEIVED
SEP 02 1992

COPY FOR
YOUR FILES

Department of Water Resources
Western Regional Office

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: W G ATTEBERRY
Address: 3494 RUSH CREEK RD
CAMBRIDGE ID 83610-5110

AND

Name: SHIRLEY S ATTEBERRY
Address: 3494 RUSH CREEK RD
CAMBRIDGE ID 83610-5110

2. Date of Priority: AUG 15, 1982

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
15N	03E	10	SE	SE	SE		WASHINGTON

5. Description of diverting works:

8" CS, 285' DEEP, 1 HP, PIPE TO HOUSE, BARN, SHOP, ORCHARD, GARDN

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
STOCKWATER	01/01	12/31	0.020		
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:

0.060 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

DOMESTIC; 1 HOUSEHOLD; STOCK; 30 MULES, HORSES & COWS

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
15N	03W	10	SE		SE		STOCK	
			SE		SE		DOMEST	
		15	NE		NE		DOMEST	
			NE		NE		STOCK	

11. Place of use in counties: WASHINGTON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

THIS CLAIM ORIGINALLY WAS NUMBERED WITH A57-11090 BECAUSE THE A67-11090 WAS GIVEN TO THE UNDATA ENTERED CLAIM AND WHEN IT WAS DATA ENTERED THE WRONG BASIN NO. WAS USED. THEREFORE, A57-11090 HAS BEEN LABELED ACCORDINGLY AND THE INFORMATION CLONED TO A67-11090. JS 8-21-90. ORIG. REMARKS ARE: DOMESTIC USE IS ON THE SAME SITE-CURRENTLY A TRAVEL TRAILER-EVENTUALLY A PERMANENT RESIDENCE.

15. Basis of Claim: BENEFICIAL USE

As soon as you know your new address, mail this card to all of the people, businesses, and publications who send you mail.

For publications, tape an old address label over name and old address sections and complete new address.

Your Name (Print or type. Last name, first name, middle initial.) ATTEBERRY, W. G.						
Old Address	No. & Street 1608 KIT CARSON WAY	Apt./Suite No. A	PO Box	RR No.	Rural Box No.	
	City ROSEVILLE,	State CA	ZIP + 4 95661-1111			
New Address	No. & Street 3444 RUSH CREEK ROAD	Apt./Suite No.	PO Box	RR No.	Rural Box No.	
	City CAMBRIDGE	State MD	ZIP + 4 83610-5110			
Sign Here WG Atteberry		Date new address in effect 6-15-92		Keyline No. (If any)		

PS Form 3576, November 1990

RECEIVER: Be sure to record the above new address.

MICROFILMED
OCT 05 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A67-11090
Date Received: 8/20/1990
Receipt No: W006479
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: W.G. ATTEBERRY 916-782-3725
Address: 1608 A KIT CARSON WAY
ROSEVILLE, CA 95661

AND

Name: SHIRLEY S. ATTEBERRY 916-782-3725
Address: 1608 A KIT CARSON WAY
ROSEVILLE, CA 95661

2. Date of Priority: AUG 15, 1982

3. Source: GROUNDWATER Trib.

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
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10. Place of Use:

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			SE	SE		DOMEST	
		15	NE	NE		STOCK	
			NE	NE		DOMEST	

11. Place of use in counties: WASHINGTON

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15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
County of) SS.
)

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A57-11090

Date Received: 10/20/1989

Receipt No: W006479

Received By: hew

*WRONG
BASIN
SEE
REMARKS
ON A57-
11090*

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: W.G. ATTEBERRY 916-782-3725
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AND

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Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
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			SE	SE		DOMEST	
		15	NE	NE		STOCK	
			NE	NE		DOMEST	

11. Place of use in counties: WASHINGTON

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NONE

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DOMESTIC USE IS ON SAME SITE-CURRENTLY A TRAVEL TRAILER-
EVENTUALLY A PERMANENT RESIDENCE.

15. Basis of Claim: BENEFICIAL USE

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Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. AL7-11090
Date Received 10-20-89
Receipt Number W0006479

NOTICE OF CLAIM
TO A
WATER RIGHT

RECEIVED
OCT 20 1989

RECEIVED
JUN 27 1990

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day.

Department of Water Resources
Western Regional Office

Department of Water Resources
Western Regional Office

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) W.G. & Shirley S. Atteberry Phone (916) 782-3725

Mailing Address 1608 A Kit Carson Wy., Roseville, CA Zip 95661

2. Date of Priority (Only one per claim) 15 August 1982 Month/Day/Year

3. Source of water supply (Check one) (X) Groundwater or Other () (a) _____

which is tributary to (b) _____ Name or kind of source

4. Location of point of diversion is: Township 15N Range 3E

Section 10 , SE 1/4 of SE 1/4 of SE 1/4, Govt. Lot _____, BM.,

County of Washington

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. Well, 8" casing, 285 ft. deep, 1 H.P. Submersible Pump, Pipe to House, Barn, Shop, Orchard and Garden. Production is 30 GPM

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For Domestic purposes from 1-1 ^{Month/Day} to 12-31 ^{Month/Day} amount 0-04 ^(cfs)

(Both dates are inclusive)
For Stockwater purposes from 1-1 to 12-31 amount 0-02

7. Total quantity claimed 0.06 (cfs)

8. Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) Domestic - one household; livestock - 30 (Mules, Horses and Cows)

MICROFILMED

OCT 05 1992



LIBERTY TITLE & ESCROW COMPANY

Staple

STATE OF CALIFORNIA

COUNTY OF Placer } ss.

On this the 18th day of October 1989, before me the undersigned, a Notary Public in and for said County and State, personally appeared W.G. Atteberry and Shirley S. Atteberry

_____, personally known to me or proved to me on the basis of satisfactory evidence to be the person S whose name S are subscribed to the within instrument and acknowledged that they executed the same.

Lynette E. Rhodes
Signature of Notary

FOR NOTARY SEAL OR STAMP



CAL-375 (Rev. 8-82) Ack. Individual

Staple

10. Place of use is: Township: 15N Range 3W

Section 10 SE SE
15 NE 1/4 of NE 1/4, Govt. Lot _____, B.M.,

County of Washington for (Circle One) Domestic Stock Domestic and Stock

Additional places of use, if any DOMESTIC USE IS ON SAME SITE - CURRENTLY A TRAVEL TRAILER - EVENTUALLY A PERMANENT RESIDENCE. WOG 6-25-90

11. In which county (ies) are lands listed above as place of use located? Washington

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. None ()

14. Remarks: _____

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)

Number of Attachments _____

By signing I/We acknowledge reading the notice on the back of this claim form. I/We wish to receive for a small annual fee monthly copies of the docket sheet. YES X NO _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) W.G. Atteberry Date 10-18-89

Shirley S. Atteberry Date Oct 18, 1989

For Organizations: I do solemnly swear or affirm that I am _____ Title _____

of _____, that I have signed the foregoing

document in the space below as _____ of _____

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or _____ } ss.

County of _____

Subscribed and sworn (or affirmed) before me this _____ day of _____ 19 _____

SEAL

Notary Public _____

Residing at _____

My Commission Expires _____

Last Name ATTEBERRY Ident No. _____

Copies: White-State, Yellow-Claimant

MICROFILMED
OCT 05 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. AL7-11090Date Received 10-20-89Receipt Number W026479NOTICE OF CLAIM
TO A
WATER RIGHT

RECEIVED

OCT 20 1989

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day.

Department of Water Resources
Western Regional Office

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) W.G. & Shirley S. Atteberry Phone (916) 782-3725Mailing Address 1608 A Kit Carson Wy., Roseville, CA Zip 956612. Date of Priority (Only one per claim) August 1982 Month/Day/Year3. Source of water supply (Check one) (X) Groundwater or Other () (a) _____

Name or kind of source

which is tributary to (b) _____

4. Location of point of diversion is: Township 15N Range 3ESection 10 , SE 1/4 of SE 1/4 of SE 1/4, Govt. Lot _____, BM.,County of Washington

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. Well, 8" casing, 285 ft. deep, 1 H.P. Submersible Pump, Pipe to House, Barn, Shop, Orchard and Garden. Production is 30 GPM

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(Both dates are inclusive)7. Total quantity claimed 0.06 (cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) Domestic - one household; livestock - 30 (Mules, Horses and Cows)

MICROFILMED

OCT 05 1992

10. Place of use is: Township: 15N Range 3W
Section 10 SE SE
15 NE 1/4 of NE 1/4, Govt. Lot _____, B.M.,
County of Washington for (Circle One) Domestic Stock Domestic and Stock

Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? Washington

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. None ()

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Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)

Number of Attachments _____

By signing I/We acknowledge reading the notice on the back of this claim form.
I/We wish to receive for a small annual fee monthly copies of the docket sheet.
YES X NO _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) WG Atteberry Date 10-18-89

Shirley S. Atteberry Date Oct 18, 1989

For Organizations: I do solemnly swear or affirm that I am _____



LIBERTY TITLE & ESCROW COMPANY

STATE OF CALIFORNIA
COUNTY OF Placer } ss.

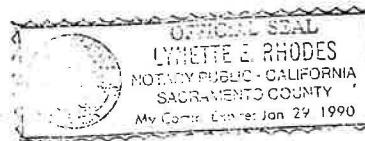
On this the 18th day of October 1989, before me the undersigned, a

Notary Public in and for said County and State, personally appeared W.G. Atteberry and Shirley S. Atteberry

_____, personally known to me or proved to me on the basis of satisfactory evidence to be the person S whose name S are subscribed to the within instrument and acknowledged that they executed the same.

Lynette E. Rhodes
Signature of Notary

FOR NOTARY SEAL OR STAMP



My Commission Expires _____

Last Name ATTEBERRY Ident No. _____

Copies: White-State, Yellow-Claimant

MICROFILMED

OCT 05 1992

12/22/1988

SRBA CLAIMS RECEIVING CHECKLIST

25

CLAIMANT'S NAME

Attorney W H Shirley

CLAIM IDENT. NO.

AG7-11090

DATE RECEIVED

10-20-89

CK #

1455

AMOUNT \$

830

YES

NO

Required Info?

1. Is the name and address complete with zip code? ☒ YES ☐ NO *
2. Is a priority date entered? ☒ YES ☐ NO *
- Is the priority date acceptable in view of mandatory filing dates? ☒ YES ☐ NO *
3. (a) Is a source entered? ☒ YES ☐ NO *
- (b) Is a tributary to entered? (if required) ☒ YES ☐ NO N/A
4. Is the legal description of the p.d. sufficient? ☒ YES ☐ NO *
5. Is there a description of the diverting works? ☒ YES ☐ NO
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. ☒ YES ☐ NO
- Is the period of use included? ☒ YES ☐ NO
- Is a quantity claimed for each use? ☒ YES ☐ NO *
7. Is a total quantity claimed entered? ☒ YES ☐ NO
8. If required is a consumptive use entered? ☒ YES ☐ NO N/A
- Is the consumptive use correct? ☒ YES ☐ NO N/A
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. ☒ YES ☐ NO N/A *
10. Is (are) the place(s) of use and purpose(s) indicated? ☒ YES ☐ NO *
11. Is (are) the county(ies) entered? ☒ YES ☐ NO
12. Is the ownership of p.u. checked? ☒ YES ☐ NO
13. Are other water rights listed or "none" indicated? ☒ YES ☐ NO
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) ☒ YES ☐ NO N/A
15. Is the basis of the claim indicated? ☒ YES ☐ NO
16. Has the claimant requested a monthly docket sheet? (If yes, describe payment status in "Comments" below.) ☒ YES ☐ NO
17. Is the claim signed by the claimant, and is the signature appropriate? ☒ YES ☐ NO *
18. Has the claim been signed, sealed, and dated by a notary? ☒ YES ☐ NO *
19. Was this claim filed on time, or was an extension granted? ☒ YES ☐ NO *
20. Is the fee enclosed correct? ☒ YES ☐ NO Exempt ☒ YES ☐ NO *
21. If this claim is based on an existing water right, has the identification number been entered? ☒ YES ☐ NO N/A
22. Should this claim be receipted and data entered? ☒ YES ☐ NO

Claim checked by:

LW

Date:

11-14-89

Claim must be returned to claimant: ☒ (Yes) ☐ (No)Claimant must be sent a copy of amended claim for approval: ☐ (Yes) ☒ (No)

Receipt Prepared by:

Date:

Claim data entered by:

Date:

Checked by:

Date:

Sent to claimant by:

Date:

Comments:

Claimant did not indicate where domestic usage

was

MICROFILMED

OCT 05 1992

AJ0749NP
No. R67-11090

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 11/27/98
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	W G ATTEBERRY	08/15/1982	STOCKWATER	01-01 12-31	0.02 CFS	
C	SHIRLEY S ATTEBERRY		DOMESTIC	01-01 12-31	0.04 CFS	
	3494 RUSH CREEK RD					
	CAMBRIDGE ID 836105110					
				TOTAL DIVERSION:	0.06 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion: T15N R03E S10 SESESE

WASHINGTON County

Place of use Legal Description for: STOCKWATER

				NE				NW				SW				SE			
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
15N	03W	10	:																
15N	03W	15	:	S														S	

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE			
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
15N	03W	10	:																
15N	03W	15	:	D														D	

POU County: WASHINGTON

Non-Irrigation Uses: 1 HOME

Other Rights: NONE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP STOCKWATER, 30 MULES, HORSES & RANGE CATTLE
PARCEL NO. RP 005146A (SEC 10)
PARCEL NO. RP 005171-01A (SEC 15)

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

AJ0749NP
No. R67-11090

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 11/27/98
PAGE: 2

=====

Comments: Date: 02/21/1997 User-ID: CORR2 Subject: COPIED FROM REMARKS
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RESIDENCE.

Audit: 11/27/98 CWALKER

AJ5809NP
No. R67-11090

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 10/27/98
PAGE: 95

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	3494 RUSH CREEK RD					
	CAMBRIDGE ID 836105110					
TOTAL DIVERSION:					0.06 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion:

T15N R03E S10

SESESE

WASHINGTON County

Place of use Legal Description for: STOCKWATER

				NE				NW				SW				SE			
T	R	S		NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE
				Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
15N	03W	10	:																
15N	03W	15	:	S														S	

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE			
T	R	S		NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE
				Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
15N	03W	10	:																
15N	03W	15	:															D	

POU County: WASHINGTON

Non-Irrigation Uses: 1 HOUSE

Other Rights: NONE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP STOCK; 30 MULES, HORSES & COWS
RP 005146A (SEC 10)
RP 005171-01A (SEC 15)

Dates: Exam-Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:

Presumption Flag:

AJ5809NP
No. R67-11090

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 10/27/98
PAGE: 96

Comments: Date: 02/21/1997 User-ID: CORR2 Subject: COPIED FROM REMARKS
THIS CLAIM ORIGINALLY WAS NUMBERED WITH A57-11090 BECAUSE THE
A67-11090 WAS GIVEN TO THE UNDATA ENTERED CLAIM AND WHEN IT WAS
DATA ENTERED THE WRONG BASIN NO. WAS USED. THEREFORE, A57-11090
HAS BEEN LABELED ACCORDINGLY AND THE INFORMATION CLONED TO
A67-11090. JS 8-21-90. ORIG. REMARKS ARE: DOMESTIC USE IS ON
THE SAME SITE-CURRENTLY A TRAVEL TRAILER-EVENTUALLY A PERMANENT
RESIDENCE. ~~RUSH CREEK RD 83610~~

Audit: 02/21/97 CORR2

add comment domestic use - home placed with title

October 1, 1990

W.G. Atteberry
1608 A Kit Carson Way
Roseville, CA 95661

Dear Mr. Atteberry:

Enclosed you will find a copy of Notice of Claim to a Water Right, numbered A67-11090. When going through our records it was determined that this claim was originally numbered with an incorrect basin number. That number would have been A57-11090.

The claim I am enclosing reflects an identification number change only. The usage is still for domestic and stockwater. This claim is for your records only and should replace the first claim numbered A57-11090.

Please contact me if you have any questions.

Sincerely,

Linda A. Werner
Sr. Water Resource Agent
Adjudication Section

Enclosure

MICROFILMED
OCT 05 1992

May 8, 1990

W. G. Atteberry
1608 A Kit Carson Way
Roseville, CA 95661

Dear Mr. Atteberry:

Enclosed you will find your processed copies of the completed claims you filed for your irrigation and/or stockwater uses.

I still have not received our corrected copies of A67-11094, the stockwater claim, and A67-11090, the claim for domestic and stockwater usage. If you will recall, A67-11094 is the claim for irrigation which also lists a stockwater usage. This claim needs item 6 to be completed for the stockwater usage. A67-11090 needs the location of the home and stockwater usage indicated.

In our phone conversation of March 23, 1990, you indicated that you had not received these claims. I am enclosing a copy of the claims as filed by you. If you still find no record of these claims, you may make the corrections on the copies. I would ask that you re-sign and notarize these since they are copies.

You are also due a refund in the amount of \$162.50. This is due to an overpayment. The total cost of all claims is \$660.00. This is based on a \$50.00 flat rate plus \$1.00 per irrigated acre for the irrigation claims (no fee for overlapping acreage) and a \$25.00 flat rate for the domestic/stockwater claims.

Please return the two corrected claims to my attention within 30 days of the date of this letter. This will allow me to expediate the processing of the remaining claims and initiate the refund procedure.

Sincerely,

Linda A. Werner
Sr. Water Resource Agent
Adjudication Section

Enclosures

Claim numbers: A67-00276, A67-00277, A67-00283, A67-00284,
A67-11069, A67-11071, A67-11073, A67-11075, A67-11080, A67-11087,
A67-11093

MICROFILMED

OCT 05 1992



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705 - (208) 334-2190

Washington County

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

February 8, 1990

W. G. Atteberry
1608 A Kit Carson Way
Roseville, CA 95661

Dear Mr. Atteberry:

Enclosed you will find two Notice Of Claim To A Water Right numbers: A67-11094 and A67-11090.

A67-11094 is the stockwater claim we discussed in our phone conversation of December 1. In item 6 please fill in the type of usage, period of time and amount of water. If this is an increase in the quantity, item 7 will also need to be changed.

A67-11090 is the claim for domestic and stockwater usage. Indicate in item 10 the location of the domestic usage. Also note, the priority date under item 2 did not indicate a day. Would you indicate the day that usage began. You may estimate if unknown. Please initial and date all changes made. Return these claims to the attention of Linda Werner.

Please feel free to contact me if you have any questions.

Sincerely,

Linda Werner
for

Jan Shurte
Water Rights Supervisor
Adjudication Section

JS/nh

cc

MICROFILMED

OCT 05 1992

CONVERSATION MEMORANDUM

DATE 12-1-89FILE AG7-11090NAME OF PARTY Attiberry, W. M.EMPLOYEE Linda GurnerRE: W. M. is domestic use located?Need money for docket sheetAdvise about day on priorityMake sure all overlaps are actually that.AG 7-11094 - OverlapClaimed ~~for~~ stockwater but did not indicate so under item 6.Proofs 67-00283, 284, 276, 277Sent back claims needing domestic location & stockwater usage. (AG7-11090 & AG7-11094)12-4-89Take \$7.50 from overpayment & apply to docket sheet3-23-90 Called claimant because I have not received his claims yet. He did not receive them. Copy of letter sent w/claims indicate they were mailed on 2-8-90. He is double checking & will call me back

MICROFILMED

OCT 05 1992

RECEIPT IS FROM THE STATE FILE

SD-01

IDAHO DEPARTMENT OF WATER RESOURCES
RECEIPT ENTRY SCREEN

DATE 08/20/90
TIME 10:40:10

REC/NO - W006479 AR/NO - _____
FROM: - RUSH CREEK FARMS
REFUNDED 162.50

RECEIPT TYPE - CK DOC/NO - 1455
REMARKS -

TYPE OF PAYMENT
ADJUDICATION CLAIM FEE
OVERPAYMENT FEE

PROGRAM	ACCT	CLASS	FEE
410162	9337	6490	805.00
410162	9337	6490	25.00

TOTAL DUE - 830.00

WR/NO	WR FEE	WR/NO	WR FEE	WR/NO	WR FEE
A6711075	25.00	A6711080	25.00	A6711087	25.00
A6711090	25.00	A6711069	25.00	A6711073	25.00
A6711071	25.00	A6711093	70.00	A6700277	120.00
A6700276	120.00	A6700284	105.00	A6700283	105.00
A6711094	110.00				

(ENTER=INQUIRE) (GOLD1=ADD/PRINT REC) (GOLD2=CHANGE) (GOLD3=VOID)
(GOLD6=2ND/COPY REC) (GOLD7=LASER/COPY REC) (MENU _____)

MICROFILMED
OCT 05 1992

10/20/89
14:16:41

RUSH CREEK FARMS

ADJUDICATION CLAIM FEE
OVERPAYMENT FEE

0410162 9337 6490
0410162 9337 6490

\$805.00
\$25.00

\$830.00

CHECK 1455

WR/NO: A67-1107525 A67-1108025 A67-1108725 A67-1109025 A67-1106925
A67-1107325 A67-1107125 A67-1109370 A67-0027750 A67-00276120
A67-0028450 A67-00283105 A67-1109490

Idaho Department of Water Resources

Region: WESTERN

Signature: _____

67-284 + 283 overlap
67-277 + 276 overlap

Total actual due: \$660.00
want docket = 667.50

PAID 830.00

Due refund: 162.50

When 2 claims are returned → order docket &
initiate refund

MICROFILMED

OCT 05 1992

WATER RIGHT NUMBER - A67-11090

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (C) NUMBER -

+ - - - - LAST NAME - - - - + + - FIRST NAME - - + + - - - - - ADDRESS - - - - - +

*** C - CURRENT OWNER ***
ATTEBERRY

W.G.

1 - 1608 A KIT CARSON WAY
2 -
3 -

CITY- ROSEVILLE STATE- CA ZIP- 95661
PHONE - 916-782-3725

ATTEBERRY

SHIRLEY S.

1 - 1608 A KIT CARSON WAY
2 -
3 -

CITY- ROSEVILLE STATE- CA ZIP- 95661
PHONE - 916-782-3725

+ - - PRIORITY DATE - - + + - - - REGION - - - + + - - - STAGE - - - + + - - - STATUS - - - - +
08/15/1982 14 WESTERN J - BENEFICIAL USE

+ - - - - - SOURCE - - - - - + + - - - - - TRIBUTARY - - - - - +
GROUNDWATER

+ - - - - - POINT OF DIVERSION - - - - - +
TWN RNG SEC TRACT LOT RFLG COUNTY STREAM INDEX (BLANK IF NO INDEX CODE)
15N 03E 10 SE SE SE (87) WASHINGTON

+ - - - - - WATER USE - - - - - +
CODE DESCRIPTION PERIOD FROM PERIOD TO DIVERSION RATE DIVERSION VOLUME
04 - STOCKWATER 01/01 12/31 0.020
43 - DOMESTIC 01/01 12/31 0.040

+ - TOTAL DIV. RATE - + + - TOTAL DIV. VOLUME - + + - TOTAL DIV. CAPACITY - + + - TOTAL CONSUMPTIVE USE - + + - KW USAGE - +
0.060 0.0

+ - - - - - PLACE OF USE - - - - - +
TWN RNG SEC TRACT LOT ACRES CODE DESCRIPTION COUNTY
15N 03W 10 SE SE 005146 04 STOCKWATER (87) WASHINGTON
15N 03W 15 NE NE 005171-01 04 STOCKWATER (87) WASHINGTON
15N 03W 10 SE SE 005146 43 DOMESTIC (87) WASHINGTON
15N 03W 15 NE NE 005171-01 43 DOMESTIC (87) WASHINGTON

+ - - DIVERSION MEANS - 8" CS, 285' DEEP, 1 HP, PIPE TO HOUSE, BARN, SHOP, ORCHARD, GARDN

+ - - NON-IRRIGATION USE - DOMESTIC; 1 HOUSEHOLD; STOCK; 30 MULES, HORSES & COWS

+ - - OTHER RIGHTS FOR SAME USE - NONE

+ - - - - - REMARKS - - - - - +
THIS CLAIM ORIGINALLY WAS NUMBERED WITH A57-11090 BECAUSE THE
A67-11090 WAS GIVEN TO THE UNDATA ENTERED CLAIM AND WHEN IT WAS
DATA ENTERED THE WRONG BASIN NO. WAS USED. THEREFORE, A57-11090
HAS BEEN LABELED ACCORDINGLY AND THE INFORMATION CLONED TO

Rush Creek Rd 83610

WATER RIGHT NUMBER - A67-11090

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - - - REMARKS - - - - - +
A67-11090. JS 8-21-90. ORIG. REMARKS ARE: DOMESTIC USE IS ON
THE SAME SITE-CURRENTLY A TRAVEL TRAILER-EVENTUALLY A PERMANENT
RESIDENCE.

+ - - - - OLD WATER RIGHT NUMBERS - - - - - +
NO OLD WATER RIGHT NUMBERS FOUND.

+ - - - - CONDITIONS OF APPROVAL - - - - - +
NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - - - + - - - - DECREE DEFENDANT - - - - - + - - - - DECREE DATE - +
00/00/0000

+ - - AUDIT FIELDS - 08/20/90 SHURTE 08/21/90 SHURTE 07/01/91 HARRIS

+ - - - - COMMENTS - - - - - +
NO COMMENTS FOUND

+ - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - - +

COURT REPORT FILING	- 00/00/0000	FIELD INSPECTION MADE	- 00/00/0000	CIVIL CASE NUMBER	- 39576
OBJECTION FILED DATE	- 00/00/0000	FIELD INSPECTION FLAG	-	OLD CASE NUMBER	-
RESPONSE FILED DATE	- 00/00/0000	VERIFIED DATE	- 00/00/0000	OLD JUDICIAL DISTRICT	-
CLAIM RECEIVED DATE	- 10/20/1989	LAST AMENDED DATE	- 00/00/0000	TEMPORARY RIGHT	- P
PROOF DUE DATE	- 00/00/0000	PROOF MADE DATE	- 00/00/0000	WATER DISTRICT	-
LICENSED DATE	- 00/00/0000	RECEIPT NUMBER	- W006479	FEDERAL/STATE INDICATOR	- S
CLAIMS TAPE ERROR FLG	-	POU OWNERSHIP FLAG	- Y	PRESUMPTION FLAG	-
FEE EXEMPT FLAG	-	NAME CONNECTOR	- AND	NOTICE OF ERROR FLAG	-

RP 005146A (Sec 10)
00 5171-01A (Sec 15)

DATA ENTRY

ENTERED

CHECKED 74 255

To: ASUC Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

VERIFIED
APR 9 1992

PROOF
MAR 03 1992

CERTIFIED
MAY 21 1992
WATER EXAMINER