

AJ5809NP  
No. R37-20236

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT

DATE: 08/29/98  
PAGE: 3

| OWNER<br>CODE | NAME & ADDRESS | PRIORITY<br>DATE | WATER USE | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|---------------|----------------|------------------|-----------|-----------------------|-------------------|---------------------|
|---------------|----------------|------------------|-----------|-----------------------|-------------------|---------------------|

|   |                                         |            |            |             |          |  |
|---|-----------------------------------------|------------|------------|-------------|----------|--|
| C | UNITED STATES OF AMERICA ACTING THROUGH | 01/01/1879 | STOCKWATER | 01-01 12-31 | 0.02 CFS |  |
|---|-----------------------------------------|------------|------------|-------------|----------|--|

TOTAL DIVERSION: 0.02 CFS

Water Source: SPRING

Tributary to: THORN CREEK

Stage: BENEFICIAL USE

Point(s) of Diversion: T03S R16E S19 NENENE GOODING County

Place of use Legal Description for: STOCKWATER

| NE  |     |    |                           | NW                        |                           |                           |   | SW |  |  |  | SE |  |  |  |
|-----|-----|----|---------------------------|---------------------------|---------------------------|---------------------------|---|----|--|--|--|----|--|--|--|
| T   | R   | S  | : Lt Ac Lt Ac Lt Ac Lt Ac | : Lt Ac Lt Ac Lt Ac Lt Ac | : Lt Ac Lt Ac Lt Ac Lt Ac | : Lt Ac Lt Ac Lt Ac Lt Ac |   |    |  |  |  |    |  |  |  |
| 03S | 16E | 19 | : S                       | :                         | :                         | :                         | : |    |  |  |  |    |  |  |  |

POU County: GOODING

Other Rights: WATER FEDERALLY RESERVED, SEE REMARKS

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):

A37-03010 A37-18789 A37-18791 A37-20236 R37-03010 R37-18791

Conditions of Approval:

- D01 - \*\*\*\*\*  
- \* 4/17/1926 CLAIMED UNDER FEDERAL RESERVED WATER RIGHT. \*  
- \*  
- \* THIS WATER RIGHT IS ALSO CLAIMED BASED ON FEDERAL LAW \*  
- \* WITH AN APRIL 17, 1926, DATE OF PRIORITY PURSUANT TO AN \*  
- \* EXECUTIVE ORDER SIGNED THE SAME DATE AND KNOWN AS PUBLIC \*  
- \* WATER RESERVE 107. \*  
- \*\*\*\*\*  
N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A  
- DETERMINATION OF HISTORICAL BENEFICIAL USE.  
N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000  
- GALLONS PER DAY.

Remarks: EXP BLM RECORD ID = 3705689052

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:  
Presumption Flag:

D  
9-22-98

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DATE: 08/29/98  
PAGE: 4

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Comments: Date: 08/26/1998 User-ID: AJU5-DJO Subject: AJU5 STOCK ONLY UPDATE  
USE-NOT-IRRIGATION FIELD TEXT DELETED AND MADE EXP REMARK.  
CONDITION CODES N11 AND N13 ADDED IF NOT ALREADY PART OF RECORD.  
ANY GEN REMARK CHANGED TO EXP REMARK. IF BLM/USFS, DELETED L12.

Audit: 08/13/98 AJCTR 08/25/98 AJU5-DJO

IN THE DISTRICT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN  
AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 3957

NEW

AMENDED NOTICE of CLAIM for  
Water Right number:

3720236 (IDWR number)

United States of America acting through  
Bureau of Land Management  
Idaho State Office  
1387 South Vinnell Way  
Boise, ID 83709 - 1657

BLMIDENT: Stg: StFed:

3705689052 J X

NAME and  
ADDRESS:

WATER FEDERALLY  
RESERVED, SEE  
REMARKS 4/17/1926

Other Right and date:

SOURCE:

|        |             |
|--------|-------------|
| Source | Tributary   |
| SPRING | THORN CREEK |

QUANTITY:

0.02 CFS or VOLUME: 0 Acre Feet

The quantity of water under this right for stockwater shall not exceed 13,000 gallons per day.

PRIORITY DATE:

1/1/1879 Diversion Means: UNDEVELOPED SPRING

REMARKS:

Also reserved pursuant to Federal law

POINT of  
DIVERSION:

| Twntship | Range | Section | T1 | T2 | T3 | LOT | B/E | within the | County of |
|----------|-------|---------|----|----|----|-----|-----|------------|-----------|
| 03S      | 16E   | 19      | NE | NE | NE | 0   |     | 47         | GOODING   |

PURPOSE  
and  
PERIOD  
OF USE:

| Purpose of Use | Period of Use (from - to): | Rate in CFS | or   | Volume in AcF |
|----------------|----------------------------|-------------|------|---------------|
| 04             | 0101                       | 1231        | 0.02 | 0             |

CONSUMPTIVE  
USE:

de minimis stockwater use DATE: 30-Jul-98 2:16 PM

OTHER PROVISIONS NECESSARY FOR DEFINITION or ADMINISTRATION OF THIS WATER RIGHT:

The quantity of water decreed for this water right for stockwater use is not a  
determination of historical beneficial use.

PLACE  
of USE:

| Water Use | Twnt | Rge | Sec | T1 | T2 | LOT | within the | County of |
|-----------|------|-----|-----|----|----|-----|------------|-----------|
| 04        | 03S  | 16E | 19  | NE | NE | 0   | 47         | GOODING   |

RECEIVED

JUL 31 1998

Department of Water Resources  
Adjudication Bureau

