

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

**IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE PALOUSE RIVER BASIN WATER SYSTEM**

CIVIL CASE NUMBER: 59576

Claim ID: 87-12182

Date Received: 1-13-2020

Receipt No: N0358166

Claim Fee: 25.00 By: DL

RECEIVED

JAN 13 2020

NOTICE OF CLAIM TO A WATER RIGHT ACQUIRED UNDER STATE LAW

IDWR / NORTH

Please type or print clearly

Cell (208) 596-5742
Phone (208) 875-0563

1. Name of claimant(s) Michael C. Osborne and/or Beth T. Osborne

Mailing address 1394 Crane Creek Rd Potlatch ID Zip 83855
Street or Box City State

Email address (optional) mosborne@potlatch.com

2. Date of priority: (Only one per claim) March 1, 1960 (Explain priority date selected in Remarks)
Month/Day/Year (YYYY)

3. Source of water supply (Check one) Ground Water () or Other (✓) (a) Unnamed Spring

which is tributary to (b) Sinks

4. a. Location of point of diversion is: Township 42N, Range 04W, Section 18,
NE 1/4 of SE 1/4, Govt. Lot _____, BM, County of Latah

Parcel no. RP42N04W187337A

Additional points of diversion, if any: _____

If available, GPS Coordinates No coordinates: see attached aerial photo

b. If instream flow, beginning point of claimed instream flow is:

Township _____, Range _____, Section _____, _____ 1/4 of _____ 1/4,

Govt. Lot _____, BM, County of _____

Ending point is: Township _____, Range _____, Section _____, _____ 1/4 of _____ 1/4,

Govt. Lot _____, BM, County of _____

5. Description of existing diversion works (dams, reservoirs, ditches, wells, pumps, pipelines, headgates, etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well.

Springhouse has concrete walls 7 ft. W x 7 ft. L x 7 ft. D. An underground pipe/outlet 3.5 ft. up from the bottom of the springhouse carries water 120 ft. (downhill by gravity flow) to a faucet valve at a water trough.

6. Water is claimed for the following purposes:

(dates are inclusive MM-DD) (cfs) (acre-feet)

For Stockwater purposes from 1/1 to 12/31 amount 0.02 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 0.02 (cfs) and/or (b) _____ (acre-feet)

8. Non-irrigation uses; describe fully (e.g., Domestic: Give number of households served; Stockwater: Type and number of livestock, etc.) 50 head beef cattle

9. Description of place of use:

- If water is for irrigation; indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
42N	04W	18													S				0.02

Parcel no(s) RP42N04W187337A Total number of acres irrigated _____

10. In which county(ies) are lands listed above as place of use located? Latah

11. Do you own the property listed above as place of use? Yes (✓) No ()
If your answer is No, describe in Remarks below the authority you have to claim this water right.

12. Describe any other water rights used at the same place and for the same purposes as described above.
Other PRBA Notices of Claim filed: 1. Well 2. Direct stream channel stockwater access or None ()

13. Remarks (Include an explanation of the priority date selected):

Attached photo dated March 1960 shows springhouse in lower left corner. (Family photo)
Current owner, Michael C. Osborne, has lived here since
he was born in 1951. His parents bought the place
in 1948.

Name of claimant(s) Michael C. Osborne and/or Beth T. Osborne Claim ID _____

14. Basis of claim (Check one) Beneficial Use (☒) Posted Notice (☐) License (☐) Permit (☐) Decree (☐)

Court _____ Decree Date _____ Plaintiff v. Defendant _____

If applicable provide IDWR Water Right Number _____

15. **Signature(s)**

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notices in the Palouse River Basin Water System Adjudication."

(b.) I/We do (☐) do not (☒) wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 2

For Individuals: I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Michael Osborne Date: 8/30/2019

Beth Tittle Osborne Date: 8/30/2019

For Organizations: I do solemnly swear or affirm under penalty of perjury that I am, and that I have signed the foregoing document in the space below as the

_____ of _____
Agent's title (Please print) Name of organization (Please print)

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Printed Name of Authorized Agent _____

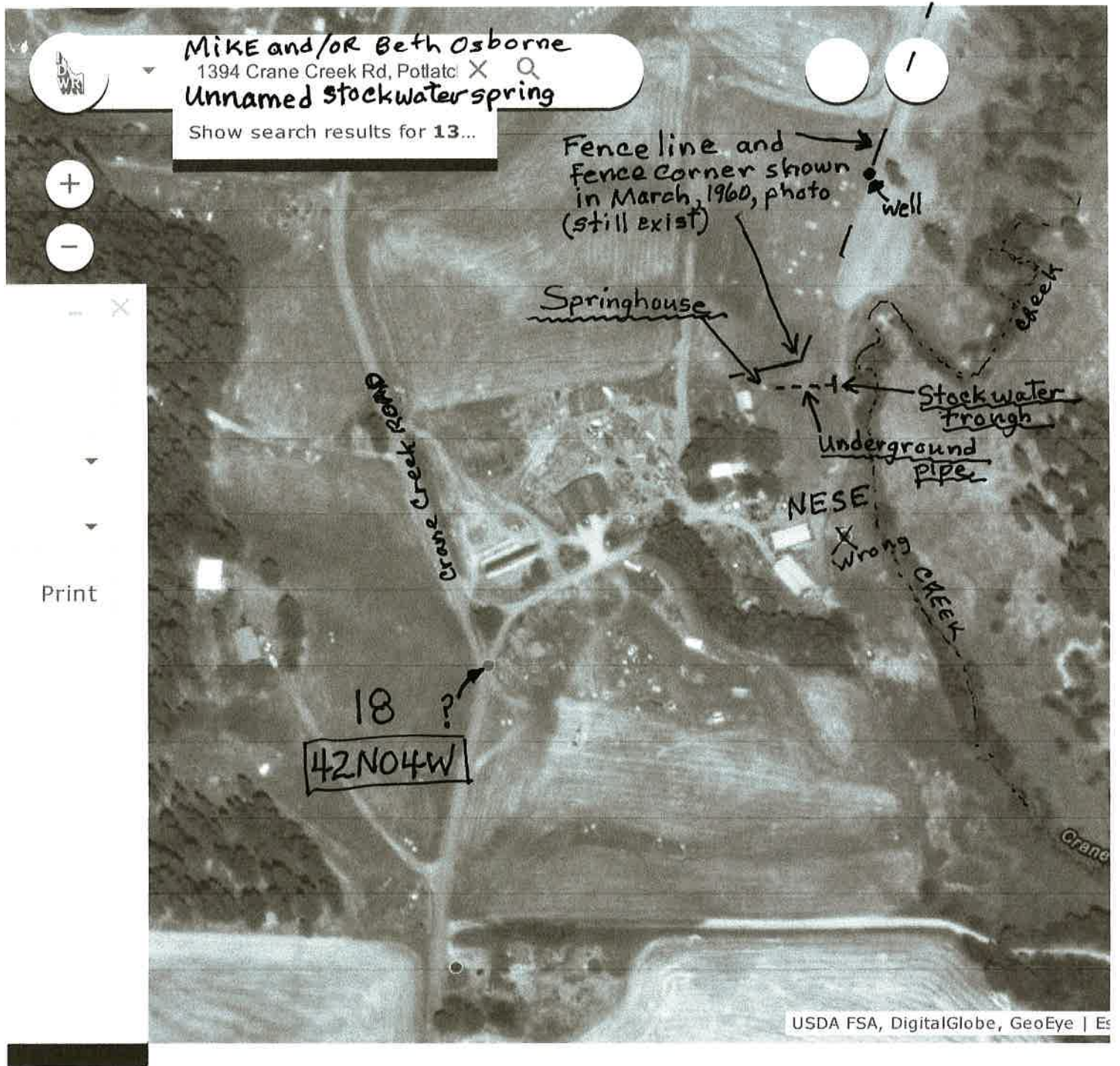
16. **Notice of Appearance:**

Notice is hereby given that I, (please print) _____, will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____ Date _____

Address _____

Name of claimant(s) Michael C. Osborne and/or Beth T. Osborne Claim ID _____



Michael C. Osborne and/or Beth T. Osborne
PRBA Notice of Claim to Water Right

Parcel # **RP42N04W187337A** LATAH COUNTY

- Unnamed Spring -

0 150 300ft

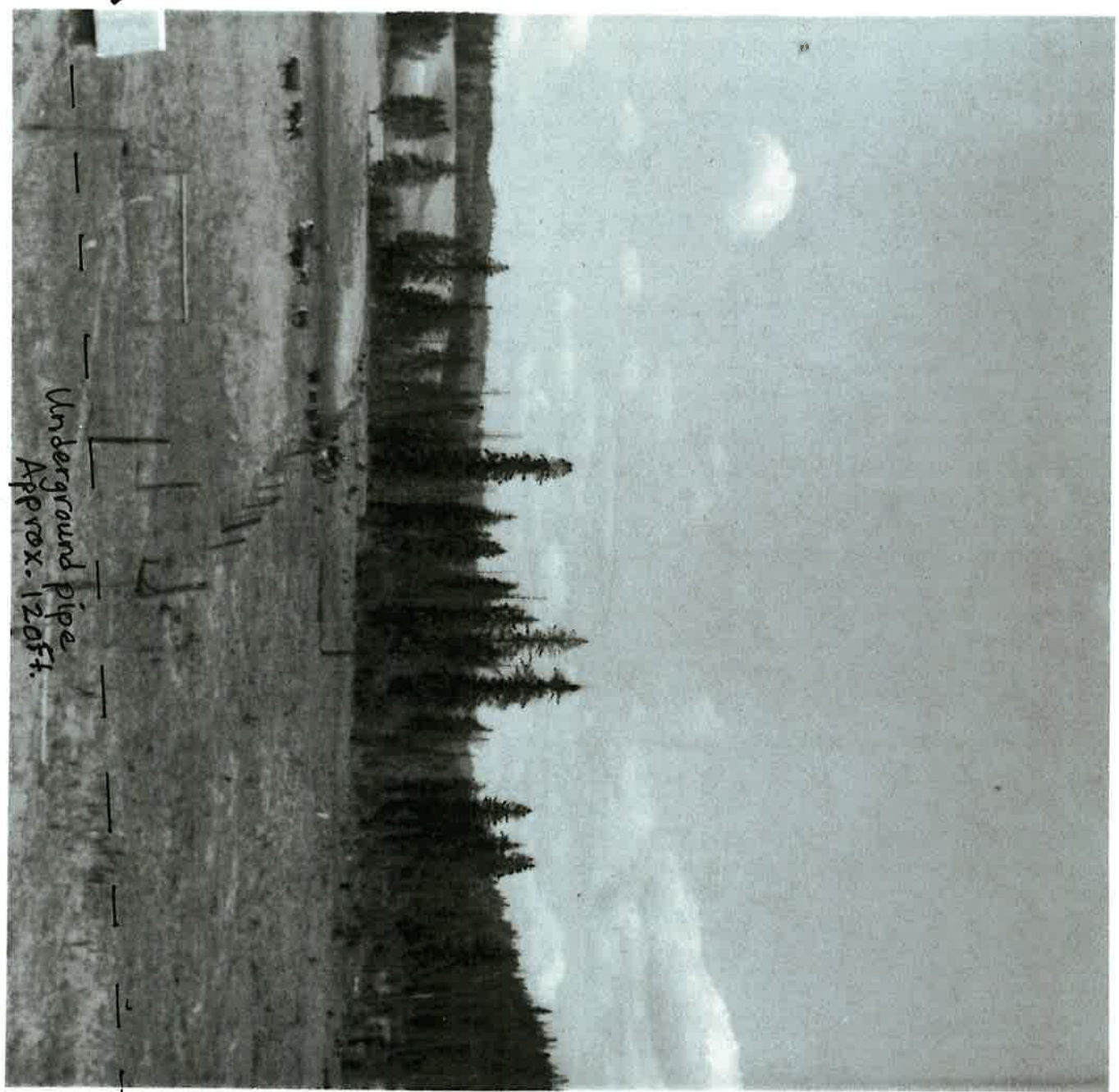
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Michael C. and/or Beth T. Osborne - Unnamed Spring - PRBA Notice of Claim to Water Right - **RP428004W187337 A**

LATAH County

Family Photo (Dated) as evidence for priority date.

MAR 1960



Springhouse



Underground pipe
Approx. 120ft.

Water Trough

