

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE PALOUSE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 59576

Claim ID: 87-12181Date Received: 1-13-2020Receipt No: N035866Claim Fee: 25.00 By: JA

RECEIVED

JAN 13 2020

IDWR / NORTH

NOTICE OF CLAIM TO A WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day

Please type or print clearly

1. Name of claimant(s) Michael C. Osborne and/or Beth T. Osborne Phone Cell(208) 596-5742 (208) 875-0563
- Mailing address 1394 Crane Creek Rd Potlatch ID 83855
Street or Box City State
- Email address (optional) mosborne@potlatch.com
2. Date of priority: (Only one per claim) November 15, 1995 (Explain priority date selected in Remarks)
Month/Day/Year (YYYY)
3. Source of water supply (Check one) Ground Water (☒) or Other () (a) _____
 which is tributary to (b) _____
4. Location of point of diversion is: Township 42N, Range 04W, Section 18,
NE 1/4 of SE 1/4, or Govt. Lot _____ BM, County of Latah;
 Parcel no. RP42N04W187658A
- Additional points of diversion, if any: _____
- If available, GPS coordinates: No coordinates avail. -- Approx. location of well shown on attached aerial photo
5. Description of diverting works (wells, pumps, spring boxes, pipelines, etc.) including the dates of any changes or enlargements in use; the dimensions of the diversion works as constructed and as enlarged and the depth of each well.
DRILLED WELL TOTAL DEPTH: 130 ft. PUMP: 20 gal./min.
CASING: 8 in. dia. steel to depth of 20 ft. LINER: 6 in. plastic from 10 ft. depth to 130 ft. depth
6. Water is claimed for the following: (limited to domestic and/or stockwater uses - see page 1 of the instructions)
- | | Month/Day | Month/Day | cfs (✓) or AFY () |
|---|-----------|-----------|--------------------|
| For <u>Domestic</u> purposes from <u>1/1</u> to <u>12/31</u> amount <u>0.04</u> | | | |
| For <u>Stockwater</u> purposes from <u>1/1</u> to <u>12/31</u> amount <u>0.02</u> | | | |
7. Total quantity claimed 0.04 cfs (✓) or AFY ()
8. Non-irrigation uses. Describe fully. (Domestic: give number of homes; Stockwater: list number and kind)
Domestic: 1 Home Stockwater: 50 head beef cattle

9. Location of place of use is: Township 42N, Range 04W, Section 18,
NE 1/4 of SE 1/4, Govt. Lot BM, Parcel no. RP42N04W187337A (different than item 4)
If different than shown in Item 4

for (check one) Domestic () Stock () Domestic and Stock (✓)

Additional places of use, if any **RP42N04W187658A** (same as item 4)

10. In which county(ies) are lands listed above as place of use located? Latah

11. Do you own the property listed above as place of use? Yes (✓) No ()
If the answer is No, describe in Remarks below the authority you have to claim this water right.

12. Describe any other water rights used at the same place and for the same purposes as described above.
Other PRBA Notices of Claim filed: 1. Stockwater Spring 2. Stockwater direct stream access or None ()

13. Remarks (include an explanation of the priority date selected):
This well was drilled August 8-9, 1995 (Drilling Permit NO. 87-94-N-38-000 by McPherson & Wright Drilling)
 This well was hooked up to the house and in service before winter.

14. Basis of claim (check one) Beneficial Use (☒) Posted Notice (☐) License (☐) Permit (☐) Decree (☐)
Court _____ Decree Date _____ Plaintiff v. Defendant _____
If applicable provide IDWR Water Right Number _____

15. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notices in the Palouse River Basin Water System Adjudication."
(b.) I/We do () do not (✓) wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals: I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s) Walter Osburn Date: 8-30-2019
Betty Little Osburn Date: 8-30-2019

For Organizations: I do solemnly swear or affirm under penalty of perjury that I am, and that I have signed the foregoing document in the space below as the

_____ of _____,
Agent's title (Please print) Name of organization (Please print)

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Printed Name of Authorized Agent _____

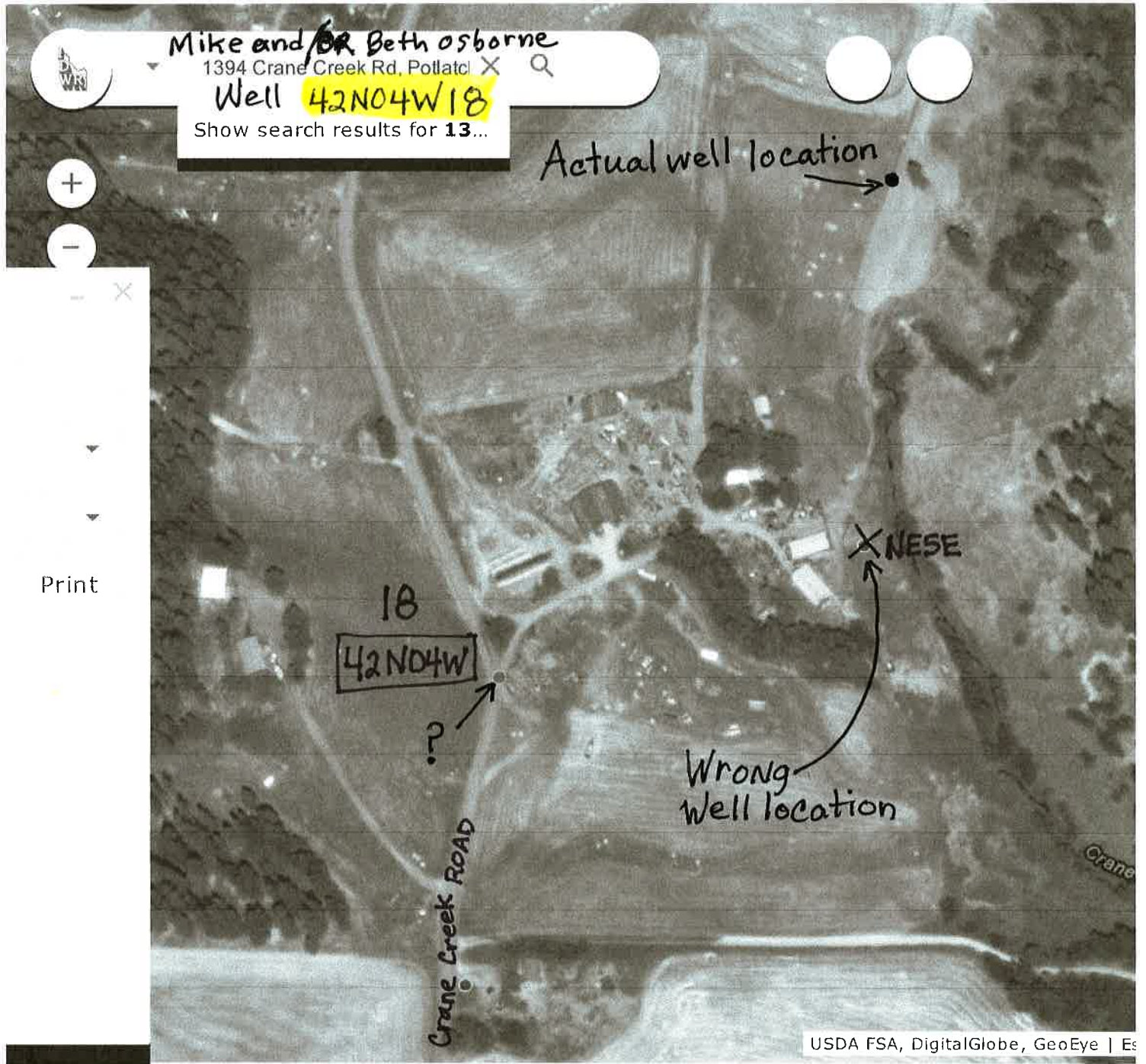
16. Notice of Appearance:

Notice is hereby given that I, (please print) _____, will be acting as attorney at law of behalf on the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____ Date _____

Address _____

Name of claimant(s)	Claim ID
...	...



Michael C. Osborne and/or Beth T. Osborne - WELL
PRBA Notice of Claim to Water Right
RP 42N04W187658 LATAH COUNTY

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