



State of Idaho

DEPARTMENT OF WATER RESOURCES

Northern Region • 7600 N. Mineral Drive, Suite 100 • Coeur d'Alene, Idaho 83815-7763

Phone: (208) 762-2800 • Fax: (208) 762-2819 • Website: www.idwr.idaho.gov

BRAD LITTLE
Governor

GARY SPACKMAN
Director

January 13, 2020

MILTON MOORE
1056 E HATTER CREEK RD
PRINCETON ID 83857

RE: Palouse River Basin Adjudication (PRBA) Notice of Claim to a Water Right Number 87-11010

Dear Mr. Moore:

The claim identified with the number shown above has been filed in the PRBA. The claim indicates your water usage is based on "Beneficial Use". Water rights of this type are established by the historic use of water, dating back to when water was first used for the purpose claimed, and are termed beneficial use rights. The date of first use, known as the priority date, has not been confirmed by a License, Decree or Permit.

Since the priority date and historic use of a beneficial use right cannot be confirmed by field examination, proof must be provided by the claimant supporting the priority date claimed and the historic use of water. The types of evidence which may be used include well drilling reports, taxlot data, receipts for materials purchased, certificate of occupancy, etc.

Also, the claim does not show where the well is located or where the water usage is occurring. When returning the evidence information, we ask that you also enclose a map showing the point of diversion and the place of use. I've enclosed a map for this purpose.

I'm also enclosing a copy of the claim for your usage. This is because if the legal description of the well location and/or place of use is different than what you claimed, you will need to amend your claim. To do so, simply cross out the old information, insert the correct information and initial and date any changes that you make.

Please return this information, to my attention, by **February 14, 2020**, as this will allow us to complete your claim recommendation in a timely manner. Be sure to contact me if you have any questions. I can be reached at (208) 762-2800 or by email at linda.werner@idwr.idaho.gov.

Sincerely,

Linda A. Werner
Senior Water Resource Agent

Enclosures: Copy of Claim 87-11010 and Map

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE PALOUSE RIVER BASIN WATER SYSTEM

RECEIVED

JUN 11 2019

DEPT. OF WATER RESOURCES

CIVIL CASE NUMBER: 59576

Claim ID: 87-11010

Date Received: 6/11/19

Receipt No: 1034768

Claim Fee: 25- By: LH

NOTICE OF CLAIM TO A WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day

Please type or print clearly

- Name of claimant(s) MILTON MOORE Phone (208) 875-1416
Mailing address 1056 E Hatter Creek Princeton Zip 83857
Street or Box City State
Email address (optional) _____
- Date of priority: (Only one per claim) 2000 (Explain priority date selected in Remarks)
Month/Day/Year (YYYY)
- Source of water supply (Check one) Ground Water (X) or Other () (a) _____
which is tributary to (b) _____
- Location of point of diversion is: Township 41N, Range 04W, Section 35,
1/4 of _____ 1/4, or Govt. Lot _____ BM, County of Latah
Parcel no. RP41N04W26de336
Additional points of diversion, if any: _____
If available, GPS coordinates: _____
- Description of diverting works (wells, pumps, spring boxes, pipelines, etc.) including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well.
Well piped to home
- Water is claimed for the following: (limited to domestic and/or stockwater uses - see page 1 of the instructions)
For Domestic purposes from 1-1 to 12-31 amount .04 cfs () or AFY ()
For Stockwater purposes from 1-1 to 12-31 amount .02
- Total quantity claimed .04 cfs () or AFY ()
- Non-irrigation uses. Describe fully. (Domestic: give number of homes; Stockwater: list number and kind)
Domestic use 1 home Stockwater - 4 horses

SCANNED

JUL 09 2019

9. Location of place of use is: Township _____, Range _____, Section _____
_____ 1/4 of _____ 1/4, Govt. Lot _____ BM, Parcel no. Same

If different than shown in Item 4

for (check one) Domestic () Stock () Domestic and Stock ☒

Additional places of use, if any _____

10. In which county(ies) are lands listed above as place of use located? Latah

11. Do you own the property listed above as place of use? Yes ☒ No ()

If the answer is No, describe in Remarks below the authority you have to claim this water right.

12. Describe any other water rights used at the same place and for the same purposes as described above.

_____ or None ☒

13. Remarks (include an explanation of the priority date selected):

Date well was drilled

14. Basis of claim (check one) Beneficial Use ☒ Posted Notice () License () Permit () Decree ()

Court _____ Decree Date _____ Plaintiff v. Defendant _____

If applicable provide IDWR Water Right Number _____

15. **Signature(s)**

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notices in the Palouse River Basin Water System Adjudication."

(b.) I/We do () do not () wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals: I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s) Milton L Moore Date: 6-11-19

Date: _____

For Organizations: I do solemnly swear or affirm under penalty of perjury that I am, and that I have signed the foregoing document in the space below as the

Agent's title (Please print) _____ of _____
Name of organization (Please print)

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Printed Name of Authorized Agent _____

16. **Notice of Appearance:**

Notice is hereby given that I, (please print) _____, will be acting as attorney at law of behalf on the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____ Date _____

Address _____

Name of claimant(s) _____ Claim ID _____

An aerial photograph of a rural landscape, likely a farm or ranch, with a blue boundary line. The image is overlaid with a grid of section numbers and bearings. The sections visible are 26, 27, 34, 35, and 37. The bearings are NESE, NWSW, NESW, SESE, SWSW, SESE, NENE, NWNW, and NENW. The landscape features a large area of dense evergreen trees, a smaller area of deciduous trees, and a large open field. A blue boundary line runs through the center of the image, separating the wooded areas from the open field. A small white building is visible in the lower left, and a small white circle is visible in the lower right. The text 'The USDA-FSA Aerial Photography Field office asks to be credited in derived products.' is at the bottom.