

DATE: 08/29/98  
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|               |                               |                               |                              |
|---------------|-------------------------------|-------------------------------|------------------------------|
| <b>Dates:</b> | <b>Exam Made Date:</b>        | <b>Verified Date:</b>         | <b>Objection Filed Date:</b> |
| <b>Misc:</b>  | <b>Water District Number:</b> | <b>Field Inspection Flag:</b> |                              |
|               |                               | <b>Presumption Flag:</b>      |                              |

AJ5809NP  
No. R37-20034

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT

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Comments: Date: 08/26/1998 User-ID: AJU5-DJO Subject: AJU5 STOCK ONLY UPDATE  
USE-NOT-IRRIGATION FIELD TEXT DELETED AND MADE EXP REMARK.  
CONDITION CODES N11 AND N13 ADDED IF NOT ALREADY PART OF RECORD.  
ANY GEN REMARK CHANGED TO EXP REMARK. IF BLM/USFS, DELETED L12.

Audit: 08/13/98 AJCTR 08/25/98 AJU5-DJO

IN THE DISTRICT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN  
AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 3957

**NEW**

AMENDED NOTICE of CLAIM for  
Water Right number:

3720034 (IDWR number)

United States of America acting through  
Bureau of Land Management  
Idaho State Office  
1387 South Vinnell Way  
Boise, ID 83709 - 1657

BLMIDENT: 3705489004 Stg: J StFed: X

NAME and  
ADDRESS:

WATER FEDERALLY  
RESERVED, SEE  
REMARKS 4/17/1926

OtherRight and date:

SOURCE:

|        |               |
|--------|---------------|
| Source | Tributary     |
| SPRING | CHICKEN CREEK |

QUANTITY:

0.02 CFS or VOLUME: 0 Acre Feet

The quantity of water under this right for stockwater shall not exceed 13,000 gallons per day.

PRIORITY DATE:

1/1/1879 Diversion Means: UNDEVELOPED SPRING

REMARKS:

Also reserved pursuant to Federal law

POINT of  
DIVERSION:

| Twtnship | Range | Section | T1 | T2 | T3 | LOT | B/E | within the | County of |
|----------|-------|---------|----|----|----|-----|-----|------------|-----------|
| 03N      | 20E   | 35      | NW | NE | SE | 0   |     | 13         | BLAINE    |

PURPOSE  
and  
PERIOD  
OF USE:

| Purpose of Use | Period of Use (from - to): | Rate in CFS | or | Volume in AcF |
|----------------|----------------------------|-------------|----|---------------|
| 04             | 0101 1231                  | 0.02        |    | 0             |

CONSUMPTIVE  
USE:

de minimis stockwater use DATE: 30-Jul-98 2:10 PM

OTHER PROVISIONS NECESSARY FOR DEFINITION or ADMINISTRATION OF THIS WATER RIGHT:

The quantity of water decreed for this water right for stockwater use is not a  
determination of historical beneficial use.

PLACE  
of USE:

| Water Use | Twtn | Rge | Sec | T1 | T2 | LOT | within the | County of |
|-----------|------|-----|-----|----|----|-----|------------|-----------|
| 04        | 03N  | 20E | 35  | NE | SE | 0   | 13         | BLAINE    |

RECEIVED

JUL 31 1998

Department of Water Resources

Baugh Creek

IDWR Copy

Chicken

3705489004



RECEIVED

JUL 31 1998

Department of Water Resources

River

Wood

Little