

NAME: W.P. RANCH, INC.

CLAIM: A 84-10305
CORRESPONDENCE
EVIDENCE OF
PRIORITY

824

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A84-10305**
Date Received: 8/ 3/1988
Receipt No: N000886
Received By: _____

**COPY FOR
YOUR FILES**

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

**COPY FOR
YOUR FILES**

1. Name: THE W P RANCH
Address: RT 2 BOX 10
KAMIAH ID

208-935-2313

83536

2. Date of Priority: DEC 31, 1905

3. Source: SPRINGS
PONDS

Trib. to: SINKS
SINKS

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
35N	04E	15		SW	SW		CLEARWATER
		22		SW	NE		CLEARWATER
				SW	SW		CLEARWATER
				SW	SE		CLEARWATER
		24		NE	SE		CLEARWATER
	05E	19		SW	NW		CLEARWATER

5. Description of diverting works:
STOCK WATERING FROM SURFACE WATER

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
STOCKWATER	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:
STOCKWATER, 400 CATTLE

DO NOT FILM

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
35N	04E	15	SW		SW		STOCK	
		22	SW		NE		STOCK	
			SW		SW		STOCK	
			SW		SE		STOCK	
		24	NE		SE		STOCK	
	05E	19	SW		NW		STOCK	

11. Place of use in counties: CLEARWATER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
STOCKWATER FROM HEYWOOD CREEK

14. Remarks:
PRIORITY DATE IS BEST ESTIMATE
SURFACE WATER AND STREAM (HEYWOOD CREEK) IN LOT 2, SECTION 19 AND
IT GOES DRY IN LATE SUMMER USUALLY. IT IS A TRIBUTARY OF FORD
CREEK THAT GOES INTO THE CLEARWATER RIVER.

15. Basis of Claim: BENEFICIAL USE

DO NOT FILM

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 187-10305Date Received August 1, 1988Receipt Number N886

NOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day. Filing fee \$25

RECEIVED

AUG 1 1988

Department of Water Resources
Northern District Office

Please type or print clearly

1. Name of Claimant (s) The WP Ranch, Inc. Phone (208) 935-2313Mailing Address Route #2 Box #10, Kamiah, Idaho 83536 Zip 2. Date of Priority (Only one (1) per claim) approximately 19053. Source of water supply (a) springs and ponds
which is tributary to (b) 4. Location of point of diversion is: Township 35N Range 4E/5E
see attached
Section , 1/4 of 1/4 of 1/4, Govt. Lot , B.M.,
County of ClearwaterAdditional points of diversion if any: none5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. Surface water and stream (Heywood Creek)
in lot #2 Sec. 19 and it goes dry in late summer usually. It is a tributary
of Ford Creek that goes into the Clearwater River.6. Water is claimed for the following: (Limited to Domestic and/or Stockwater only. See Instructions)
(Both dates are inclusive) (cfs)
For livestock purposes from 1/1 to 12/31 amount .04
For purposes from to amount 7. Total quantity claimed .04 (cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served; Stockwater: Type and number of
livestock) stockwater for 400 head of cow/calf herd plus bulls.MICROFILMED
APR 25 1993
Copies: White-State, Yellow-Claimant

10. Place a "D" for domestic and "S" for stockwater use in the corresponding place or use below.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4			
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4
see attached																		

11. In which county (ies) are lands listed above as place of use located? Clearwater

12. Do you own the property listed above as place of use? Yes x No
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
stockwater from Heywood Creek or None ()

14. Remarks: this source sometimes goes dry and then all watering is from ponds

15. Basis of Claim (check one) Beneficial Use x Posted Notice License Permit
Decree

If applicable provide IDWR Water Right Number

Court

Case Number

Decree Date

Plaintiff vs Defendant

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not x wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments 2

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) The W.P. Ranch, Inc. Lillian Pettit Date July 29, 1988

Date

For Organizations: I do solemnly swear or affirm that I am Secretary

Title

of The W.P. Ranch, Inc. that I have signed the foregoing

Organization

document in the space below as Secretary of The W.P. Ranch, Inc.

Title

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Lillian Pettit

Title and Organization The W.P. Ranch, Inc.

Date July 29, 1988

State of Idaho/or)

County of Lewis)

SS.

Subscribed and sworn (or affirmed) before me this 29th day of July 19 88

SEAL

Notary Public Kurtin M. Hida

Residing at Cottonwood

My Commission Expires 3-19-91

Last Name The W.P. Ranch, Inc. Ident No. A84-10305

Copies White-State, Yellow-Claimant

APR 25 1993

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
35N	5E	19							S										
35N	4E	15											S						
35N	4E	22			S								S				S		
35N	4E	24												S					

- - - - -

MICROFILMED
APR 25 1993

A84-10305

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

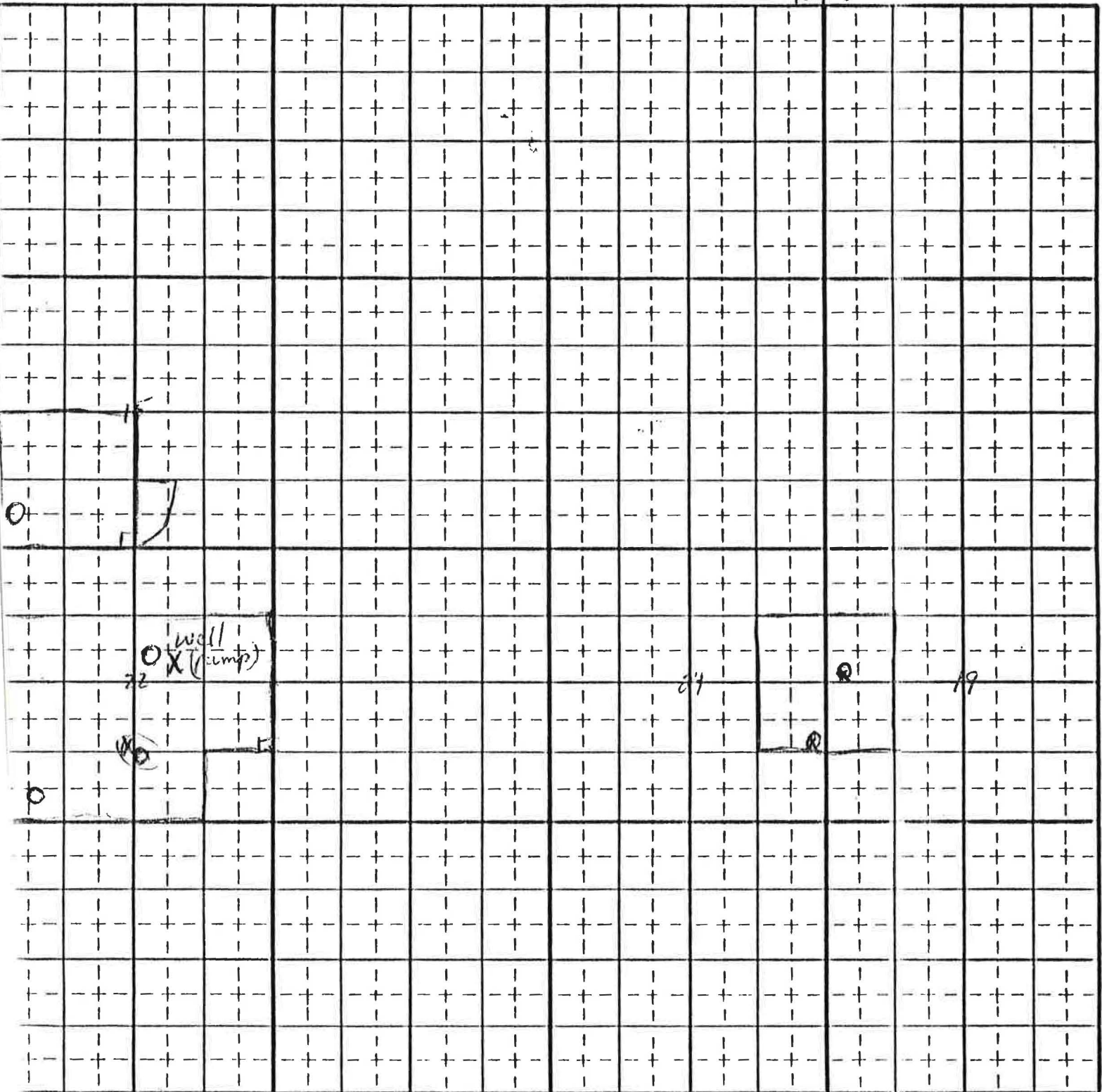
Scale: 2 inches equals 1 mile

Clearwater County -

N

4E

5E



O = ponds
X = springs

4E 5E

MICROFILMED

APR 25 1993

Last Name _____

Ident No. A84-10305

Copies: White State, Yellow Claimant

DEC-16-1998
0109

1

RIGHT NUMBER: 84-10305

NAME AND ADDRESS: THE W P RANCH
RT 2 BOX 10
KAMIAH ID 83536

SOURCE: SPRINGS & PONDS & HEYWOOD
CREEK
~~SPRINGS~~
~~PONDS~~

TRIBUTARY:

~~SINKS~~
~~SINKS~~

SPRINGS
PONDS
HEYWOOD
CREEK

SINKS
SINKS
FORD
CREEK

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 12/31/1905

POINT OF DIVERSION: T35N R04E S15 SWSW Within CLEARWATER County
S22 SWNE
SWSW
SWSE
S24 NESE
R05E S19 SWNW

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.04 CFS

PLACE OF USE:	STOCKWATER	Within CLEARWATER County	
	T35N R04E S15	SWSW	
	S22	SWNE	SWSW
	S24	NESE	SWSE
	R05E S19	SWNW	

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NOS. 35N04E154800, 35N04E221200, 35N04E241800,
35N04E193600
STOCKWATER, 400 CATTLE & BULLS

CA 12-18-98

WATER RIGHT NUMBER - A84-10305

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (D) NUMBER -

+ - - - - - LAST NAME - - - - - +

+ - FIRST NAME - - +

+ - - - - - ADDRESS - - - - - +

*** C - CURRENT OWNER ***
THE W.P. RANCH

1 - RT.2 BOX 10
2 -
3 -
CITY- KAMIAH
PHONE - 208-935-2313

STATE- ID ZIP- 83536

+ - - PRIORITY DATE - - +
12/31/1905

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+ - - - REGION - - - +
  ERROR IN REGION

```

+ - - - STAGE - - - +
J - BENEFICIAL USE

+ - - - STATUS - - - - +

+ - - - - - SOURCE - - - - - +
SPRINGS & PONDS & HEYWOOD
CREEK

+ - - - - - - - - - - TRIBUTARY - +

| | | | | | | POINT OF DIVERSION | | |
|-----|-----|-----|-------|-----|------|--------------------|---------------------------------------|---|
| TWN | RNG | SEC | TRACT | LOT | RFLG | COUNTY | STREAM INDEX (BLANK IF NO INDEX CODE) | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |

| | | | | | | |
|-----|-----|----|-------|--------------|------|------------|
| 35N | 04E | 15 | SW SW | 35N04E4F10 | (35) | CLEARWATER |
| | | 22 | SW NE | | (35) | CLEARWATER |
| | | | SW SW | 35N04E221200 | (35) | CLEARWATER |
| | | | SW SE | " " " | (35) | CLEARWATER |
| | | 24 | NE SE | 35N04E241800 | (35) | CLEARWATER |
| | 05E | 19 | SW NW | | (35) | CLEARWATER |

| CODE | DESCRIPTION | PERIOD FROM | PERIOD TO | DIVERSION RATE | DIVERSION VOLUME |
|-----------------|-------------|-------------|-----------|----------------|------------------|
| 04 - STOCKWATER | | 01/01 | 12/31 | 0.040 | |

| + - TOTAL DIV. RATE - + | | + - TOTAL DIV. VOLUME - + | | + - TOTAL DIV. CAPACITY - + | | + - TOTAL CONSUMPTIVE USE - + | | + - KW USAGE - + | |
|-------------------------|-------|---------------------------|--|-----------------------------|--|-------------------------------|-----|------------------|--|
| | 0.040 | | | | | | 0.0 | | |

| TWN | RNG | SEC | TRACT | LOT | ACRES | PLACE OF USE
CODE | DESCRIPTION | COUNTY |
|-----|-----|-----|-------|-----|-------|----------------------|-------------|------------------|
| 35N | 04E | 15 | SW SW | | | 04 | STOCKWATER | (35) CLEARWATER |
| 35N | 04E | 22 | SW NE | | | 04 | STOCKWATER | (35) CLEARWATER |
| 35N | 04E | 22 | SW SW | | | 04 | STOCKWATER | (35) CLEARWATER |
| 35N | 04E | 22 | SW SE | | | 04 | STOCKWATER | (35) CLEARWATER |
| 35N | 04E | 24 | NE SE | | | 04 | STOCKWATER | (35) CLEARWATER |
| 35N | 05E | 19 | SW NW | | | 04 | STOCKWATER | (35) CLEARWATER |

+ - - DIVERSION MEANS - STOCK WATERING FROM SURFACE WATER

+ - - NON-IRRIGATION USE - \$/400 (COW-CALF) CATTLE & BULLS

+ - - OTHER RIGHTS FOR SAME USE - NONE

| + - - - - | PRIORITY DATE IS BEST ESTIMATE | REMARKS - - - - - + |
|-----------|--------------------------------|---------------------|
| | | |

MICROFILMED

JAN 17 1995

WATER RIGHT NUMBER - A84-10305

PREFIX TRANSLATION: ADJUDICATION CLAIM

+-----OLD WATER RIGHT NUMBERS-----+

+ - - - - - OLD WATER RIGHT NUMBERS - - - - - +
NO OLD WATER RIGHT NUMBERS FOUND.

+ - - - - - CONDITIONS OF APPROVAL - - - - - +
NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - + + - - - - DECREE DEFENDANT - - - + + - DECREE DATE - +
00/00/0000

+ - - AUDIT FIELDS - 08/29/88 BEARDSLE 10/03/89 REFUNDML

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+-----+-----+-----+-----+-----+-----+-----+-----+-----+-----+-----+-----+
                                - - -COMMENTS- - -
                                NO COMMENTS FOUND

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[illegible]

| | | | | | |
|-----------------------|--------------|-----------------------|--------------|-------------------------|---------|
| COURT REPORT FILING | - 00/00/0000 | FIELD INSPECTION MADE | - 00/00/0000 | CIVIL CASE NUMBER | - 39576 |
| OBJECTION FILED DATE | - 00/00/0000 | FIELD INSPECTION FLAG | - | OLD CASE NUMBER | - |
| RESPONSE FILED DATE | - 00/00/0000 | VERIFIED DATE | - 00/00/0000 | OLD JUDICIAL DISTRICT | - |
| CLAIM RECEIVED DATE | - 08/03/1988 | LAST AMENDED DATE | - 00/00/0000 | TEMPORARY RIGHT | - P |
| PROOF DUE DATE | - 00/00/0000 | PROOF MADE DATE | - 00/00/0000 | WATER DISTRICT | - |
| LICENSED DATE | - 00/00/0000 | RECEIPT NUMBER | - N000886 | FEDERAL/STATE INDICATOR | - S |
| CLAIMS TAPE ERROR FLG | - | PDU OWNERSHIP FLAG | - Y | PRESUMPTION FLAG | - |
| FEE EXEMPT FLAG | - | NAME CONNECTOR | - | NOTICE OF ERROR FLAG | - |

35N04E15 4800
35N04E22 1200X
35N04E24 1800
35N05E19 3600

"Verified By"
 Topo Map/Ortho-PQ
 Aerial Map
 Watermaster Records
 N-1-P Photos
 Field Exam
 Other (See Remarks)
 County Records
 Witness Statement
 Project Records
 IDWR Records

DATA ENTRY

ENTERED 11-8-93
CHECKED 2/11/94 DEP

VERIFIED
MAY 16 1993

PROOF
MAR 09 1992

CERTIFIED
MAY 21 1993
WATER EXAMINER