

RECEIVED

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576
Ident. Number: **37-20006**

AUG - 3 1998

FILED UNDER STATE LAW

Department of Water Resources

1. Name of Claimant: UNITED STATES OF AMERICA on behalf of the U.S.D.A. Forest Service
Address: 550 W. Fort Street MSC033
Boise ID 83724
2. Date of Priority: 06/01/1887
3. Source of water: IRON MINE CREEK Tributary: LITTLE WOOD RIVER
4. Location Meridian BOISE
Description of Diversion Works: None From: Stream
Location of Point of Diversion
T: 04 N R: 20 E S: 10 SWSW B T: 04 N R: 20 E S: 23 SWNE E
Location of Point of Use
T: 04 N R: 20 E S: 10 SESE T: 04 N R: 20 E S: 10 SWSW
T: 04 N R: 20 E S: 15 NENW T: 04 N R: 20 E S: 15 NESW
T: 04 N R: 20 E S: 15 NWNE T: 04 N R: 20 E S: 15 NWNW
T: 04 N R: 20 E S: 15 NWSE T: 04 N R: 20 E S: 15 SENW
T: 04 N R: 20 E S: 15 SESE T: 04 N R: 20 E S: 15 SWNE
T: 04 N R: 20 E S: 15 SWSE T: 04 N R: 20 E S: 22 NENE
T: 04 N R: 20 E S: 22 SENE T: 04 N R: 20 E S: 23 NWNW
T: 04 N R: 20 E S: 23 SENW T: 04 N R: 20 E S: 23 SWNE
T: 04 N R: 20 E S: 23 SWNW
5. Quantity claimed: Period Quantity For
6/ 01 -- 9/ 30 0.02 CFS Stockwater
6. Total Consumptive Use Claimed for Present and Future Use is:
0.02 CFS
7. Present and future uses to which the water is or will be used:
Stockwater
8. Attach the legal description of the reservation, and maps showing for each consumptive use the existing and proposed place of use and existing points of diversion.
Bound separately
9. Remarks:
State Basin: 37
National Forest: Sawtooth
Forest Service Record ID: 04 14 17040221 35 0321
10. Describe any other water rights used at the same place and for the same purposes as described above: None
11. Counties within the reservation: Not available

Notice is hereby given that the United States Department of Justice will represent the Department of Agriculture, Forest Service, in all matters pertaining to the Snake River Basin Adjudication. All notices required by law to be mailed by the Director to the claimant should be mailed to the individuals at the address below:

Bruce Bernard
U.S. Department of Justice
Environment and Natural Resources Division
550 W. Fort Street, Box 33
Boise, ID 83724

This form is an attachment to a letter forwarding the claims of the U.S. Department of Agriculture, Forest Service. The signature and affirmation on such letter constitutes the signature of the authorized agent representing the United States of America required for each such claim.

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
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C	UNITED STATES OF AMERICA ACTING THROUGH	06/01/1887	STOCKWATER	06-01 09-30	0.02 CFS	
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TOTAL DIVERSION: 0.02 CFS

Water Source: IRON MINE CREEK

Tributary to: LITTLE WOOD RIVER

Stage: BENEFICIAL USE

Point(s) of Beginning Stream Reach: T04N R20E S10

SWSW

BLAINE County

Point(s) of Ending Stream Reach: T04N R20E S23

SWNE

BLAINE County

Place of use Legal Description for: STOCKWATER

NE																NW								SW								SE																																			
				NENE				NWNE				SWNE				SENE				NENW				NWNW				SWNW				SENE				NESW				NWSW				SWSW				SESW				NESE				NWSE				SWSE				SESE			
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	:																	
04N	20E	10	:													:									:									:															:																		
04N	20E	15	:													:									:										:															:																	
04N	20E	22	:													:									:										:															:																	
04N	20E	23	:													:									:										:															:																	

POU County: BLAINE

Non-Irrigation Uses:

Cattle

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):
A37-20006

Remarks: EXP FOREST SERVICE RECORD ID = 0414 17040221 35 0321

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:

Presumption Flag:

Audit: 08/13/98 AJCTR

10-14-98
[Signature]