

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 37-19839 V1

WATER RIGHT NUMBER: 37-19839 V1

<u>Owner Type</u>	<u>Name and Address</u>
Original Owner	BARBER-CAVEN RANCHES PITCH FORK RANCH 6874 FAIRVIEW RD BOISE, ID 83704 (208)322-5600
Current Owner	ROCKY MOUNTAIN LAND & CATTLE LLC C/O HOLDEN KIDWELL HAHN CRAPO PO BOX 50130 IDAHO FALLS, ID 83405 (208)523-0620

Priority Date: 03/01/1900
Basis: Beneficial Use
Status: Closed

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
DOMESTIC	1/01	to 12/31	0.020 CFS	
STOCKWATER	1/01	to 12/31	0.060 CFS	
		<u>Total Diversion:</u>	0.080 CFS	

Location of Point(s) of Diversion

GROUND WATER NW1/4SE1/4SE1/4 Sec. 6, Twp 05S, Rge 11E, B.M.

ELMORE County

Place of Use
DOMESTIC

[illegible]

STOCKWATER

[illegible]

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Recommendation Report 37-19839 V1

Conditions of Approval:

1. N13 THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.
2. N11 THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
3. C18 THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

Remarks:

Comments:

Water Supply Bank:

Form 42-248/42-1409(6) 8/1/96

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED

FEB 18 1999

WATER RESOURCES
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are on the back of this page. **RECEIVED**
Incomplete forms will be returned.

FEB 22 1999

Department of Water Resources
Southern Region

1. Water Right Number(s) _____
Adjudication Claim Number(s) _____
2. The following **REQUIRED** information must be submitted with this form.
 - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE, or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
AND
 - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually on file with the county.)
OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency (formerly ASCS) AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant(s) Barber/Caven Ranches, an Idaho Partnership
6874 Fairview Avenue
Boise, Idaho 83704
4. New Owner/Claimant(s) Rocky Mountain Land & Cattle, L.L.C., an Idaho Limited Liability
 Name connector (Check one): ☐ AND, ☐ OR, ☐ AND/OR Company
 New Mailing Address P.O. Box 73
 City, State and ZIP Code Hagerman, Idaho 83332
 New Telephone Number () - -
5. Date you acquired the property February 12 1999
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
 Number of acres actually irrigated _____ Number and type of stock _____
 Diversion rate in CFS _____ Number of homes _____ Other uses _____
cubic feet per second
 If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner/Claimant(s) Rocky Mountain Land & Cattle, LLC Date 2-12-99
By: [Signature] Manager Date _____
Derek C. Ence
8. (Corporations or other organizations must submit a list of directors/officers demonstrating authority to sign form.)
 For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attach a Notice of Appearance completed by your attorney.

RECEIVED

FEB 18 1999

WATER RESOURCES
WESTERN REGION

GUARANTY TITLE, INC.
206 South 3rd East St.
Mountain Home, Idaho 83647
phone 208-587-9091 fax 208-587-8370

February 16, 1999

IDWR Western Region
2735 Airport Way
Boise, Id 83705

Re: Escrow No. 99-024
Rocky Mountain Land & Cattle/Barber/Caven Ranches

Dear Department of Water Resources,

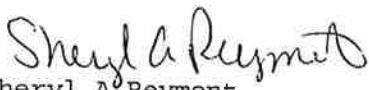
In connection with the above referenced transaction, enclosed please find the following:

Notice of change of Ownership
Copy of recorded deeds of Land in Elmore & Camas Counties.

If you should have any questions, please do not hesitate to call me at 208-587-9091.

Thank you.

Sincerely,
GUARANTY TITLE, INC.


Sheryl A. Reymont
Enclosures

WRARRANTY DEED

FOR VALUE RECEIVED

Barber/Caven Ranches, an Idaho Partnership

GRANTOR(S), does(do) hereby GRANT, BARGAIN, SELL and CONVEY unto
Rocky Mountain Land & Cattle, L.L.C., an Idaho Limited Liability Company

GRANTEE(S), whose current address is: P.O. Box 73
the following described real property in
more particularly described as follows, to wit:

Camas

Hagerman, Idaho 83332

County, State of Idaho,

(See Attached)

72798

Recorded at the Request of

Mike Caven

3:55 P.M.

2-12, 19 99

Book 31

of Deeds Page 242

DOUGLAS B. BENTT
CAMAS COUNTY RECORDER

[Signature]

Fee \$ 10.00

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), and Grantee(s) heirs and assigns forever. And the said Grantor(s) does(do) hereby covenant to and with the said Grantee(s), that Grantor(s) is/are the owner(s) in fee simple of said premises; that said premises are free from all encumbrances, EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee(s); and subject to reservations, restrictions, dedications, easements, rights of way and agreements, (if any) of record, and general taxes and assessments, (including irrigation and utility assessments, if any) for the current year, which are not yet due and payable, and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever. , except those of record.

Dated: February 1, 1999

[Signature]
Barber/Caven Ranches *his Attorney In fact.*

[Signature]
Agent

STATE OF IDAHO

COUNTY OF Elmore

ON THIS 12th DAY OF February IN THE YEAR 1999, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED MICHAEL D. CAVEN AGENT

KNOWN OR IDENTIFIED TO ME TO BE ONE OF THE PARTNERS IN THE PARTNERSHIP OF, AND THE PARTNER OR ONE OF THE PARTNERS WHO SUBSCRIBED SAID PARTNERSHIP NAME TO THE TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE RECEIVED THE SAME IN SAID PARTNERSHIP NAME.

[Signature]
NAME SHERRYL A. REYNOLDS
RESIDING AT MOUNTAIN HOME
BY COMMISSION EXPIRES 12-27-99

STATE OF IDAHO)

COUNTY OF Elmore) ss.

On this 12th day of February In the year 19 99, before me, a Notary Public, personally appeared MICHAEL D. CAVEN known or identified to me to be the person whose name is subscribed to the within Instrument as the attorney in fact of JERRY L. CAVEN

and acknowledged to me that he subscribed the name of JERRY L. CAVEN thereto as principal and his (her) own name as attorney in fact.

[Signature]
NAME SHERRYL A. REYNOLDS
RESIDING AT MOUNTAIN HOME
EXPIRES 12-27-99

LEGAL DESCRIPTION

PARCEL NO. 1:

Township 2 South, Range 12 East of the Boise Meridian, Camas County, Idaho

Section 31: Governments Lots 1, 2, 3 and 4; the East one-half of the West one-half; and the East one-half.

PARCEL NO. 2:

Township 2 South, Range 12 East of the Boise Meridian, Camas County, Idaho

Section 17: Southwest Quarter of the Northwest Quarter; West one-half of the Southwest Quarter;

Section 18: Lots 3, 4, Southeast Quarter of the Northeast Quarter; East one-half of the Southwest Quarter; Southeast Quarter;

Section 19: Lot 1; Northeast Quarter; East one-half of the Northwest Quarter;

Section 20: Northwest Quarter; West one-half of the East one-half; West one-half of the East one-half of the East one-half.

WARRANTY DEED

FOR VALUE RECEIVED

Barber/Caven Ranches, an Idaho Partnership

GRANTOR(S), does(do) hereby GRANT, BARGAIN, SELL and CONVEY unto
Rocky Mountain Land & Cattle, L.L.C., an Idaho Limited Liability Company

GRANTEE(S), whose current address is: P.O. Box 73
the following described real property in Elmore
more particularly described as follows, to wit:

Hagerman, Idaho 83332
County, State of Idaho,

(See Attached)

313393

ELMORE COUNTY, IDAHO ss
Request of

GUARANTY TITLE, INC.

Time 2:53 P.M.

Date February 12, 1999

GAIL L. BEST, Recorder

By [Signature]
Fee \$15.00 Deputy

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), and Grantee(s) heirs and assigns forever. And the said Grantor(s) does(do) hereby covenant to and with the said Grantee(s), that Grantor(s) is/are the owner(s) in fee simple of said premises; that said premises are free from all encumbrances, EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee(s); and subject to reservations, restrictions, dedications, easements, rights of way and agreements, (if any) of record, and general taxes and assessments, (including irrigation and utility assessments, if any) for the current year, which are not yet due and payable, and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever, except those of record.

Dated: February 1, 1999

Jerry L. Caven, by Michael D. Caven
Barber/Caven Ranches his Attorney In fact.

Michael D. Caven, Agent

STATE OF IDAHO

COUNTY OF Elmore

ON THIS 12th DAY OF February IN THE YEAR 1999, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED MICHAEL D. CAVEN, AGENT

KNOWN OR IDENTIFIED TO ME TO BE ONE OF THE PARTNERS IN THE PARTNERSHIP OF, AND THE PARTNER OR ONE OF THE PARTNERS WHO SUBSCRIBED SAID PARTNERSHIP NAME TO THE TO THE FOREGOING INSTRUMENT. AND ACKNOWLEDGED TO ME

STATE OF IDAHO)

COUNTY OF Elmore) ss.

On this 12th day of February In the year 19 99, before me, a Notary Public, personally appeared MICHAEL D. CAVEN known or identified to me to be the person whose name is subscribed to the within Instrument as the Attorney in fact of JERRY L. CAVEN

LEGAL DESCRIPTION

PARCEL I:

Township 5 South, Range 11 East, Boise Meridian, Elmore County, Idaho

Section 5: SW1/4
Section 6: S1/2SE1/4
Section 7: N1/2NE1/4
Section 8: NW1/4NW1/4

PARCEL II:

The following described Real Property all located North of State Highway No. 30, as now located, and described as follows:

(A)

Township 5 South, Range 11 East, Boise Meridian, Elmore County, Idaho

Section 7: SE1/4NE1/4, E1/2 of Lot 4 and all of Lot 5;
saving and excepting and excluding the
following described portions thereof,
to-wit:

Beginning at the Southwest Corner of the East half of Lot 4,
Section 7, Township 5 South, Range 11 East, Boise Meridian,
Elmore County, Idaho; and running thence
East along the North boundary line of the Right of Way for State
Highway No. 30 (as such Highway Existed September 12, 1929) 722
feet to a point; thence
North 200 feet to a point; thence
West in a straight line 122 feet to a point; thence
North in a straight line 125 feet to a point; thence
West in a straight line 600 feet to a point; thence
South in a straight line 325 feet to the Point of Beginning.

Also Saving and Excepting and Excluding that portion of Lot 5
lying South of the Highway Right-of-Way.

(B)

Township 5 South, Range 11 East, Boise Meridian, Elmore County, Idaho

Section 8: SW1/4NW1/4 and Lot 1, Excluding the Highway
Right-of-Way

(See Attached)

LEGAL DESCRIPTION

PARCEL III:

Township 2 South, Range 11 East, Boise Meridian, Elmore County, Idaho

Section 16: NE1/4NE1/4, W1/2W1/2, SE1/4SE1/4
Section 21: E1/2, NE1/4NW1/4
Section 22: SW1/4NW1/4, NE1/4, E1/2NW1/4, SW1/4
Section 29: SW1/4SE1/4
Section 32: NE1/4, W1/2SE1/4
Section 36: E1/2NW1/4, W1/2SE1/4

Township 3 South, Range 11 East, Boise Meridian, Elmore County, Idaho

Section 3: Lots 2, 3, 4, SW1/4NE1/4, S1/2NW1/4, N1/2SW1/4, SE1/4SW1/4, SE1/4
Section 4: Lots 1, 2, 3, S1/2N1/2, N1/2SW1/4, NE1/2SE1/4
Section 5: Lot 2, SW1/4NE1/4, NE1/4SW1/4, N1/2SE1/4
Section 10: N1/2NE1/4, NE1/4NW1/4
Section 16: SW1/4SW1/4

Township 4 South, Range 11 East, Boise Meridian, Elmore County, Idaho

Section 22: S1/2SW1/4, NE1/4SW1/4
Section 28: E1/2SE1/4

Township 5 South, Range 11 East, Boise Meridian, Elmore County, Idaho

Section 6: Lots 5, 6, 7, SE1/4NW1/4, SW1/4NE1/4, E1/2SW1/4, N1/2SE1/4
Section 7: Lot 1, NE1/4NW1/4

Township 5 South, Range 10 East, Boise Meridian, Elmore County, Idaho

Section 1: SE1/4SE1/4, SE1/4NE1/4, Lot 2, SW1/4NE1/4, N1/2SE1/4, NE1/4SW1/4
Section 12: NE1/4NE1/4

(See Attached)

LEGAL DESCRIPTION

PARCEL III-A:

Township 2 South, Range 11 East, Boise Meridian, Elmore County,
Idaho

Section 22: SE1/4
Section 23: SW1/4SW1/4
Section 27: W1/2SW1/4
Section 28: S1/2S1/2
Section 29: SE1/4SE1/4
Section 34: NW1/4NW1/4, S1/2NW1/4, NE1/4SW1/4, SE1/4
Section 35: S1/2S1/2, NW1/4SE1/4

PARCEL IV:

Township 5 South, Range 10 East, Boise Meridian, Elmore County,
Idaho

Section 1: Lot 1

Township 5 South, Range 11 East, Boise Meridian, Elmore County,
Idaho

Section 6: Lots 2, 3, 4, SE1/4NE1/4

PARCEL V:

Township 3 South, Range 11 East, Boise Meridian, Elmore County,
Idaho

Section 2: NW1/4SW1/4

(See Attached)

LEGAL DESCRIPTION

PARCEL VI:

Township 5 South, Range 10 East, Boise Meridian, Elmore County,
Idaho

Section 1: SE1/4SW1/4, SW1/4SE1/4, SW1/4SW1/4
Section 2: SE1/4SE1/4
Section 12: NE1/4NW1/4, NW1/4NE1/4, W1/2NW1/4

PARCEL VII:

Township 2 South, Range 11 East, Boise Meridian, Elmore County,
Idaho

Section 19: SE1/4SE1/4
Section 20: S1/2NW1/4, SW1/4
Section 28: SW1/4NW1/4
Section 29: N1/2NW1/4, SW1/4NW1/4
Section 30: E1/2E1/2
Section 31: N1/2NE1/4
Section 32: N1/2NW1/4, SE1/4SW1/4

Township 3 South, Range 11 East, Boise Meridian, Elmore County,
Idaho

Section 5: Lots 3, 4, SW1/4NW1/4, NW1/4SW1/4, SE1/4NW1/4
Section 6: Lots 1, 2, S1/2NE1/4, N1/2SE1/4

Township 4 South, Range 11 East, Boise Meridian, Elmore County,
Idaho

Section 27: W1/2NW1/4
Section 28: SE1/4NE1/4

PARCEL VIII:

Township 2 South, Range 11 East, Boise Meridian, Elmore County,
Idaho

Section 24: NE1/4, SE1/4NW1/4, N1/2SE1/4

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

RECEIVED

MAY 09 1997

Ident. Number: A37-19839

Date Received: 11/15/1989

Receipt No: W006711

Received By: _____

Department of Water Resources
Southern Region

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: BARBER-CAVEN RANCHES 208-322-5600
Address: PITCH FORK RANCH
6874 FAIRVIEW ROAD
BOISE ID 83704

2. Date of Priority: MAR 1, 1900

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
05S	11E	6	NW	SE	SE		ELMORE

5. Description of diverting works:
WELL AND PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.020		
STOCKWATER	01/01	12/31	0.060		

7. Total Quantity Appropriated is:
0.080 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC, 1 HOME; STOCKWATER, 300 RANGE

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
05S	11E	6	SE	SE		DOMEST	
			SE	SE		STOCK	

11. Place of use in counties: ELMORE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Renumbered to A37-19839

Ident. Number: A61-10119

Date Received: ~~10/27/1989~~ 11-15-89

Receipt No: W0006711

Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: BARBER/CAVEN RANCHES
Address: PITCH FORK RANCH
6874 FAIRVIEW ROAD
BOISE, ID 83704
208-322-5600
2. Date of Priority: MAR 01, 1900
3. Source: GROUNDWATER Trib. to:
4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
05S	11E	6	NW	SE	SE		ELMORE
5. Description of diverting works:
WELL AND PUMP
6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.020		
STOCKWATER	01/01	12/31	0.060		
7. Total Quantity Appropriated is:
0.080 C.F.S. (and/or) A.F.A.
8. Total consumptive use is Acre Feet Per Annum.
9. Non-irrigation uses:
D/1 HOME, S/300 RANGE
10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
05S	11E	6	SE	SE		DOMEST	

A61-10119

Page

10/27/89

RECEIVED
103 11 12

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
05S	11E	6	SE SE		STOCK	

11. Place of use in counties: ELMORE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

~~RECEIVED~~
1001102

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments:

For Organizations:

I do solemnly swear or affirm that I am Partner of Barber/Conner Ranches, that I have signed the foregoing document in the space below as Partner of Barber/Conner Ranches and that the statements contained in the foregoing document are true and correct.

[Signature]
Signature of Authorized Agent

Barber/Conner Ranches
Title and Organization

11-14-89
Date

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 14th day
of Nov 19 89

[Signature]
Notary Public

Seal

Residing at Baino

My Commission Expires 12/12/94

1531162

3/26/1990

RBA CLAIMS RECEIVING CHECKLIST

CLAIMANT'S NAME

Barlow/Carmen Ramchao

CLAIM IDENT. NO.

AG-10119

DATE RECEIVED

11-15-89

CK #

1039

AMOUNT \$

1867⁰⁰

Required

- | | YES | NO | Info? |
|--|---|--|-------------|
| 1. Is the name and address complete with zip code? | ☒ | ☐ | * |
| 2. Is a priority date entered?
Is the priority date acceptable in view of mandatory filing dates?
See Adjudication Memos #1 and #4 to determine if a Permit is required. | ☒
☒
☒ | ☐
☐
☐ | *
*
* |
| 3. (a) Is a source entered? | ☒ | ☐ | * |
| (b) Is a tributary to entered? (if required) N/A | ☒ | ☐ | |
| 4. Is the legal description of the p.d. sufficient? | ☒ | ☐ | * |
| 5. Is there a description of the diverting works? | ☒ | ☐ | |
| 6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. | ☒ | ☐ | * |
| Is the period of use included? | ☒ | ☐ | |
| Is a quantity claimed for each use? | ☒ | ☐ | * |
| 7. Is a total quantity claimed entered? | ☒ | ☐ | |
| 8. If required is a consumptive use entered? N/A | ☒ | ☐ | |
| Is the consumptive use correct? N/A | ☒ | ☐ | |
| 9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. N/A | ☒ | ☐ | * |
| 10. Is (are) the place(s) of use and purpose(s) indicated? | ☒ | ☐ | * |
| 11. Is (are) the county(ies) entered? | ☒ | ☐ | |
| 12. Is the ownership of p.u. checked? | ☒ | ☐ | |
| 13. Are other water rights listed or "none" indicated? (see Item No. 17 for checking other water rights) | ☒ | ☐ | |
| 14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) N/A | ☒ | ☐ | |
| 15. Is the basis of the claim indicated? | ☒ | ☐ | |
| 16. If the basis of claim is shown as license, permit or decree is the existing water right number listed? (If yes, compare claim with the existing water right and either attach a proof report or state in comments that existing right was compared to claim) N/A | ☒ | ☐ | |
| 17. If the basis of claim is shown as beneficial use, or not marked, are there existing water rights shown in our records using the legal desc. on the claim? (If yes, describe these rights in "Comments") NOTE: If the claim is for domestic/stockwater this check is not as necessary unless it is indicated there is an existing right N/A | ☒ | ☐ | |
| 18. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) N/A | ☒ | ☐ | |
| 19. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block. | ☒ | ☐ | * |
| 20. Has the claim been signed, sealed, and dated by a notary? | ☒ | ☐ | * |
| 21. Was this claim filed on time, or was an extension granted? | ☒ | ☐ | * |
| 22. Is the fee enclosed correct? Exempt | ☒ | ☐ | * |

100/11/89

YES NO

Should this claim be receipted and data entered?

Claim checked by: LW

Date: 1-4-91

Claim must be returned to claimant:

(Yes) / (No)

Claimant must be notified of modifications:

(Yes) / (No)

Receipt Prepared by:

Date:

Claim data entered by:

Date:

Checked by:

Date:

ent to claimant by:

Date:

Comments:

 103

AJ0749NP
No. R37-19839

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 05/01/97
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	BARBER-CAVEN RANCHES PITCH FORK RANCH 6874 FAIRVIEW ROAD BOISE ID 83704 (208) 322-5600	03/01/1900	STOCKWATER DOMESTIC	01-01 12-31 01-01 12-31	0.06 CFS 0.02 CFS	
TOTAL DIVERSION:					0.08 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion:

T05S R11E S06

NWSESE

ELMORE County

Place of use Legal Description for: STOCKWATER

				NE				NW				SW				SE							
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:
				Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac	
05S	11E	6	:					:					:					:					:

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE							
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:
				Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac	
05S	11E	6	:					:					:					:					:

POU County: ELMORE

Non-Irrigation Uses: D/1 HOME, S/300 RANGE

Other Rights: NONE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

Audit: 05/01/97 LHARRIS

AJ5809NP
No. R61-10119

BASIN 37 (SEE MAP)

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 04/25/97
PAGE: 57

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	BARBER-CAVEN RANCHES PITCH FORK RANCH 6874 FAIRVIEW ROAD BOISE ID 83704 (208) 322-5600	03/01/1900	STOCKWATER DOMESTIC	01-01 12-31 01-01 12-31	0.06 CFS 0.02 CFS	
TOTAL DIVERSION:					0.08 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion:

T05S R11E S06

NWSESE

ELMORE County

Place of use Legal Description for: STOCKWATER

NE										NW				SW				SE																	
T	R	S	NENE		NWNE		SWNE		SENE	:	NENW		NWNW		SWNW		SENW	:	NESW		NWSW		SWSW		SESW	:	NESE		NWSE		SWSE		SESE	:	
			Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	:	
05S	11E	6	:		:		:		:		:		:		:		:		:		:		:		:		:		:		:		:		:

Place of use Legal Description for: DOMESTIC

NE										NW				SW				SE																	
T	R	S	NENE		NWNE		SWNE		SENE	:	NENW		NWNW		SWNW		SENW	:	NESW		NWSW		SWSW		SESW	:	NESE		NWSE		SWSE		SESE	:	
			Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	:	
05S	11E	6	:		:		:		:		:		:		:		:		:		:		:		:		:		:		:		:		:

POU County: ELMORE

Non-Irrigation Uses: D/1 HOME, S/300 RANGE

Other Rights: NONE

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):
A61-10119

Other Water Rights Listing Overlapping Place(s) of Use:
A37-04112

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:

Presumption Flag:

Audit: 04/21/97 KWALKER 04/21/97 AJU3-DSH

AJ5809NP
No. A61-10119

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 04/10/97
PAGE: 11

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	BARBER-CAVEN RANCHES PITCH FORK RANCH 6874 FAIRVIEW ROAD BOISE ID 83704 (208) 322-5600	03/01/1900	STOCKWATER DOMESTIC	01-01 12-31 01-01 12-31	0.06 CFS 0.02 CFS	
TOTAL DIVERSION:					0.08 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion: T05S R11E S06

NWSESE

ELMORE County

Place of use Legal Description for: STOCKWATER

				NE				NW				SW				SE									
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:		
				Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
05S	11E	6	:					:					:					:						:	

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE									
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:		
				Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
05S	11E	6	:					:					:					:						:	

POU County: ELMORE

Non-Irrigation Uses: D/1 HOME, S/300 RANGE

Other Rights: NONE

Other Water Rights Listing Overlapping Place(s) of Use:
A37-04112

Dates: Exam Made Date:

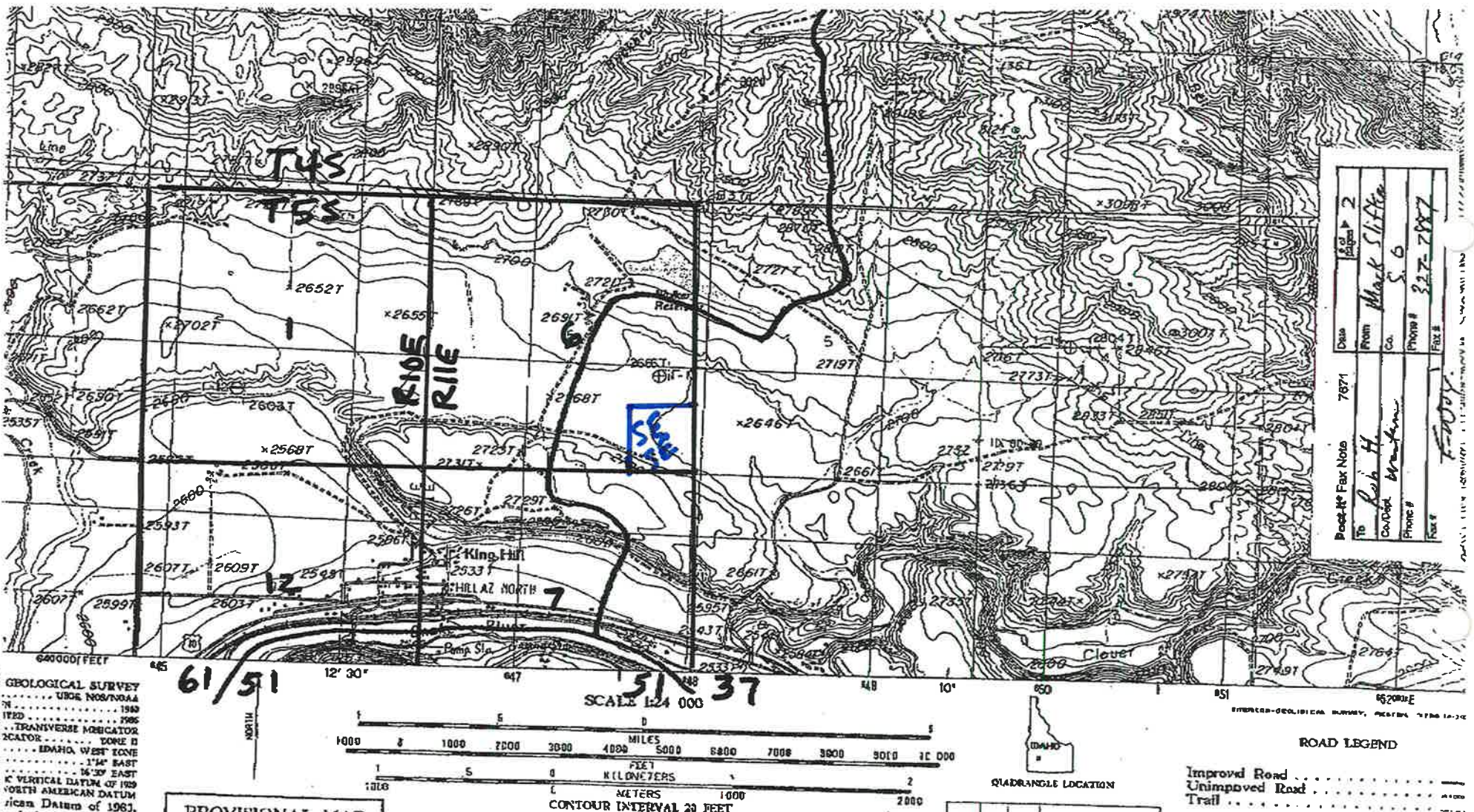
Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

RP 05S11E069010A



PROVISIONAL MAP
Produced from original
manuscript drawings. Inform-

BASIN 37

Date	10/28/97
From	Mark S. Hite
To	Rob H.
Co.	S. G.
Phone #	327-7887
Fax #	327-7887

Post # Fax Note 7871
To Rob H.
Co. S. G.
Phone #
Fax #

ROAD LEGEND

Improved Road
Unimproved Road
Trail

○ Interstate Route ○ U.S. Route ○ Loc 3

1	2	3	1	Contour Etc.
4	5	6	2	Dist. From Mainline
			3	Danger Symbols
			4	Narrow Roadside
			5	Timber



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

September 9, 1999

Post-it® Fax Note	7671	Date	9/9/99	# of pages	1
To	TERRY	From	COREY SKINNER		
Co./Dept.		Co.	IDWR		
Phone #		Phone #			
Fax #	208-524-5455	Fax #			

To whom it may concern,

This is to acknowledge that our office has received a Notice of Change of Water Right ownership from Rocky Mountain Land & Cattle. The ownership change was received by this office on February 22, 1999. The ownership change involves the following Snake River Basin Adjudication claims:

A37-19839 A37-19840 A37-02245 A37-04017 A37-07945 A37-02006E
A37-04018 A37-04019 A37-07522 A37-07546 A37-13234 A37-13235

Apparently, the previous owner of these claims was Barber/Caven Ranches. Due to the backlog of ownership changes, this particular ownership change has not yet been processed. If there are any questions, or if we can be of any further assistance, feel free to contact this office at your convenience.

Sincerely,

Corey Skinner, P.E.
Water Resource Engineer