

A84-10051

2-12-99

CF

Telephone conversation with Robert Calliston

Mr. Calliston purchased the home from Jack and Patsy Lane. The well is on his property, but two other homes are also connected to it. His intent is to only claim his use in 1 home on A84-10051.



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

June 24, 1998

ROBERT E CALLISON
RT 1 BOX 44-B
KAMIAH ID 83536

RE: Snake River Basin Adjudication (SRBA)
Notice of Claim #A84-10051

Dear Claimant:

Notice of the change in ownership of the water right claim referenced above has been received. Our records have been changed accordingly.

Enclosed is a computer-generated copy of your claim. Please refer to this record number in any future inquiries or correspondence.

If your mail delivery address changes in any form, please contact us in writing so we can update our records to assure you receive important notices concerning your water right claim.

Sincerely,

Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region
Enclosures:

Copy of Notice of Claim Referenced Above
"How You Will Receive Notice...."



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Phone: (208) 327-7900 FAX: (208) 327-7866

**PHILIP E. BATT
GOVERNOR**

June 8, 1998

**KARL J. DREHER
DIRECTOR**

ROBERT E CALLISON
RT 1 BOX 44-B
KAMIAH ID 83536

RE: Snake River Basin Adjudication (SRBA)
Notice of Claim #A84-10051

Dear Mr. Callison:

Thank you for notifying us of the change in ownership of Notice of Claim #A84-10051. However, we need your assistance before we can proceed.

You indicated this ownership change is a three-way split. Are you indicating this right should be split three ways, or is this right one of three rights from the same well? If this right should be split three ways, please describe the improvements conveyed to you in this sale.

Please call me toll-free at 1/800-451-4129 if you have any questions.

Sincerely,

A handwritten signature in cursive script that reads "Carter Fritschle".

Carter Fritschle
Water Rights Supervisor
Adjudication Bureau

CLF:ss:region



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

DATE OF CLOSING: 5/1/98

LEGAL DESCRIPTION OF PROPERTY: Township 33 N. Range 4 E.
Section 32, S.W. 1/4 of N.W. 1/4 of S.W. 1/4, Govt. Lot , BM.
Lot , Block , Subdivision/Townsite .
If you have additional legal descriptions, please attach separate sheet.

RECEIVED
MAY 27 1998
NORTHERN REGION
IDWR

RECEIVED

MAY 29 1998

Department of Water Resources

☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

☐ Water Right Number(s)
Assigned by IDWR: A84-10051

☐ Name and Address of Former Owner/Claimant(s)(Seller): Jack Lane or Patsy Lane
Rt. 1, Box 44-B., Kamiah, Idaho 83536

☐ New Owner/Claimant (Purchaser): Robert E. Callison

☐ New Mailing Address: Rt. 1, Box 44-B
Kamiah, Idaho 83536

☐ New Telephone Number: (208) 926- - 0965

☐ Does the change in ownership result in a splitting of the water right owned/claimed? x yes no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:
Split between three properties - No see note below

☐ Attach proof of ownership, describe proof attached: Copy of Warrenty Deed

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☐ Signature of New Owner/Claimant(s): Robert E. Callison Date 5-26-98

Date

☐ Signature of Former Owner/Claimant(s): _____ Date _____

Date

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 6-24-98 By: S. Sherman

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: _____ By: _____

Claim Numbers of Split, if any:

(Signature of former claimant(s) is not required if proof of ownership is attached.) (208) 926-7855

Talked to Martin Agee of Kooskia Realty. He stated that Callison purchased all of the have property, and that there are two other users from the same well, but the other users do not have a share of water right A84-10051. It is all right to process the change of ownership. OK

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

6-15-98

RECEIVED
MAY 27 1998
NORTHERN REGION
WARRANTY DEED
COPY

399543

THIS INDENTURE, made on this 4 day of May 1989, 1998, by and between PATSY E. LANE, a widow, of Rt. 1 Box 44B-1, Kamiah, ID 83536, hereinafter referred to as the Grantor, and ROBERT E. CALLISON, a single man, of 1251 North 5 Mile Road, Boise, ID 83713, hereinafter referred to as the Grantee.

WITNESSETH:

That the said Grantor, for and in consideration of the sum of Ten Dollars (\$10), lawful money of the United States of America, and other good and valuable considerations to her in hand paid by the said Grantee, the receipt whereof is hereby acknowledged, having granted, bargained, sold, and by these presents does grant, bargain, sell, convey, and confirm unto the said Grantee, his heirs and assigns, all the following described real property situate in the County of Idaho, State of Idaho, to wit:

See Schedule C, attached hereto and hereby incorporated by this reference.

TOGETHER WITH, all and singular, the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, the remainder and remainders, rents, issues, and profits thereof, and all estate, right, title, and interest in and to the said property as well in law as in equity of the said Grantor.

TO HAVE AND TO HOLD, all and singular, the above mentioned and described premises, together with the appurtenances unto the said Grantee, his heirs and assigns forever.

And the said Grantor, for herself, her heirs, executors, and administrators, does covenant, grant, bargain, and agree to and with the said Grantee, his heirs and assigns, that at the time of the ensealing and delivery of these presents she was well seized of the premises above conveyed as of good, sure, perfect, absolute, and indefeasible estate of inheritance, in fee simple, and have good right, full power, and lawful authority to grant, bargain, sell, and convey the same in the manner and form aforesaid, and that the same are free and clear from all and former

WARRANTY DEED - 1

84-10051

grants, bargains, liens, taxes, assessments, and encumbrances of whatever kind or nature whatsoever, **EXCEPT:**

- 1) General taxes for the year 1998, which are a lien, not yet due and payable.
- 2) Easement Deed, including the terms and conditions thereof, by and between John J. Lilly, unmarried, to Inland Power and Light, a corporation, recorded January 9, 1929, in Book 56 page 353, records of Idaho County, Idaho.
- 3) Right of Way Deed, including the terms and conditions thereof, by and between Evelyn Engle and Henry F. Engle, her husband, to the State of Idaho, recorded January 10, 1950, in Book 82 page 379, records of Idaho County, Idaho.
- 4) Any claim arising from the difference in mean high water line of Clearwater River and the Meander line as shown by Government Survey or the State of Idaho.
- 5) Maintenance Agreement, including the terms and conditions thereof, by and between Jerry Johnson and Carla Johnson, husband and wife, Jack Lane and Patsy Lane, husband and wife, and William B. Glenn and Shirley Glenn, husband and wife, recorded March 26, 1992, under Instrument No. 362717, records of Idaho County, Idaho.
- 6) Together with any right of Katherine Lane to use the existing driveway by virtue of a Decree of the court being recorded as Idaho County Instrument # 399538, and the reciprocal Quitclaim Deeds relating to that driveway which are Idaho County Instruments No. 399540 and No. 399541, all being recorded on the 4th day of May, 1998.

And that the above bargained premises, in the quiet and peaceable possession of the said Grantee, his heirs and assigns, against all and every person or persons lawfully claiming or to claim whole or any part thereof, the said Grantor will and shall **WARRANT AND FOREVER DEFEND.**

That this deed is given by Grantor to Grantee not on account of any default in any security agreements or arrangements which pertain to the real property hereinabove written and described, but is given for full consideration paid by Grantee to Grantor.

IN WITNESS WHEREOF, the said Grantor has hereunto set her hand and seal the day and year first above written.

Patsy E. Lane
PATSY E. LANE

WARRANTY DEED - 2

84-10051

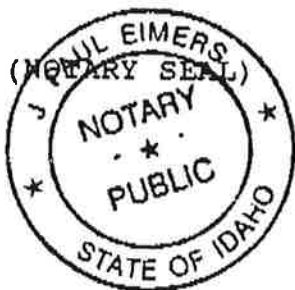
STATE of IDAHO	
County of Idaho	
Recorded at request of	
IDAHO COUNTY TITLE CO.	
at 45 minutes past 11 o'clock	A. M.
this 4 day of May	1998
ROSE E. GEHRING	
By Edith L. Anderson	Recorder
Fees \$12.00	Deputy

RECEIVED
MAY 27 1998
NORTHERN REGION
IDWR

STATE OF IDAHO)
County of Idaho) ss

On this 4th day of May, 1998, before me, a Notary Public in and for said County and State, personally appeared PATSY E. LANE, a widow, known to me to be the person whose name is subscribed to the within instrument and she acknowledged to me that she freely executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.




Notary Public for the State of Idaho,
Residing at Gruverville, therein.
My commission expires 6-24-99

94-10051

FILE NO. 12798

SCHEDULE C

A parcel of land located in Government Lot 4 of section 32, T33N, R4E, B.M., Idaho County, Idaho, which is more particularly described as follows:

Commencing at 5/8" IR with Aluminum cap which marks the section corner common to sections 5, 6, 31 and 32
Thence N00°40'45"E, on section line common to sections 31 and 32, 1304.30' to the computed S1/16 corner
Thence S89°45'57"E, on South line of Lot 4, 82.66' to a 1/2"x24" IR with plastic cap marked PLS 5165 on the Westerly R.O.W. of U.S. Highway 12
Thence N39°09'11"E, on said R.O.W., 71.55' to a 5/8"x30" IR with plastic cap marked PLS 5165, THE TRUE POINT OF BEGINNING

Thence N52°02'55"W, leaving R.O.W., 98.60' to a 5/8" IR with plastic cap marked PLS 5165 on the highwater line of Clearwater River
Thence N53°16'10"E, on high water line, 5.39' to 5/8"x30" IR with plastic cap marked PLS 5165
Thence N36°46'46"E, on high water line, 93.91' to computed property corner on high water line
Thence S50°44'25"E, leaving high water line, 11.99', to a 5/8"x30" IR with plastic cap marked PLS 5165, on property line
Thence S50°44'25"E, on property line, 89.16' to a 5/8" IR with plastic cap marked PLS 5165 on Northeasterly R.O.W. of U.S. Highway 12
Thence S39°09'11"W, 96.80' to THE TRUE POINT OF BEGINNING



84-10051

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: OCT-24-1997
PAGE: A-24

RIGHT NUMBER: 84-10051

NAME & ADDRESS: JACK LANE
PATSY LANE
RT 1 BOX 44-B
KAMIAH ID 83536

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 01/01/1955

POINT OF DIVERSION: T33N R04E S32 SWNWSW *lot 4* Within IDAHO County

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: DOMESTIC Within IDAHO County
T33N R04E S32 NWSW *lot 4*

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. RP33N04E325718

Claim proofread by: *[Signature]*

Date: *10/6*

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER:

Ident. Number

Date Received

Receipt Number

39576

184-10051

5/27/88

C001013

NOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day. Filing fee \$25

RECEIVED

MAY 27 1988

Department of Water Resources

Please type or print clearly

- Name of Claimant (s) JACK & PATSY LANE Phone 208 926-0949
Mailing Address Rt 1, Box 44B, KAMIAH, ID Zip 83536
- Date of Priority (Only one (1) per claim) JAN 1, 1955
- Source of water supply (a) GROUNDWATER
which is tributary to (b) _____
- Location of point of diversion is: Township 33N Range 4E
Section 32, SW 1/4 of NW 1/4 of SW 1/4, Govt. Lot _____, B.M.,
County of IDAHO
Additional points of diversion if any: _____
- Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.
DRILLED WELL 98' DEPTH, 6" CASING WITH PUMP & PIPELINE TO
PLACE OF USE
- Water is claimed for the following: (Limited to Domestic and/or Stockwater only. See Instructions)
(Both dates are inclusive)
For DOMESTIC purposes from 1/1 to 12/31 amount .04 cfs
For _____ purposes from _____ to _____ amount _____
- Total quantity claimed .04 cfs (cfs)
- Total consumptive use claimed is de minimus
- Non-irrigation uses. Describe fully. (Domestic: give number of households served; Stockwater: Type and number of
livestock) DOMESTIC FOR ONE HOME & LAWN & GARDEN

MICROFILMED

APR 25 1993

10. Place a "D" for domestic and "S" for stockwater use in the corresponding place or use below.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4			
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4
33N	4E	32											D					

11. In which county (ies) are lands listed above as place of use located? IDAHO

12. Do you own the property listed above as place of use? Yes ☒ No ☐
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
_____ or None (☒)

14. Remarks: _____

15. Basis of Claim (check one) Beneficial Use ☒ Posted Notice ☐ License ☐ Permit ☐
Decree ☐

If applicable provide IDWR Water Right Number _____
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ☐ do not ☒
wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

Signature of Claimant (s) *Patsy E Lane* Date May 24, 1988
_____ Date _____

For Organizations: I do solemnly swear or affirm that I am _____ Title _____
of _____, that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or _____)
County of Idaho) SS.

Subscribed and sworn (or affirmed) before me this 24th day of May 19 88

SEAL

Notary Public *Robert J. Lee*

Residing at *Idaho*

My Commission Expires 6-19-92 MICROFILMED

Last Name LANE Ident No. A84-10051 Copies White-State, Yellow-Claimant
APR 25 1993



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 334-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

May 13, 1988

Idaho

Mr. Jack Lane
Route 1, Box 44B
Kamiah, ID 83536

A84-10051

RE: Adjudication Claims
Check #1006, \$25.00

Dear Mr. Lane:

The Department is in receipt of your claim to a water right. Upon reviewing your claim, it was noted that the following items need to be completed and/or corrected. I have enclosed another form for your use.

- Item # 2: Priority date, (date the water was first used).
- Item # 3: Tributary should be blank for groundwater.
- Item # 4: A 64th of a section ($\frac{1}{4}$, $\frac{1}{4}$, $\frac{1}{4}$) must be specified.
- Item #15: If the basis of use is a permit, please provide the permit number.
- Item #16(b): Do you wish to receive the monthly docket sheet, if so, \$7.50 should be added to the \$25.00 fee.
- Item #16: The claim must be notarized before it can be accepted by the Department.

If you should have any questions, please feel free to contact us.

Sincerely,

John D. Carlson

John Carlson
Water Rights Supervisor

JC:db
Enclosure

MICROFILMED

APR 25 1993

WATER RIGHT NUMBER - A84-10051

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (D) NUMBER -

+ - - - - LAST NAME - - - - +

+ - FIRST NAME - - +

+ - - - - ADDRESS - - - - - +

*** C - CURRENT OWNER ***

LANE

JACK

1 - RT. 1 BOX 44-B
2 -
3 -
CITY- KAMIAH
PHONE - 208-926-0949

STATE- ID ZIP- 83536

LANE

PATSY

1 - RT. 1 BOX 44-B
2 -
3 -
CITY- KAMIAH
PHONE - 208-926-0949

STATE- ID ZIP- 83536

+ - - PRIORITY DATE - - +

01/01/1955

+ - - - REGION - - - +

ERROR IN REGION

+ - - - STAGE - - - +

J - BENEFICIAL USE

+ - - - STATUS - - - - +

+ - - - - SOURCE - - - - - +

GROUNDWATER

+ - - - - TRIBUTARY - - - - - +

+ - - - - POINT OF DIVERSION - - - - - +

TWN RNG SEC TRACT LDT RFLG COUNTY

STREAM INDEX (BLANK IF NO INDEX CODE)

33N 04E 32 SW NW SW (49) IDAHO

+ - - - - WATER USE - - - - - +

CODE DESCRIPTION PERIOD FROM PERIOD TO DIVERSION RATE DIVERSION VOLUME

43 - DOMESTIC 01/01 12/31 0.040

+ - TOTAL DIV. RATE - + + - TOTAL DIV. VOLUME - + + - TOTAL DIV. CAPACITY - + + - TOTAL CONSUMPTIVE USE - + + - KW USAGE - +

0.040 0.0

+ - - - - PLACE OF USE - - - - - +

TWN RNG SEC TRACT LDT ACRES CODE DESCRIPTION COUNTY

33N 04E 32 NW SW 43 DOMESTIC (49) IDAHO

+ - - DIVERSION MEANS - 6"-98' WELL WITH PUMP & PIPELINE.

+ - - NON-IRRIGATION USE - D/1 HOME WITH LAWN & GARDEN

+ - - OTHER RIGHTS FOR SAME USE - NONE

+ - - - - REMARKS - - - - - +

NO REMARKS FOUND.

+ - - - - OLD WATER RIGHT NUMBERS - - - - - +

NO OLD WATER RIGHT NUMBERS FOUND.

+ - - - - CONDITIONS OF APPROVAL - - - - - +

NO CONDITIONS OF APPROVAL FOUND.

WATER RIGHT NUMBER - A84-10051

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - - - DECREE PLAINTIFF - - - +

+ - - - - DECREE DEFENDANT - - - +

+ - DECREE DATE - +
00/00/0000

+ - - AUDIT FIELDS - 07/01/88 KNOBLOCK 09/26/89 REFUNDML

+-----COMMENTS-----
NO COMMENTS FOUND

+ - - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - -

COURT REPORT FILING	-	00/00/0000	FIELD INSPECTION MADE	-	00/00/0000	CIVIL CASE NUMBER	-	39576
OBJECTION FILED DATE	-	00/00/0000	FIELD INSPECTION FLAG	-		OLD CASE NUMBER	-	
RESPONSE FILED DATE	-	00/00/0000	VERIFIED DATE	-	00/00/0000	OLD JUDICIAL DISTRICT	-	
CLAIM RECEIVED DATE	-	00/00/1900	LAST AMENDED DATE	-	00/00/0000	TEMPORARY RIGHT	-	P
PROOF DUE DATE	-	00/00/0000	PROOF MADE DATE	-	00/00/0000	WATER DISTRICT	-	
LICENSED DATE	-	00/00/0000	RECEIPT NUMBER	-	C001013	FEDERAL/STATE INDICATOR	-	S
CLAIMS TAPE ERROR FLG	-		POU OWNERSHIP FLAG	-	Y	PRESUMPTION FLAG	-	
FEE EXEMPT FLAG	-		NAME CONNECTOR	-	OR	NOTICE OF ERROR FLAG	-	

RP 33N04E325718

PROOF

MAR 09 1992

CERTIFIED

JUL 20 1992

WATER EXAMINER

DATA ENTRY

ENTERED 11 - 29 - 93

CHECKED 3/28/94

☒ "Verified By"
☐ Topo Map/Ortho-PQ
☐ ASCS Map
☐ Watermaster Records
☐ NAIP Photos
☐ Field Exam
☒ Other (See Remarks)
☐ County Records
☐ Witness Statement
☐ Project Records
☐ IDWR Records

VERIFIED

APR 10 1992