

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE PALOUSE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 59576

Claim ID: 87-11061

Date Received: 6/11/19

Receipt No: H034757

Claim Fee: 25- By: LH

RECEIVED

JUN 11 2019

DEPT. OF WATER RESOURCES

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day

SCANNED

JUL 10 2019

Please type or print clearly

2088820429

1. Name of claimant(s) Barbara Hawley / Stanley Hawley 2088823280 Phone (208) 882-0429
Mailing address 1236 Saddle Ridge Road Viola ID Zip 83872
Street or Box City State
Email address (optional)

2. Date of priority: (Only one per claim) 01/01/1970 (Explain priority date selected in Remarks)
Month/Day/Year (YYYY)

3. Source of water supply (Check one) Ground Water (✓) or Other () (a)
which is tributary to (b)

4. Location of point of diversion is: Township 40 N, Range 05 W, Section 5
SW 1/4 of SW 1/4, or Govt. Lot BM, County of Latah

Parcel no. RP40N05W056075A

Additional points of diversion, if any:

If available, GPS coordinates:

5. Description of diverting works (wells, pumps, spring boxes, pipelines, etc.) including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well.

250 ft. original well

New well added 06/01/2017

6. Water is claimed for the following: (limited to domestic and/or stockwater uses - see page 1 of the instructions)

For Domestic purposes from 01/01 to 12/31 amount .01 cfs (✓) or AFY ()

For purposes from to amount

7. Total quantity claimed .01 cfs (✓) or AFY ()

8. Non-irrigation uses. Describe fully. (Domestic: give number of homes; Stockwater: list number and kind)

Domestic 2 homes

9. Location of place of use is: Township 40, Range 05 W, Section 5,
SW 1/4 of SW 1/4, Govt. Lot _____ BM, Parcel no. RP40905W056075A RP40N05W056085A
If different than shown in Item 4

for (check one) **Domestic** (✓) **Stock** () **Domestic and Stock** ()

Additional places of use, if any _____

10. In which county(ies) are lands listed above as place of use located? Latah

11. Do you own the property listed above as place of use? Yes (✓) No ()
If the answer is No, describe in Remarks below the authority you have to claim this water right.

12. Describe any other water rights used at the same place and for the same purposes as described above.
_____ or None (✓)

13. Remarks (include an explanation of the priority date selected):
Original residence is Manufactured Home 1969 Budger 53x20 (still occupied)

14. Basis of claim (check one) **Beneficial Use** (✓) **Posted Notice** () **License** () **Permit** () **Decree** ()
Court _____ Decree Date _____ Plaintiff v. Defendant _____
If applicable provide IDWR Water Right Number _____

15. **Signature(s)**
(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notices in the Palouse River Basin Water System Adjudication."
(b.) I/We do () do not () wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals: I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s) Barbara Hawley Date: Dec 9, 19
Stan Hawley Date: Dec 9, 19

For Organizations: I do solemnly swear or affirm under penalty of perjury that I am, and that I have signed the foregoing document in the space below as the

_____ of _____,
Agent's title (Please print) Name of organization (Please print)

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Printed Name of Authorized Agent _____

16. **Notice of Appearance:**

Notice is hereby given that I, (please print) _____, will be acting as attorney at law of behalf on the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____ Date _____

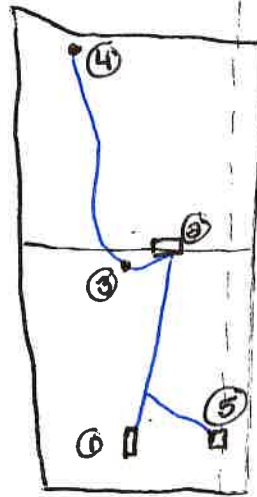
Address _____

Name of claimant(s) _____ Claim ID _____





1. 1236 Saddle Ridge
2. 1250 Saddle Ridge
3. original well 1969
4. new well June 1 2017
5. cistern/reservoir



Stanley Hawley
RP40N05W056085
1250 Saddle Ridge Rd
Viola ID 83872

Barbara Hawley
RP40N05W056075
1236 Saddle Ridge Rd
Viola ID 83872

Water from #4 is pumped to #3

At the original well there is a shared pressure tank with an alternating switch for the wells. Water is then pumped to the cistern. Gravity Flow to both houses.

December 5, 2019

The following is the requested statement from Barbara Hawley explaining when the well was put in and the water was directed to the rental spot at the time it was drilled.

Mark Hawley rented a spot on which he put a single wide manufactured home sometime around the fall of 1973. In 1992 Mark and Barbara had a house built on the rental spot.

It is my understanding that the rental space was plumbed when the well was put in in late 1969.

Mark & Barbara Hawley and Stanley Hawley bought the 15-acre parcel of land. Parcel numbers; RP40N05W056075A (Barbara Hawley) and RP40N05W056085A (Stanley Hawley), from Carolee Schoephlin Arslanian in November of 1985.

Thank you,



Barbara Hawley

1236 Saddle Ridge Road

Viola ID 83872

208-882-0429



Stanley Hawley
1250 Saddle Ridge Road.
Viola ID 83872
208 882 3280

*name correction
46° 49.896 116° 59.867

*GPS amended in database to match tax lot

IDAHO DEPARTMENT OF WATER RESOURCES

WELL DRILLER'S REPORT

OFFICE USE ONLY

Inspected by _____

Twp 4N Rge SW Sec 03

SE 1/4 SW 1/4 SW 1/4

1. WELL TAG NO. D0073328

Drilling Permit No. 882469

Water right or injection well # _____

2. OWNER: Mark Hawley

Name Mark Hawley

Address 12316 Saddle Ridge Rd

City Viola State ID Zip 83872

3. WELL LOCATION:

Twp. 41 North ☒ or South ☐ Rge. 5 East ☐ or West ☒

Sec. 5 1/4 SW 1/4 SW 1/4

Gov't Lot _____ County Latah

Lat. 46 ° 50.030 (Deg. and Decimal minutes)

Long. 116 ° 59.928 (Deg. and Decimal minutes)

Address of Well Site 12316 Saddle Ridge Rd

City Viola

(Give at least name of road + distance to road or landmark)

Lot. _____ Blk. _____ Sub. Name _____

4. USE:

☒ Domestic ☐ Municipal ☐ Monitor ☐ Irrigation ☐ Thermal ☐ Injection

☐ Other _____

5. TYPE OF WORK:

☒ New well ☐ Replacement well ☐ Modify existing well

☐ Abandonment ☐ Other _____

6. DRILL METHOD:

☒ Air Rotary ☐ Mud Rotary ☐ Cable ☐ Other _____

7. SEALING PROCEDURES:

Seal material	From (ft)	To (ft)	Quantity (lbs or ft)	Placement method/procedure
Bentonite	0	38	15 Sacks	top pour
(hole plug)				

8. CASING/LINER:

Diameter (nominal)	From (ft)	To (ft)	Gauge/Schedule	Material	Casing Liner	Threaded	Welded
10"	+2	-38	250	steel	☒	☐	☒
4 1/2"	20	500	200	pvc	☐	☒	☐
					☐	☐	☐
					☐	☐	☐

Was drive shoe used? ☒ Y ☐ N Shoe Depth(s) 38'

9. PERFORATIONS/SCREENS:

Perforations ☒ Y ☐ N Method skill saw

Manufactured screen ☐ Y ☐ N Type _____

Method of installation _____

From (ft)	To (ft)	Slot size	Number/ft	Diameter (nominal)	Material	Gauge or Schedule
410	500	1/8" x 4"	.5	4 1/2"	pvc	200

Length of Headpipe _____ Length of Tailpipe _____

Packer ☐ Y ☒ N Type _____

10. FILTER PACK:

Filter Material	From (ft)	To (ft)	Quantity (lbs or ft)	Placement method

11. FLOWING ARTESIAN:

Flowing Artesian? ☐ Y ☒ N Artesian Pressure (PSIG) _____

Describe control device _____

12. STATIC WATER LEVEL and WELL TESTS:

Depth first water encountered (ft) 310 Static water level (ft) 180

Water temp. (°F) 52 Bottom hole temp. (°F) _____

Describe access port _____

Well test: _____ Test method: _____

Drawdown (feet)	Discharge or yield (gpm)	Test duration (minutes)	Pump	Bailer	Air	Flowing artesian
500	1	60	☐	☐	☒	☐
			☐	☐	☐	☐

Water quality test or comments: good

13. LITHOLOGIC LOG and/or repairs or abandonment:

Bore Dia. (in)	From (ft)	To (ft)	Remarks, lithology or description of repairs or abandonment, water temp.	Water	
				Y	N
10	0	8	Sandy top soil		☒
10	8	38	med brown Granite		☒
10	38	60	med brown Granite		☒
10	60	180	med salt+pepper Granite		☒
10	180	225	SOFT salt+pepper Granite		☒
10	225	315	med salt+pepper Granite		☒
10	315	365	SOFT salt+pepper Granite	☒	
10	365	480	med salt+pepper Granite		☒
10	480	490	SOFT salt+pepper Granite		☒
10	490	500	med salt+pepper+green Granite		☒

RECEIVED

JUL 03 2017

IDWR / NORTH

Completed Depth (Measurable): 500

Date Started: 6-1-2017

Date Completed: 6-2-2017

14. DRILLER'S CERTIFICATION:

I/We certify that all minimum well construction standards were complied with at the time the rig was removed.

Company Name Breit Unkenkott Drilling Co. No. 709

*Principal Driller Breit Unkenkott Date 6-16-17

*Driller Breit Unkenkott Date 6-16-17

*Operator II _____ Date _____

Operator I _____ Date _____

*Signature of Principal Driller and rig operator are required.

(M) 6/16/17