

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

**IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE PALOUSE RIVER BASIN WATER SYSTEM**

CIVIL CASE NUMBER: 59576

Claim ID: 87-11967

Date Received: _____

Receipt No: _____

Claim Fee: _____ By: _____

RECEIVED

AUG 26 2019

IDWR/NORTHERN

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

Please type or print clearly

1. Name of claimant(s) University of Idaho, Board of Regents, SBOE Phone (208) 885-0141
Mailing address 875 Perimeter Drive, Moscow, Idaho Zip 83844-2281
Street or Box _____ City _____ State _____
Email address (optional) eugeneg@uidaho.edu
2. Date of priority: (Only one per claim) August 16, 1903 (Explain priority date selected in Remarks)
Month/Day/Year (YYYY)
3. Source of water supply (Check one) Ground Water (✓) or Other () (a) _____
which is tributary to (b) _____
4. a. Location of point of diversion is: Township 39N, Range 05W, Section 7,
SW 1/4 of NW 1/4, Govt. Lot _____, BM, County of Latah
Parcel no. N/A
Additional points of diversion, if any: NESE, Sec. 12, T39N, R6W, Latah County
If available, GPS Coordinates UTM Coordinate WGS 83 498096.1 5175730.6
b. If instream flow, beginning point of claimed instream flow is:
Township _____, Range _____, Section _____, _____ 1/4 of _____ 1/4,
Govt. Lot _____, BM, County of _____
Ending point is: Township _____, Range _____, Section _____, _____ 1/4 of _____ 1/4,
Govt. Lot _____, BM, County of _____
5. Description of existing diversion works (dams, reservoirs, ditches, wells, pumps, pipelines, headgates, etc.),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.
First well drilled on campus to provide water for all purposes at the University of Idaho.

6. Water is claimed for the following purposes:

(dates are inclusive MM-DD) (cfs) (acre-feet)

For Domestic purposes from 1/1 to 12/31 amount 2.2 or _____

For Irrigation purposes from 3/15 to 11/15 amount 2.2 or _____

For Industrial purposes from 1/1 to 12/31 amount 2.2 or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 2.2 (cfs) and/or (b) _____ (acre-feet)

8. Non-irrigation uses; describe fully (e.g., Domestic: Give number of households served; Stockwater: Type and number of livestock, etc.) Domestic and all other uses on campus.

9. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
39N	5W	7											15	30					45
		18	20		10		20	34	20	20	30	18				33			155
	6W	12																6	6

Parcel no(s). _____ Total number of acres irrigated 236

10. In which county(ies) are lands listed above as place of use located? Latah

11. Do you own the property listed above as place of use? Yes (☒) No (☐)

If your answer is No, describe in Remarks below the authority you have to claim this water right.

12. Describe any other water rights used at the same place and for the same purposes as described above.

87-2005, 87-7012, 87-7026, and 87-7141 or None (☒)

13. Remarks (Include an explanation of the priority date selected):

The University of Idaho was established in 1892 with construction of the administrative building completed in 1893. The first well was completed circa August 16, 1903 serving the University of Idaho campus. The point of diversion was changed through accomplished transfers to Well #2 and eventually to Wells #3 and #4.

Name of claimant(s) University of Idaho, Board of Regents, SBOE

Claim ID _____

14. Basis of claim (Check one) Beneficial Use (☒) Posted Notice (☐) License (☐) Permit (☐) Decree (☐)

Court _____ Decree Date _____ Plaintiff v. Defendant _____

If applicable provide IDWR Water Right Number _____

15. **Signature(s)**

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notices in the Palouse River Basin Water System Adjudication."

(b.) I/We do (☒) do not (☐) wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: ¹ _____

For Individuals: I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct.

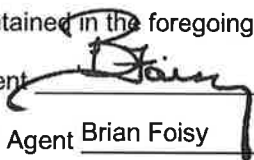
Signature of Claimant (s) _____ Date: _____

_____ Date: _____

For Organizations: I do solemnly swear or affirm under penalty of perjury that I am, and that I have signed the foregoing document in the space below as the

VP, Finance and Administration _____ of Board of Regents of University of Idaho _____
Agent's title (Please print) Name of organization (Please print)

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent  _____ Date 8-22-19

Printed Name of Authorized Agent Brian Foisy

16. **Notice of Appearance:**

Notice is hereby given that I, (please print) Travis L. Thompson, will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature  _____ Date August 19, 2019

Address Barker Rosholt & Simpson LLP, P.O. Box 63, Twin Falls, Idaho 83303-0063

Name of claimant(s) University of Idaho, Board of Regents, SBOE Claim ID _____

State of Idaho
Department of Water Resources

The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the permanent document file will be resolved in favor of the actual water right documents in the water right file.

