

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

**IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE PALOUSE RIVER BASIN WATER SYSTEM**

**CIVIL CASE NUMBER: 59576**

Claim ID: 87-7012

Date Received: \_\_\_\_\_

Receipt No: \_\_\_\_\_

Claim Fee: \_\_\_\_\_ By: \_\_\_\_\_

**RECEIVED**

**AUG 26 2019**

**NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW**

**IDWR/NORTHERN**

**Please type or print clearly**

1. Name of claimant(s) Board of Regents of the University of Idaho Phone ( 208 ) 885-0141  
Mailing address 875 Perimeter Drive, Moscow, Idaho Zip 83844-2281  
Street or Box \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_  
Email address (optional) eugeneg@uidaho.edu
2. Date of priority: (Only one per claim) 5/22/1972 (Explain priority date selected in Remarks)  
Month/Day/Year (YYYY)
3. Source of water supply (Check one) Ground Water ( ☒ ) or Other ( ☐ ) (a) \_\_\_\_\_  
which is tributary to (b) \_\_\_\_\_
4. a. Location of point of diversion is: Township 39N, Range 06W, Section 12,  
NE 1/4 of SE 1/4, Govt. Lot \_\_\_\_\_, BM, County of Latah  
Parcel no. RPM00000120195  
Additional points of diversion, if any: SWNW, Sec. 7, T39N, R5W, Latah County  
If available, GPS Coordinates \_\_\_\_\_  
b. If instream flow, beginning point of claimed instream flow is:  
Township \_\_\_\_\_, Range \_\_\_\_\_, Section \_\_\_\_\_, \_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4,  
Govt. Lot \_\_\_\_\_, BM, County of \_\_\_\_\_  
Ending point is: Township \_\_\_\_\_, Range \_\_\_\_\_, Section \_\_\_\_\_, \_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4,  
Govt. Lot \_\_\_\_\_, BM, County of \_\_\_\_\_
5. Description of existing diversion works (dams, reservoirs, ditches, wells, pumps, pipelines, headgates, etc.),  
including the dates of any changes or enlargements in use, the dimensions of the diversion works as  
constructed and as enlarged and the depth of each well.  
Wells #3 and # 4 are used for domestic, irrigation, stockwater, industrial, and fire protection uses on the  
University of Idaho campus .

6. Water is claimed for the following purposes:

(dates are inclusive MM-DD) (cfs) (acre-feet)

For Domestic purposes from 1/1 to 12/31 amount 2.12 or \_\_\_\_\_

For Irrigation purposes from 1/1 to 12/31 amount 2 or \_\_\_\_\_

For Stockwater purposes from 1/1 to 12/31 amount 2.12 or \_\_\_\_\_

For Industrial purposes from 1/1 to 12/31 amount 2.12 or \_\_\_\_\_

7. Total quantity claimed (a) 4.12 (cfs) and/or (b) \_\_\_\_\_ (acre-feet)

8. Non-irrigation uses; describe fully (e.g., Domestic: Give number of households served; Stockwater: Type and number of livestock, etc.) \_\_\_\_\_

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

| TWP | RGE | SEC | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | Totals |
|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
|     |     |     | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
| 39  | 05W | 7   |    |    |    |    |    |    |    |    |    |    | 30 |    |    |    | 30 |    | 60     |
| 39N | 05W | 18  |    | 40 | 40 |    | 40 | 40 | 40 | 40 | 20 | 40 |    |    |    | 33 |    |    | 300    |
| 39N | 06W | 12  |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | 10 | 10     |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |

Parcel no(s) \_\_\_\_\_ Total number of acres irrigated 370

10. In which county(ies) are lands listed above as place of use located? Latah

11. Do you own the property listed above as place of use? Yes ( ☒ ) No ( ☐ )

If your answer is No, describe in Remarks below the authority you have to claim this water right.

12. Describe any other water rights used at the same place and for the same purposes as described above.

87-2031, 87-2005, 87-7141, 87-7026, and 87-7162 or None ( ☐ )

13. Remarks (Include an explanation of the priority date selected):

The priority date is based upon a prior license.

Name of claimant(s) Board of Regents of the University of Idaho

Claim ID \_\_\_\_\_

14. Basis of claim (Check one) Beneficial Use ( ) Posted Notice ( ) License ( ☒ ) Permit ( ) Decree ( )

Court \_\_\_\_\_ Decree Date \_\_\_\_\_ Plaintiff v. Defendant \_\_\_\_\_

If applicable provide IDWR Water Right Number 87-7012

**15. Signature(s)**

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notices in the Palouse River Basin Water System Adjudication."

(b.) I/We do ( ☒ ) do not ( ) wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

**For Individuals:** I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct.

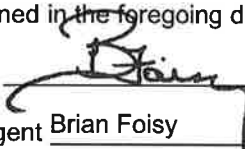
Signature of Claimant (s) \_\_\_\_\_ Date: \_\_\_\_\_

\_\_\_\_\_ Date: \_\_\_\_\_

**For Organizations:** I do solemnly swear or affirm under penalty of perjury that I am, and that I have signed the foregoing document in the space below as the

VP, Finance and Administration \_\_\_\_\_ of Board of Regents of the University of Idaho \_\_\_\_\_  
Agent's title (Please print) Name of organization (Please print)

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent  \_\_\_\_\_ Date 8.22.19

Printed Name of Authorized Agent Brian Foisy

**16. Notice of Appearance:**

Notice is hereby given that I, (please print) Travis L. Thompson, will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature  \_\_\_\_\_ Date August 19, 2019

Address Barker Rosholt & Simpson LLP, P.O. Box 63, Twin Falls, Idaho 83303-0063

Name of claimant(s) Board of Regents of the University of Idaho Claim ID \_\_\_\_\_

State of Idaho  
Department of Water Resources

# Water Right 87-7012

## IRRIGATION

The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the permanent document file will be resolved in favor of the actual water right documents in the water right file.

