

11/20/2006

**NOTICE OF ERROR  
REPLY**

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

**YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: 12/13/2006**

Water right number: 75-13958

GLEN M MAY  
488 4TH OF JULY CREEK RD  
NORTH FORK ID 83466  
Telephone Number: (208)865-2454

L IRENE MAY  
488 4TH OF JULY CREEK RD  
NORTH FORK ID 83466  
Telephone Number: (208)865-2454

RECEIVED

DEC - 4 2006

IDWR/North

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

yes I AGREE with this proposed recommendation: no changes need to be made.

DATE: 11-27-2006 SIGNATURE: Glen M May  
Please print your name: GLEN M. MAY

IDWR Regional Office, 7600 Mineral Drive, Suite 100, Coeur D' Alene, ID 83815, 2087622800

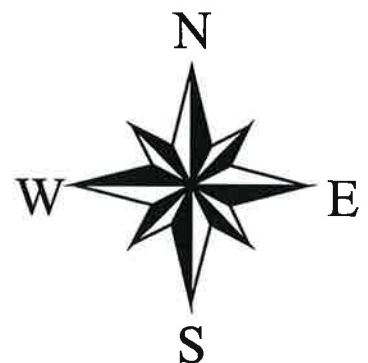
SCANNED

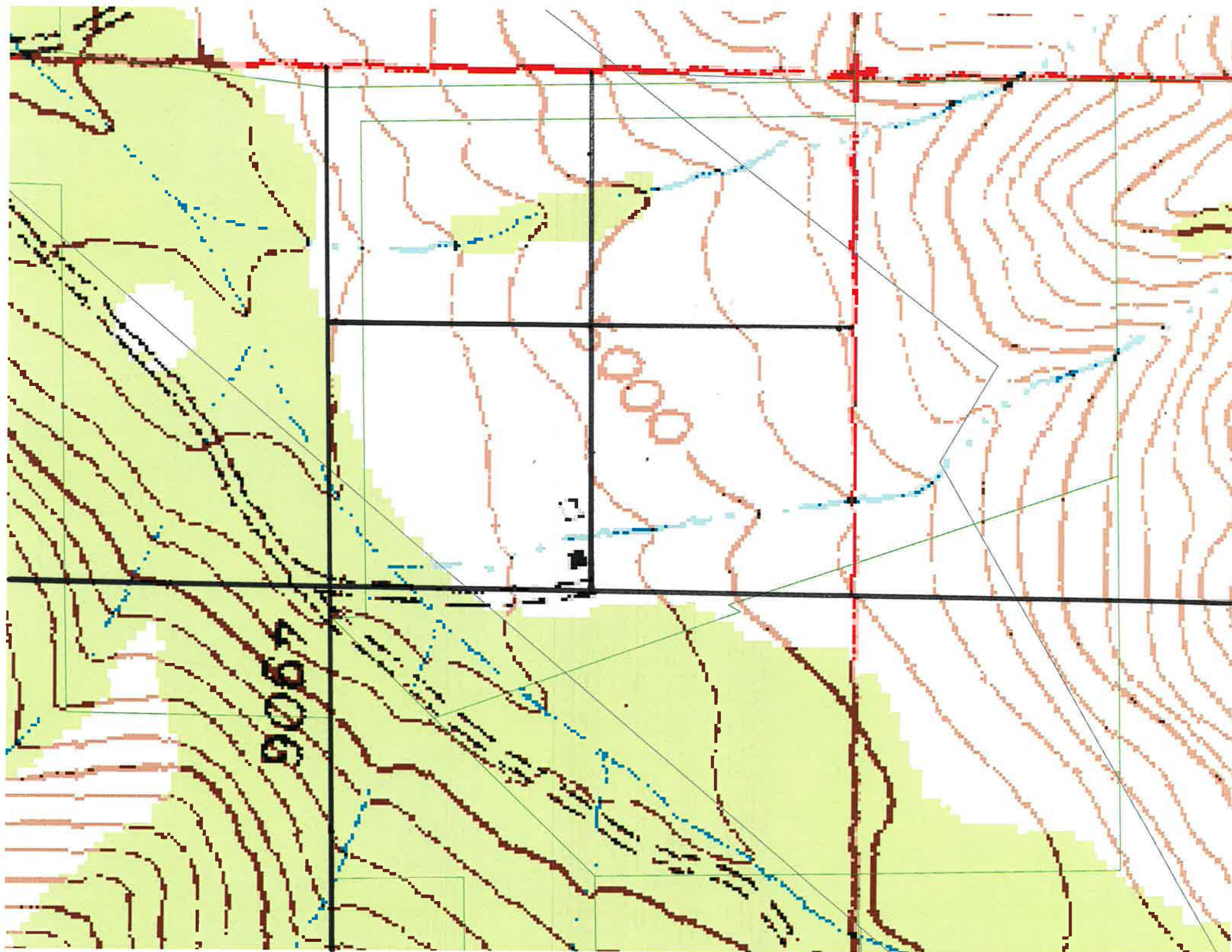
DEC - 6 2006

# 75-13958



-  Lemhi taxlots
-  GCDB24N22E GCDB
-  Pou.shp
-  Pod.shp
-  Administrative BasinsAdminbas.shp





## IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 75-13958 V1

WATER RIGHT NUMBER: 75-13958 V1

| <u>Owner Type</u> | <u>Name and Address</u>                                                          |
|-------------------|----------------------------------------------------------------------------------|
| Current Owner     | GLEN M MAY<br>488 4TH OF JULY CREEK RD<br>NORTH FORK, ID 83466<br>(208)865-2454  |
| Current Owner     | L IRENE MAY<br>488 4TH OF JULY CREEK RD<br>NORTH FORK, ID 83466<br>(208)865-2454 |

Priority Date: 05/01/1960

Basis: Beneficial Use

Status: Active

| <u>Source</u> | <u>Tributary</u> |
|---------------|------------------|
| SPRING        | SINKS            |

| <u>Beneficial Use</u>   | <u>From</u> <u>To</u> | <u>Diversion Rate</u> | <u>Annual Volume</u> |
|-------------------------|-----------------------|-----------------------|----------------------|
| DOMESTIC                | 01/01 to 12/31        | 0.040 CFS             |                      |
| <u>Total Diversion:</u> |                       | 0.040 CFS             |                      |

Location of Point(s) of Diversion

|              |                 |                                 |
|--------------|-----------------|---------------------------------|
| SPRING       | NW1/4NW1/4NW1/4 | Sec. 21, Twp 24N, Rge 22E, B.M. |
| LEMHI County |                 |                                 |

Place of Use

DOMESTIC

| Twp | Rge | Sec | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    |        |
|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
|     |     |     | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | Totals |
| 24N | 22E | 21  |    |    |    |    |    | X  |    |    |    |    |    |    |    |    |    |    |        |

Conditions of Approval:

1. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
2. N11 The quantity of water decreed for this water right is not a determination of historical beneficial use.
3. N13 The quantity of water under this right shall not exceed 13,000 gallons per day.

Remarks:

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 75-13958 V1

Comments:

Dates and Other Information:

Decreed Date:

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

Defendant:

Plaintiff:

Civil Case Number:

Judicial District:

Notice of Error Flag:

State or Federal:

Owner Name Connector: AND

Water District Number:

Generic Max Rate Per Acre:

Generic Max Volume Per Acre:

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:

Carey Act Number:

Mitigation Plan: False

Combined Use Limits:

Water Supply Bank:

SCANNED

SEP 26 2000

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. A75-13958

Date Received 9-26-00

Receipt Number E026199

NOTICE OF CLAIM  
TO A  
WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day.

RECEIVED

SEP 26 2000

Department of Water Resources  
Eastern Region

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) Glen M. & Irene May Phone (208) 865-2454

Mailing Address 488 4th of July Creek Rd  
Here Box 45 North Fork ID Zip 83466

2. Date of Priority (Only one per claim) 05-01-60 Month/Day/Year

3. Source of water supply (Check one) ( ) Groundwater or Other (X) (a) Spring

which is tributary to (b) Sinks Name or kind of source

4. Location of point of diversion is: Township 24N Range 22E

Section 21, NW 1/4 of NW 1/4 of NW 1/4, Govt. Lot \_\_\_\_\_, BM.,

County of \_\_\_\_\_

Additional points of diversion if any: NONE

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. developed spring piped home

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

|                                   | Month/Day    | Month/Day       | (cfs)                 |
|-----------------------------------|--------------|-----------------|-----------------------|
| For <u>Domestic</u> purposes from | <u>02-01</u> | to <u>12-31</u> | amount <u>.04 cfs</u> |
| (Both dates are inclusive)        |              |                 |                       |
| For _____ purposes from           | _____        | to _____        | amount _____          |

7. Total quantity claimed .04 cfs (cfs)

8. Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) two homes

A7513958



10. Place of use is: Township: 24N Range 22E  
Section 21, NW 1/4 of NW 1/4, Govt. Lot \_\_\_\_\_, B.M.,  
for (Circle One) Domestic Stock Domestic and Stock  
Additional places of use, if any \_\_\_\_\_

11. In which county (ies) are lands listed above as place of use located? Lemhi

12. Do you own the property listed above as place of use? Yes X No \_\_\_\_\_  
If your answer is No, describe in Remarks below the authority you have to claim this water right.  
13. Describe any other water rights used at the same place and for the same purposes as described above.  
(X) None or \_\_\_\_\_

14. Remarks: \_\_\_\_\_

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree  
Court \_\_\_\_\_ Decree Date \_\_\_\_\_ Plaintiff vs Defendant \_\_\_\_\_  
If applicable provide IDWR Water Right Number \_\_\_\_\_

16. Signature (s)  
(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do \_\_\_\_\_ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments 0

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Allen M May Date 9-25-2000  
\_\_\_\_\_ Date \_\_\_\_\_

For Organizations: I do solemnly swear or affirm that I am \_\_\_\_\_

of \_\_\_\_\_, that I have signed the foregoing  
Organization  
document in the space below as \_\_\_\_\_ of \_\_\_\_\_  
Title Organization  
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent \_\_\_\_\_ Date \_\_\_\_\_

Title and Organization \_\_\_\_\_

State of Idaho/or \_\_\_\_\_ )  
County of Lemhi ) SS.

**NOTARIZATION REQUIRED FOR EACH CLAIM**

Subscribed and sworn to (or affirmed) before me this 25th day of September 19 2000



Notary Public Robert E Foster  
Residing at Salmon Id 83467  
My Commission Expires 02-16-2001

Last Name May Ident No. \_\_\_\_\_

Copies: White-State, Yellow-Claimant

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 75-13958  
Date Received: 9/26/00  
Receipt No:  
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

GLEN M MAY Phone: (208) 865-2454

488 4TH OF JULY CREEK RD  
NORTH FORK ID USA 83466

IRENE MAY Phone: (208) 865-2454

488 4TH OF JULY CREEK RD  
NORTH FORK ID USA 83466

2. Date of Priority: 05/01/1960

3. Source: SPRING Trib. to: SINKS

4. Point of Diversion:

| Township | Range | Section | 1/4 of 1/4 of 1/4 Lot | County |
|----------|-------|---------|-----------------------|--------|
| 24N      | 22E   | 21      | NW NW NW              | LEMHI  |

5. Description of diverting works:

DEVELOPED SPRING PIPED HOME

6. Water is used for the following purposes:

| Purpose  | From  | To    | C.F.S. | (or) A.F.A |
|----------|-------|-------|--------|------------|
| DOMESTIC | 01/01 | 12/31 | 0.04   |            |

7. Total Quantity Appropriated is:  
0.04 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:  
Number of homes: 2

10. Place of use:

| Township | Range | Section | 1/4 of 1/4 | Lot | Use      | Acres |
|----------|-------|---------|------------|-----|----------|-------|
| 24N      | 22E   | 21      | NW         | NW  | DOMESTIC |       |

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: Beneficial Use