

Adjudication Recommendation Report 75-13933 V1

<u>Owner Type</u>	<u>Name and Address</u>
Original Owner	WILLIAM D AUSTIN 4920 N BRUCE ST N LAS VEGAS, NV 89031 (702)657-1928
Current Owner	CRAIG M LANTIS PO BOX 253 SALMON, ID 83467 (208)756-6970
Original Owner	BARBARA D AUSTIN 4920 N BRUCE ST N LAS VEGAS, NV 89031 (702)657-1928
Current Owner	PATRICIA J LANTIS PO BOX 253 SALMON, ID 83467 (208)756-6970

Status: Active

Tributary

GROUND WATER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
STOCKWATER	01/01 to 12/31	0.020 CFS	
DOMESTIC	01/01 to 12/31	0.040 CFS	
	<u>Total Diversion:</u>	0.060 CFS	

GROUND WATER LEMHI County	L7 (NW1/4NW1/4)	Sec. 18, Twp 21N, Rge 22E, B.M.
GROUND WATER LEMHI County	L7 (NW1/4NW1/4)	Sec. 18, Twp 21N, Rge 22E, B.M.
GROUND WATER LEMHI County	L7 (NW1/4NW1/4)	Sec. 18, Twp 21N, Rge 22E, B.M.

STOCKWATER

[illegible]

IDAHO DEPARTMENT OF WATER RESOURCES
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DOMESTIC

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
21N	22E	18						X											

Conditions of Approval:

1. N11 The quantity of water decreed for this water right is not a determination of historical beneficial use.
2. N13 The quantity of water under this right shall not exceed 13,000 gallons per day.
3. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
4. CHANGE OF OWNERSHIP 3/12/99.

Remarks:Comments:Dates and Other Information:

Decreed Date:
 Enlargement Use Priority Date:
 Enlargement Statute Priority Date:
 Defendant:
 Plaintiff:
 Civil Case Number:
 Judicial District:
 Notice of Error Flag:
 State or Federal: S
 Owner Name Connector: AND
 Water District Number:
 Generic Max Rate Per Acre:
 Generic Max Volume Per Acre:
 Swan Falls Trust or Nontrust:
 Swan Falls Dismissed:
 DLE Act Number:
 Carey Act Number:
 Mitigation Plan: False

Combined Use Limits:Water Supply Bank:

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Recommendation Report 75-13933 V1



AJ0749NP
No. A75-13933

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 03/12/99
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	CRAIG M LANTIS	01/01/1934	STOCKWATER	01-01 12-31	0.02 CFS	
C	PATRICIA J LANTIS		DOMESTIC	01-01 12-31	0.04 CFS	
	PO BOX 253					
	SALMON ID 83467					
	(208) 756-6970			TOTAL DIVERSION:	0.06 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion: T21N R22E S18 Lot07(NWNW)

LEMHI County

Place of use Legal Description for: STOCKWATER

				NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
21N	22E	18	:																	:
			:																	:

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
21N	22E	18	:																	:
			:																	:

POU County: LEMHI

Non-Irrigation Uses: 1 HOME

Remarks: GEN CHANGE OF OWNERSHIP 3/12/99.

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

March 12, 1999

CRAIG & PATRICIA LANTIS
PO BOX 253
SALMON ID 83467

RE: NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP
NOTICE OF CLAIM TO A WATER RIGHT A75-13932,
A75-13933

Dear Mr. & Mrs. Lantis:

The request for Change of Water Right Ownership concerning the above-referenced Notice of Claim has been processed and the Department's records updated to reflect you as the new claimant.

The enclosed report shows this change along with the elements of the water right being claimed. Please review this report and contact this office if there are corrections or questions.

Please keep this report for your records.

Respectfully yours,

Jennifer Hoagland
Technical Records Specialist

Enclosure

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A75-13933**
Date Received: 10/19/1998
Receipt No: E024548
Received By: AG

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: WILLIAM D AUSTIN 702-657-1928
Address: 4920 N BRUCE ST N
LAS VEGAS NV 89031
AND/OR
Name: BARBARA D AUSTIN 702-657-1928
Address: 4920 N BRUCE ST N
LAS VEGAS NV 89031

A7513933



2. Date of Priority: JAN 1, 1934

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
21N	22E	18	NW	NW	NW	7	LEMHI

5. Description of diverting works:
3 WELLS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.060 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
1 HOME

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
21N	22E	18	NW	NW		DOMEST	
			NW	NW		STOCK	

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

RECEIVED

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

OCT 02 1998

Department of Water Resources
Eastern RegionIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. ATD-13933Date Received 10-19-98Receipt Number E024548NOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day.

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) William D & Barbara D. Austin Phone (702) 657-1928Mailing Address 4920 N. Bruce St North Las Vegas NV Zip 890312. Date of Priority (Only one per claim) 1/1/1934 Month/Day/Year3. Source of water supply (Check one) (X) Groundwater or Other () (a) _____

which is tributary to (b) _____ Name or kind of source

4. Location of point of diversion is: Township 21N Range 22ESection 18, 1/4 of NW 1/4 of NW 1/4, Govt. Lot 7, BM.,County of LEMHI

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. 3 Wells on property one well 12' DEEP } all connected together
" " 60' DEEP } in the house
" " 100 DEEP } get per claimant

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For DOMESTIC purposes from 01-01 to 12-31 amount 0.04 cfs (cfs)

(Both dates are inclusive)

For STOCKWATER purposes from 01-01 to 12-31 amount 0.02 cfs7. Total quantity claimed 0.06 (cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) ONE HOME, LAWN, ASSORTED STOCK 10-25 head

10. Place of use is: Township: 21 N Range 22 E
Section 18 1/4 of 1/4 Govt. Lot B.M.,
for (Circle One) Domestic Stock Domestic and Stock
Additional places of use, if any

11. In which county (ies) are lands listed above as place of use located? LEMI

12. Do you own the property listed above as place of use? Yes X No
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
() None or

14. Remarks:

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court Decree Date Plaintiff vs Defendant

If applicable provide IDWR Water Right Number

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

(Signature of Claimant (s) William D Austin Date 9-28-98
Barbara D Austin Date 9-28-98

For Organizations: I do solemnly swear or affirm that I am

of Title
Organization that I have signed the foregoing
document in the space below as of
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Date

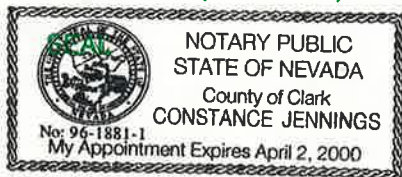
Title and Organization

State of Idaho/or Nevada)

County of Clark) SS.

NOTARIZATION REQUIRED FOR EACH CLAIM

Subscribed and sworn (or affirmed) before me this 28 day of September 19 98



Notary Public Constance Jennings
Residing at 1306 W. Craig Rd NV 89030
My Commission Expires April 2, 2000

Last Name Ident No.

Copies: White-State, Yellow-Claimant



State of Idaho
DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - Fax (208) 525-7177

EASTERN REGION

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

October 30, 1998

DAVE & DIANE AUSTIN
4920 BRUCE ST
NORTH LAS VEGAS NV 89031

RE: RETURN OF CHECK #6348 AND DUPLICATE WATER RIGHTS FILINGS

Dear Mr. & Mrs. Austin:

The enclosed check for \$108.00 and the two water right claims were received in our office in May 1998. Then, in October 1998 our office received another check and two identical water right filings from you. Since your request was submitted twice, I am returning your first request.

You should have received copies of these water right claims this month. Your claim numbers are A75-13932 and A75-13933.

We apologize for the delay in processing your original request and any inconvenience this has caused.

If you have any questions regarding this matter, please feel free to call.

Sincerely,

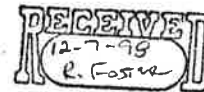
Jennifer Hoagland
Technical Records Specialist

Enclosure

DELOG JH 12-15-98
DELOG AR 12-23-98

RECEIVED

DEC 08 1998

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCESDepartment of Water Resources
Eastern Region

NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

1. Water Right No(s).: _____
Adjudication Claim No(s).: A75-13933 A75-13932
2. The following REQUIRED information must be submitted with this form:
 - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
AND
 - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)
OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant William D. Austin and/or Barbara D Austin
4920 N Bruce St N, LAS VEGAS, NV 89031
4. New Owner/Claimant(s) Craig M. LANTIS and/or Patricia J. LANTIS
Name Connector (Check one): ☐ and, ☐ or, ☒ and/or
New Mailing Address PO BOX 253
City, State and ZIP Code Salmon, ID 83467
New Telephone Number (208) 756-6970
5. Date you acquired the property April 9, 1998
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
Number of acres you irrigate _____ Number and type of stock _____
Diversion rate in CFS _____ Number of homes _____ Other uses _____
If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner or Claimant(s) Craig M. Lantis
Patricia J. Lantis
(Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.)
8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims..

Warranty Deed

For Value Received

WILLIAM DAVID AUSTIN AND BARBARA DIANE AUSTIN, husband and wife
the grantors, do hereby grant, bargain, sell and convey unto

CRAIG MICHAEL LANTIS AND PATRICIA JEAN LANTIS, husband and wife
whose current address is

PO BOX 253
SALMON, ID 83467

the grantee, the following described premises, in LEMHI County Idaho, to wit:

SEE ATTACHED EXHIBIT "A"

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantee, that they're the owner in fee simple of said premises; that they are free from all incumbrances

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: APRIL 9, 1998

William David Austin

WILLIAM DAVID AUSTIN

Barbara Diane Austin

BARBARA DIANE AUSTIN



236304

the grantee S, the following described premises, in

LEMHI

County Idaho, to wit:

SEE ATTACHED EXHIBIT "A"

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee S,
their heirs and assigns forever. And the said Grantor S do hereby covenant to and with the said
Grantee S, that they're the owner S in fee simple of said premises; that they are free from all incumbrances

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: APRIL 9, 1998

William David Austin

WILLIAM DAVID AUSTIN

Barbara Diane Austin

BARBARA DIANE AUSTIN



236304

STATE OF IDAHO, COUNTY OF LEMHI
On this 9th day of APRIL, 1998,
before me, a notary public in and for said State, personally appeared

WILLIAM DAVID AUSTIN AND
BARBARA DIANE AUSTIN

known to me to be the person S whose nameS are
subscribed to the within instrument, and acknowledged to me that
they executed the same.

Laurie M. Santee

LAURIE M. SANTEE

Notary Public

Residing at SALMON, Idaho
Comm. Expires 6-19-2001

State of Idaho) SS No. _____
County of Lemhi

This instrument was filed for record at the request
of *Alliance Title*

at 3:35 o'clock P.m. 4-9 1998

and duly filmed and indexed in the records of Lemhi
County

Alberta Wiederrick
Ex-Officio Recorder

By *Jane Stokes* Deputy

Fee 6.00

Return to *Alliance*

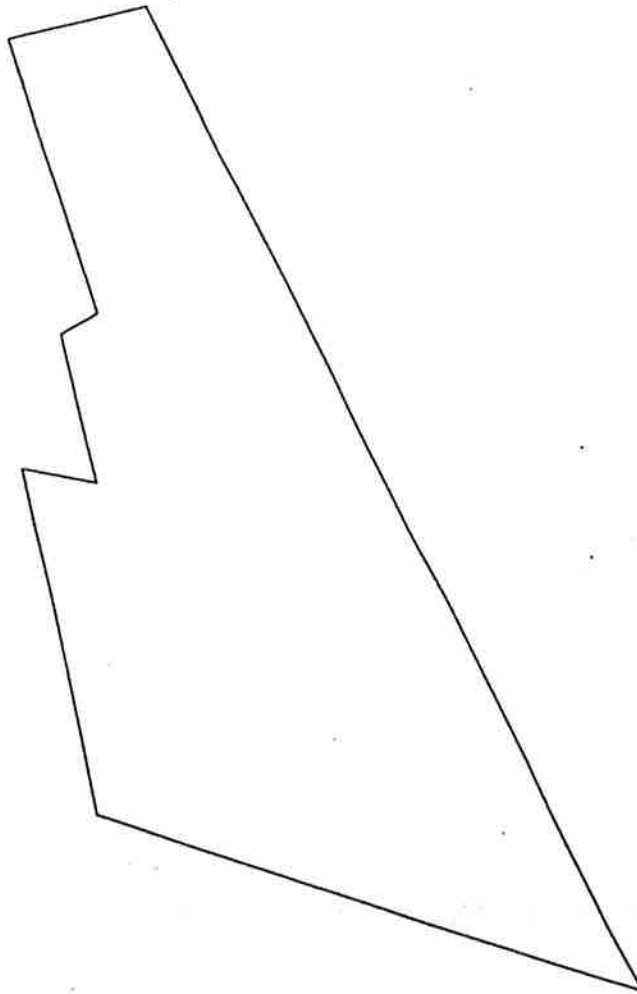
EXHIBIT "A"

A FRACTION OF LOT 7, SECTION 18, TOWNSHIP 21 NORTH, RANGE 22 EAST, BOISE MERIDIAN, LEMHI COUNTY, IDAHO, ON WHAT IS KNOWN AS THE HEDBERG ISLAND, MORE PARTICULARLY DESCRIBED AS FOLLOWS, TO-WIT:

COMMENCING AT THE MEANDER CORNER ON THE LINE BETWEEN SECTIONS 7 AND 18, TOWNSHIP 21 NORTH, RANGE 22 EAST, BOISE MERIDIAN, WHICH POINT IS THE NORTHEAST CORNER OF SAID LOT 7, RUN THENCE S. 17 DEGREES 26' W., 245.2 FEET TO THE POINT OF BEGINNING; THENCE S. 74 DEGREES 45' W., 47.2 FEET; THENCE S. 19 DEGREES 20' E., 341.0 FEET; THENCE S. 57 DEGREES 45' W., 48.7 FEET; THENCE S. 16 DEGREES 02' E., 174.3 FEET; THENCE N. 80 DEGREES 40' W., 87.0 FEET; THENCE S. 14 DEGREES 00' E., 415.2 FEET; THENCE S. 73 DEGREES 12' E., 633.0 FEET, MORE OR LESS TO A POINT ON THE EASTERLY BOUNDARY OF THE HEDBERG ISLAND; THENCE IN A NORTHWESTERLY DIRECTION MEANDERING THE EASTERLY BOUNDARY OF THE HEDBERG ISLAND, A DISTANCE OF 1300.00 FEET, MORE OR LESS, TO A POINT WHICH LIES N. 74 DEGREES 45' E. FROM THE POINT OF BEGINNING; THENCE S. 74 DEGREES 45' W., 113.0 FEET TO THE POINT OF BEGINNING...

To Br: 06e

All Fences
ON line.



Title: Tax # 3599		Date: 10/16/95
Scale: 1 inch = 225 feet	File: T#3599,DES	
Tract 1: 8.407 Acres: 366213 Sq Feet: 34022.3 Sq Meters: No significant closure error. : Perimeter = 3183 feet		
001=s74.45w 47.2	005=n80.40w 87	009=s74.45w 113
002=s19.20e 341	006=s14.00e 415.2	
003=s57.45w 48.7	007=s73.12e 663	
004=s16.02e 174.3	008=n28.2233w 1293.18	

NOTE: Call # 8 is a forced call....meanders east boundary of Hedberg Island.

This accounts for the difference in acreage between description and computer calculation. Will use acreage indicated in description for Appraisal purposes at this time (7.7.95)