

11/08/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 75-13931

NAME AND ADDRESS: STEVEN C WALSH
8 STARGAZER TRAIL
SALMON ID 83467

DEBRA L WALSH
8 STARGAZER TRAIL
SALMON ID 83467

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.060 CFS

The quantity of water under this right shall not exceed 13,000 gallons per day.

PRIORITY DATE: 08/24/1998

POINT OF DIVERSION:

T21N R21E S1 NWSE Within LEMHI County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
DOMESTIC	1/01 12/31	0.040 CFS
STOCKWATER	1/01 12/31	0.020 CFS

PLACE OF USE: STOCKWATER in LEMHI County

T21N R21E S01 NWSE

DOMESTIC in LEMHI County

T21N R21E S01 NWSE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

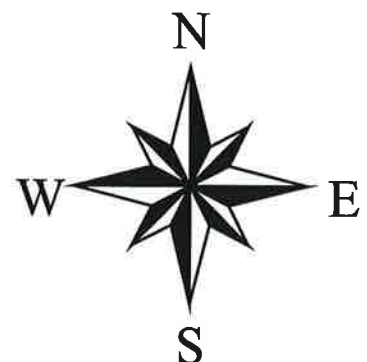
The quantity of water decreed for this water right is not a determination of historical beneficial use.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

75-13931



-  Lemhi taxlots
-  GCDB21N21E GCDB
-  Recommendation POD
-  Pou.shp
-  Pod.shp
-  Administrative BasinsAdminbas.shp



SCANNED

SEP 26 2001

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A75-13931

Date Received: 10/ 9/1998

Receipt No: E024506

Received By: AG

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: L R MISNER JR
Address: FAMILY LTD PARTNERSHIP
2730 KRISTEN PLACE
POCATELLO ID 83201
208-237-8657

2. Date of Priority: AUG 24, 1998

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
21N	21E	1	SE	SE	SE		LEMHI

5. Description of diverting works:
WELL AND PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.060 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
1 HOME

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
21N	21E	1	SE	SE		DOMEST	
			SE	SE		STOCK	

A7513931



11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

STOCKWATER, CATTLE & HORSES
PROPERTY AKA LOT 4B GRANDVIEW RANCH

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ____ do not ____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day

of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

November 7, 2006

Mr & Mrs Steven C Walsh
8 Stargazer Trail
Salmon ID 83467

RE: 75-13931

Dear Mr. & Mrs. Walsh:

We have processed your change of water right ownership form. Enclosed is a copy of our recommendation, which we expect to submit in the near future.

Sincerely,



Carolyn Monitz
Records Clerk

CM: Encl.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED
NOV 06 2006
HDWWR/North

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
75-13931					

2. The following **REQUIRED** information must be submitted with this form:

A. ~~The appropriate PLAT OF PROPERTY or SURVEY MAP. See instructions for amounts.~~

B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION.**

C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or SURVEY MAP clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

~~Harry and Gaylene Homonaco~~
~~Chuck Baird / Gloria Schwartz~~
10 Baird LN, Salmon, ID 83467

4. New Owner/Claimant(s)

Steven C Debra L Walsh

Name Connector (Check one): ☒ and, ☐ or, ☒ and/or

New Mailing Address

8 Stangazer Trail

City, State and ZIP Code

Salmon ID 83467

New Telephone Number

208 756-2010

5. Date you acquired the property

June 17, 2003

Signature of New Owner(s) or Claimant(s)
(include title if applicable)

Debra L Walsh
Steven C Walsh



State of Idaho

DEPARTMENT OF WATER RESOURCES

Northern Region, 7600 Mineral Drive, Suite 100, Coeur d'Alene, Idaho 83815

Phone: (208) 762-2800

Fax: (208) 762-2819

Web Site: www.idwr.idaho.gov

JAMES E. RISCH
Governor

KARL J. DREHER
Director

October 31, 2006

Steven C. Walsh
8 Stargazer Trail
Salmon, ID 83467

Re: Water Right Claim #75-13931

Dear Mr. Walsh:

On September 29, 1998, L. R. Misner, Jr. submitted a Notice of Claim in the Snake River Adjudication. We searched the Lemhi County tax lot information and it appears that you may now own the property. If you do own the property and the water is still being used and you want your name to appear on the final recommendation, than you need to file a change in water right ownership form and mail it to this office as soon as possible. Please be sure to include a copy of the warranty deed or other document as described in item 2.B of the enclosed form.

The Department is in the final stages of this adjudication and we would like to receive your change in ownership form by November 10, 2006 if at all possible. If you have any questions don't hesitate to contact me at this office.

Thank you.

Sincerely,

Keith E. Franklin
Senior Water Resources Agent

Encl/kf

RECEIVED
NOV 06 2006
IDWR/North

State of Idaho)
County of Lemhi) SS No. _____

This instrument was filed for record at the request

of Alliance Title

at 2:32 o'clock P.m. Aug 4 2004

and duly filed and indexed in the records of Lemhi
County

Terri J. Morton
Ex-Officio Recorder

By [Signature] Deputy

Fee 300

Return to _____

RECEIVED
NOV 06 2006
IDWR/North

ALLIANCE

TITLE & ESCROW CORP.

Customer Reference No:

ATEC Reference No. 307042292L-D/ Walsh

SE 1-21-21

DEED OF RECONVEYANCE

Pursuant to a written request made by the beneficiary, the undersigned, as trustee in the deed of trust executed by

Steve C. Walsh and Debra L. Walsh, husband and wife

to **Fourth of July Creek LLC** recorded **November 20, 2003** as Instrument No **256674** Records of Lemhi County, Idaho, does hereby GRANT and RECONVEY unto the parties LEGALLY ENTITLED THERETO, without warranty, all the estate and interest derived to the trustee under said deed of trust, in the lands therein described.

Alliance Title and Escrow Corp.

August 4, 2004

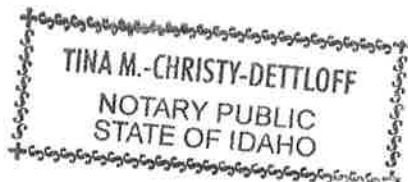
By [Signature]
Steven R. Gott Vice President



State of Idaho }
County of Lemhi } ss.
}

On this 4th day of August, 2004, before me, a Notary Public in and for said state, personally appeared Steven R. Gott known to me to be the Vice President of the Corporation, and acknowledged to me that pursuant to a Resolution of the Board of Directors, he executed the foregoing in said Corporation name.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



[Signature]
Notary Public for the State of Idaho
Residing at: Salmon, ID
Commission Expires: 2/23/2010

Form No. 1402.92
(10/17/92)
ALTA Owner's Policy



POLICY OF TITLE INSURANCE



RECEIVED
NOV 06 2006
IDWR/North

First American Title Insurance Company

SUBJECT TO THE EXCLUSIONS FROM COVERAGE, THE EXCEPTIONS FROM COVERAGE CONTAINED IN SCHEDULE B AND THE CONDITIONS AND STIPULATIONS, FIRST AMERICAN TITLE INSURANCE COMPANY, a California corporation, herein called the Company, insures, as of Date of Policy shown in Schedule A, against loss or damage, not exceeding the Amount of Insurance stated in Schedule A, sustained or incurred by the insured by reason of:

1. Title to the estate or interest described in Schedule A being vested other than as stated therein;
2. Any defect in or lien or encumbrance on the title;
3. Unmarketability of the title;
4. Lack of a right of access to and from the land.

The Company will also pay the costs, attorneys' fees and expenses incurred in defense of the title, as insured, but only to the extent provided in the Conditions and Stipulations.



First American Title Insurance Company

[Signature] Gary L. Kerndt PRESIDENT
ATTEST *[Signature]* Mark R. Arnesen
J 1577220

EXHIBIT "A"

PARCEL "4B"

A parcel of land located in the SE 1/4 of Section 1, T. 21 N., R. 21 E., Boise Meridian, Lemhi County, Idaho, more particularly described as follows:

Commencing at the East 1/4 corner of said Section 1 from which the West 1/4 corner of Section 1 bears West 5288.56 ft., the Basis of Bearing of this description, run thence S 00°29'23" E along the easterly boundary of said section a distance of 515.60 ft. to a point on the southerly Right-of-Way of Melanie Dr., thence West along said Right-of-Way a distance of 1686.77 ft., thence South a distance of 247.83 ft. to the POINT OF BEGINNING;

Thence continuing South a distance of 296.52 ft. to the centerline of an existing 30 ft. wide pipeline easement that runs 15 ft. on either side of the following described line:

S 83°41'44" W 442.07 ft.;

Thence North a distance of 345.07 ft.;

Thence East a distance of 439.40 ft. to the POINT OF BEGINNING.

PARCEL CONTAINS 3.24 ACRES.

Together with a 60.00 ft. wide easement for ingress and egress west of the westerly boundary of the above described parcel.

ACCORDING TO LOT SPLIT PLAT RECORDED SEPTEMBER 16, 1997, IN BOOK 6 OF PLATS AT PAGE 52 AND AMENDED BY PLAT RECORDED JULY 14, 1998, IN BOOK 10 OF PLATS AT PAGE NO. 99, RECORDS OF LEMHI COUNTY, IDAHO.

SCHEDULE A

File No.

Policy No. 1577220

Amount of Insurance \$ 45,000.00

Premium \$ 301.88

Date of Policy JUNE 17, 2003

a.m.
p.m. 4:05

1. Name of Insured: STEVEN CHARLES WALSH AND DEBRA LOUISE WALSH, HUSBAND AND WIFE

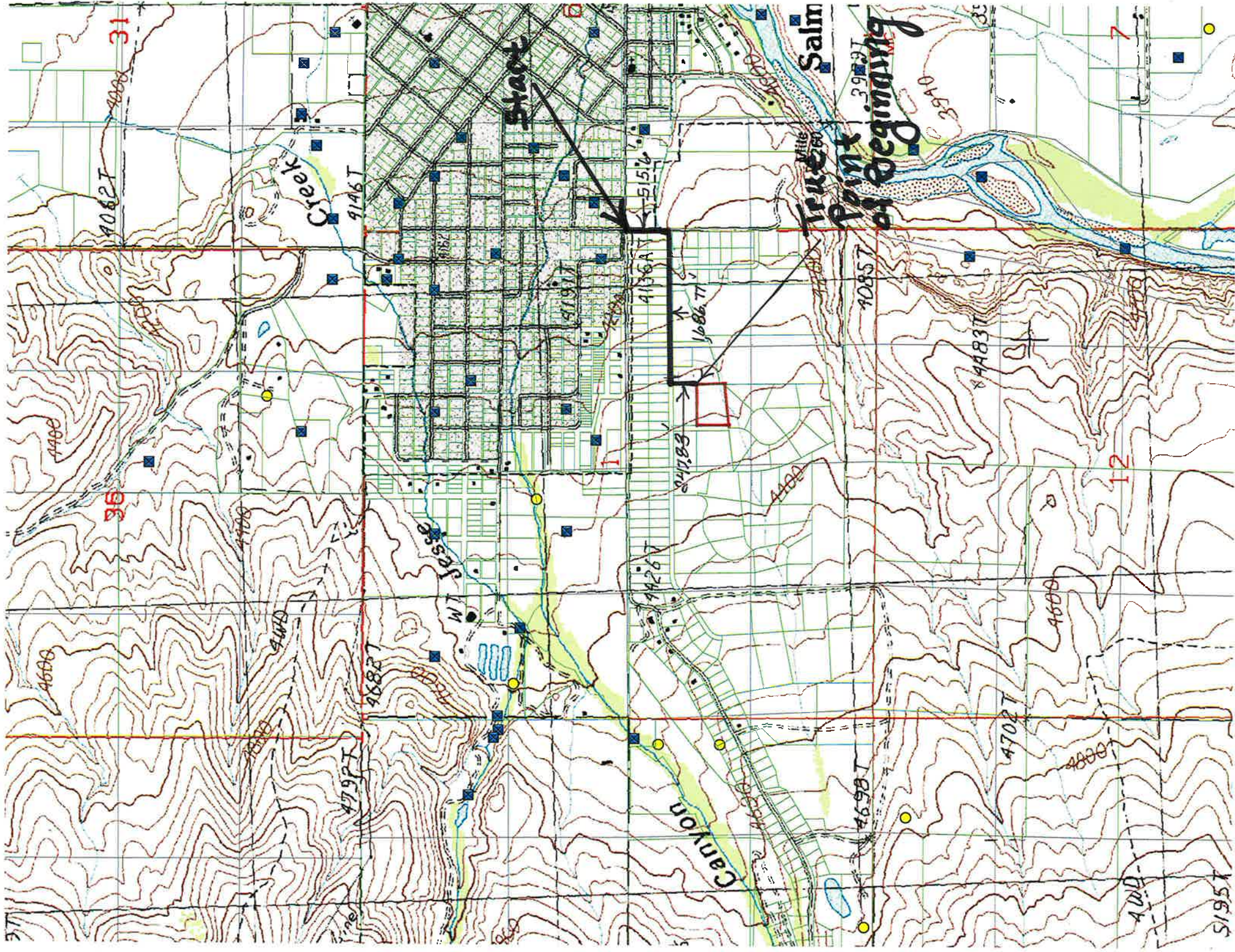
2. The estate or interest in the land which is covered by the policy is:

FEE SIMPLE

3. Title to the estate or interest in the land is vested in: STEVEN CHARLES WALSH AND DEBRA LOUISE WALSH, HUSBAND AND WIFE

4. The land referred to in this policy is described as follows:

SEE ATTACHED EXHIBIT "A"



241889

EXHIBIT "A"

WADE SURVEYING

P.O. Box 1175
Salmon, Idaho 83467

Phone (208) 756-3070

July 22, 1997

PARCEL "4B"

A parcel of land located in the SE 1/4 of Section 1, T. 21 N., R. 21 E., Boise Meridian, Lemhi County, Idaho, more particularly described as follows:

Commencing at the East 1/4 corner of said Section 1 from which the West 1/4 corner of Section 1 bears West 5288.56 ft., the Basis of Bearing of this description, run thence S 00°29'23" E along the easterly boundary of said section a distance of 515.60 ft. to a point on the southerly Right-of-Way of Melanie Dr., thence ~~East~~ ^{West} along said Right-of-Way a distance of 1686.77 ft., thence South a distance of 247.83 ft. to the POINT OF BEGINNING;

Thence continuing South a distance of 296.52 ft. to the centerline of an existing 30 ft. wide pipeline easement that runs 15 ft. on either side of the following described line;
S 83°41'44" W 442.07 ft.;

Thence North a distance of 345.07 ft.;

Thence East a distance of 439.40 ft. to the POINT OF BEGINNING.

PARCEL CONTAINS 3.24 ACRES.

Together with a 60.00 ft. wide easement for ingress and egress west of the westerly boundary of the above described parcel.

C O P Y



State of Idaho

DEPARTMENT OF WATER RESOURCES

Northern Region, 7600 Mineral Drive, Suite 100, Coeur d'Alene, Idaho 83815

Phone: (208) 762-2800

Fax: (208) 762-2819

Web Site: www.idwr.idaho.gov

JAMES E. RISCH
Governor

KARL J. DREHER
Director

October 31, 2006

Steven C. Walsh
8 Stargazer Trail
Salmon, ID 83467

Re: Water Right Claim #75-13931

Dear Mr. Walsh:

On September 29, 1998, L. R. Misner, Jr. submitted a Notice of Claim in the Snake River Adjudication. We searched the Lemhi County tax lot information and it appears that you may now own the property. If you do own the property and the water is still being used and you want your name to appear on the final recommendation, than you need to file a change in water right ownership form and mail it to this office as soon as possible. Please be sure to include a copy of the warranty deed or other document as described in item 2.B of the enclosed form.

The Department is in the final stages of this adjudication and we would like to receive your change in ownership form by November 10, 2006 if at all possible. If you have any questions don't hesitate to contact me at this office.

Thank you.

Sincerely,

Keith E. Franklin
Senior Water Resources Agent

Encl/kf

C O P Y

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____

2. The following **REQUIRED** information must be submitted with this form:

~~A. The appropriate PLAT OF PROPERTY or SURVEY MAP for the property.~~

B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION.**

C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or SURVEY MAP clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the PLAT OF PROPERTY or SURVEY MAP.

3. Name and Address of Former Owner/Claimant(s)

4. New Owner/Claimant(s)

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

City, State and ZIP Code

New Telephone Number

() _____

5. Date you acquired the property

Signature of New Owner(s) or Claimant(s)
(include title if applicable)



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, ID 83402-1718 • Phone: (208) 525-7161 FAX: (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

January 22, 2002

HARRY G & RAYLENE LOMONACO
1000 W SUNNYSIDE AVE
VISALIA CA 93277

RE: CHANGE IN OWNERSHIP FOR A75-13931

Dear Mr. & Mrs. Lomonaco:

The request for Change in Ownership concerning the Notice(s) of Claim in the above reference has been processed and the Notice(s) modified to reflect you as the new owner(s).

Enclosed is a copy of the Notice(s) of Claim, with your name shown as the current owner. Review the forms and if there are other corrections or questions, feel free to contact this office.

If there are no questions or corrections, please keep this Notice for your records.

Respectfully submitted,

A handwritten signature in cursive script that reads "Cheri Vandermeulen".

Cheri Vandermeulen
Records Clerk

Enclosure: Notice(s) of Claim

OK JC
1-18-02

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED

Please print or type. Attach pages with additional information. Instructions are on the back of this page.

Incomplete forms will be returned.

JAN 18 2002
Department of Water Resources
Eastern Region

1. Water Right Number(s) 75-13931
Adjudication Claim Number(s) _____
2. The following **REQUIRED** information must be submitted with this form.
 - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE, or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
 - AND
 - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually on file with the county.)
 - OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency (formerly ASCS) AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant(s) JACK D. CHERRY
P.O. BOX 300 REINBACK, IA 50669
4. New Owner/Claimant(s) HARRY G. LOMONACO AND RAYLENE LOMONACO, HUSBAND & WIFE
Name connector (Check one): ☐ AND, ☐ OR, ☒ AND/OR
New Mailing Address 1000 W. SUNNYSIDE AVE.,
City, State and ZIP Code VISALIA, CALIFORNIA 93277
New Telephone Number (559) 732 - 0946
5. Date you acquired the property 12/17/01
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
Number of acres actually irrigated 3.79 Number and type of stock CATTLE & HORSES 2 EACH
Diversion rate in CFS 0.02 Number of homes 1 Other uses DOMESTIC 0.04
cubic feet per second
If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner/Claimant(s) Harry G. Lomonaco Date 1-11-02
Raylene Lomonaco Date 1-11-02
8. For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attach a Notice of Appearance completed by your attorney.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. A75-13931
Date Received 10/5/98
Receipt Number ED24506

NOTICE OF CLAIM
TO A
WATER RIGHT

RECEIVED

SEP 29 1998

Department of Water Resources
Eastern Region

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day.

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) L.R. MISNER, JR., FAMILY LIMITED Phone (208) 237-8657
PARTNERSHIP.
Mailing Address 2730 KRISTEN PLACE, POCATELLO, IDAHO Zip 83201

2. Date of Priority (Only one per claim) AUGUST 24, 1998 Month/Day/Year

3. Source of water supply (Check one) (X) Groundwater or Other () (a) _____
which is tributary to (b) _____
Name or kind of source

4. Location of point of diversion is: Township 21 NORTH Range 21 EAST, BOISE MERIDIAN
Section 1, _____, _____ SE 1/4 of _____ SE 1/4 of _____ 1/4, Govt. Lot _____, BM.,
County of LEMHI

Additional points of diversion if any: NONE

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. SEE ATTACHED WELL LOG

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

	Month/Day	Month/Day	(cfs)
For <u>DOMESTIC</u> purposes from	<u>1/1/</u>	to <u>12/31</u>	amount <u>.04</u>
	(Both dates are inclusive)		
For <u>STOCKWATER</u> purposes from	<u>1/1/</u>	to <u>12/31</u>	amount <u>.02</u>

7. Total quantity claimed .06 (cfs)

8. Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) DOMESTIC 1 HOME; STOCKWATER, CATTLE & HORSES

10. Place of use is: Township: 21 NORTH Range 21 E., BOISE MERIDIAN

Section 1, SE 1/4 of SE 1/4, Govt. Lot _____, B.M.,

for (Circle One) Domestic Stock Domestic and Stock

Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? LEMHI

12. Do you own the property listed above as place of use? Yes X No _____

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

(X) None or _____

14. Remarks: _____

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments 2

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) L.P. Masner

Date

9/24/98

Date

9/24/98

For Organizations: I do solemnly swear or affirm that I am _____

of _____, that I have signed the foregoing

Organization

document in the space below as _____

Title

of _____

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Date _____

Title and Organization _____

State of Idaho/or _____)

County of Lemhi)

SS.

NOTARIZATION REQUIRED FOR EACH CLAIM

Subscribed and sworn (or affirmed) before me this 24th day of September 1998

SEAL

Notary Public [Signature]

Residing at Salmon, ID.

My Commission Expires 1/10/2004

Last Name Robie,

Ident No. _____

Copies: White-State, Yellow-Claimant

WARRANTY DEED

For Value Received

FREDDE HOWARTH-NOTT, as Trustee of the
Fredde Howarth-Nott Separate Property Trust
dated January 24, 1995,

the Grantor does hereby grant, bargain, sell and convey unto

L.R. MISNER, JR., FAMILY LIMITED PARTNERSHIP
2730 Kristen Place
Pocatello, Idaho 83201

the Grantee, the following described premises, in Lemhi County Idaho, to-wit:

LOT FOUR-B (4-B) GRANDVIEW RANCH, Lemhi County, Idaho, more particularly described as follows:

A parcel of land located in the SE¼ of Section 1, T. 21 N., R. 21 E., Boise Meridian, Lemhi County, Idaho, more particularly described as follows:

Commencing at the East ¼ corner of said Section 1 from which the West ¼ corner of Section 1 bears West 5288.56 ft., the Basis of Bearing of this description, run thence S 00° 29'23" E along the easterly boundary of said section a distance of 515.60 ft. To a point on the southerly Right-of-Way of Melanie Dr., thence East along said Right-of-Way a distance of 1686.77 ft., thence South a distance of 247.83 ft. To the POINT OF BEGINNING;

Thence continuing South a distance of 296.52 ft. To the centerline of an existing 30 ft. Wide pipeline easement that runs 15 ft. On either side of the following described line;
S 83°41'44" W 442.07 ft.;

Thence North a distance of 345.07 ft.;

Thence East a distance of 439.40 ft. To the POINT OF BEGINNING.

Together with A 60.00 FT. wide easement for ingress and egress west of the westerly boundary of the above described parcel.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, its heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that it is the owners in fee simple of said premises; they are free from all encumbrances except the lien for taxes for the current year, any liens and encumbrances of record on this date, and any liens or encumbrances suffered or created by Grantee prior to the date hereof, that it will warrant and defend the same from all lawful claims whatsoever.

DATED: the 18th day of September, 1998.


FREDDE HOWARTH-NOTT, Trustee-Owner

STATE OF IDAHO, COUNTY OF LEMHI	THIS SPACE RESERVED FOR COUNTY RECORDER
On this 18 th Day of September, 1998, before me a Notary Public in and for Said State, personally appeared	County of Lemhi) SS No. 238148
FREDDE HOWARTH-NOTT	This instrument was filed for record at the request of <u>Lemhi Title</u>
known to me to be the Trustee-Owner of the FREDDE HOWARTH-NOTT SEPARATE PROPERTY TRUST and the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.	at 2:20 o'clock P.m. 9-18 1998
	and duly filmed and indexed in the records of Lemhi County
Notary Public for State of Idaho Residing at Salmon, Idaho My Commission Expires: 11/18/98	By <u>Alberta Wiederrick</u> Ex-Officio Recorder Fee <u>3.00</u> Return to _____

WARRANTY DEED

For Value Received

FREDDE HOWARTH-NOTT, as Trustee of the
Fredde Howarth-Nott Separate Property Trust
dated January 24, 1995,

the Grantor does hereby grant, bargain, sell and convey unto

L.R. MISNER, JR., FAMILY LIMITED PARTNERSHIP
2730 Kristen Place
Pocatello, Idaho 83201

the Grantee, the following described premises, in Lemhi County Idaho, to-wit:

LOT FOUR-B (4-B) GRANDVIEW RANCH, Lemhi County, Idaho, more particularly described as follows:

A parcel of land located in the SE $\frac{1}{4}$ of Section 1, T. 21 N., R. 21 E., Boise Meridian, Lemhi County, Idaho, more particularly described as follows:

Commencing at the East $\frac{1}{4}$ corner of said Section 1 from which the West $\frac{1}{4}$ corner of Section 1 bears West 5288.56 ft., the Basis of Bearing of this description, run thence S 00° 29' 23" E along the easterly boundary of said section a distance of 515.60 ft. To a point on the southerly Right-of-Way of Melanie Dr., thence East along said Right-of-Way a distance of 1686.77 ft., thence South a distance of 247.83 ft. To the POINT OF BEGINNING;

Thence continuing South a distance of 296.52 ft. To the centerline of an existing 30 ft. Wide pipeline easement that runs 15 ft. On either side of the following described line;
S 83° 41' 44" W 442.07 ft.;

Thence North a distance of 345.07 ft.;

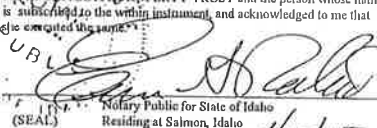
Thence East a distance of 439.40 ft. To the POINT OF BEGINNING.

Together with A 60.00 FT. wide easement for ingress and egress west of the westerly boundary of the above described parcel.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, its heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that it is the owners in fee simple of said premises; they are free from all encumbrances except the lien for taxes for the current year, any liens and encumbrances of record on this date, and any liens or encumbrances suffered or created by Grantee prior to the date hereof, that it will warrant and defend the same from all lawful claims whatsoever.

DATED: the 18th day of September, 1998.


FREDDE HOWARTH-NOTT, Trustee-Owner

STATE OF IDAHO, COUNTY OF LEMHI On this <u>18th</u> Day of <u>September</u> , 1998, before me a Notary Public in and for said State, personally appeared FREDDE HOWARTH-NOTT Known to me to be the Trustee-Owner of the FREDDE HOWARTH-NOTT SEPARATE PROPERTY TRUST and the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.  Notary Public for State of Idaho Residing at Salmon, Idaho My Commission Expires: <u>11/18/98</u>	THIS SPACE RESERVED FOR COUNTY RECORDER County of Lemhi) SS No. <u>238148</u> This instrument was filed for record at the request of <u>Lemhi Title</u> at <u>2:20</u> o'clock <u>P</u> .m. <u>9-18</u> 19 <u>98</u> and duly filed and indexed in the records of Lemhi County Albarta Wiederrick Ex. Officio Recorder By <u>Brenda Armstrong</u> Deputy Fee <u>3.00</u> Return to _____
--	--

WARRANTY DEED

For Value Received L.R. MISNER JR., FAMILY LIMITED PARTNERSHIP
2730 KRISTEN PLACE
POCATELLO, IDAHO
83201

the grantor , does hereby grant, bargain, sell and convey unto

JACK D. CHERRY, AN UNMARRIED MAN
P.O. BOX 10, GRUNDY CENTER, IOWA 50638

the grantee , the following described premises, in LEMHI

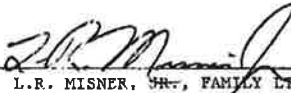
County Idaho, to wit:

SEE ATTACHED EXHIBIT "A"

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee ,
HIS heirs and assigns forever. And the said Grantor do^e hereby covenant to
and with the said Grantee , that he is the owner in fee simple of said premises; that they
are free from all incumbrances

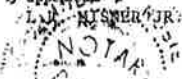
and that he will warrant and defend the same from all lawful claims whatsoever.

Dated: SEPTEMBER 10, 1999


L.R. MISNER, JR., FAMILY LTD. PARTNERSHIP

STATE OF IDAHO, COUNTY OF LEMHI

On this 10TH day of SEPTEMBER 19 99,
before me, a notary public in and for said State, personally appeared

L.R. MISNER JR.


known to me to be the person whose name is
subscribed to the within instrument, and acknowledged
to me that he executed the same.

Notary Public

Residing at SALMON

Comm. Expires 10/6/99

STATE OF IDAHO, COUNTY OF Lemhi

I hereby certify that this instrument was filed for re-
cord at the request of Lemhi Title

at 47 minutes past 1 o'clock p.m.,
this 10th day of September
1999, in my office, and duly recorded in Book
of Deeds at page


Ex-Officio Recorder

By _____ Deputy.

Fees \$ 1.00

Mall to:

INSTRUMENT NO.

241859

LEMHI TITLE & ABSTRACT — SALMON, IDAHO

EXHIBIT "A"

WADE SURVEYINGP.O. Box 1175
Salmon, Idaho 83467

Phone (208) 756-3070

July 22, 1997

PARCEL "4B"

A parcel of land located in the SE 1/4 of Section 1, T. 21 N., R. 21 E., Boise Meridian, Lemhi County, Idaho, more particularly described as follows:

Commencing at the East 1/4 corner of said Section 1 from which the West 1/4 corner of Section 1 bears West 5288.56 ft., the Basis of Bearing of this description, run thence S 00°29'23" E along the easterly boundary of said section a distance of 515.60 ft. to a point on the southerly Right-of-Way of Melanie Dr., thence East along said Right-of-Way a distance of 1686.77 ft., thence South a distance of 247.83 ft. to the POINT OF BEGINNING;

Thence continuing South a distance of 296.52 ft. to the centerline of an existing 30 ft. wide pipeline easement that runs 15 ft. on either side of the following described line;
S 83°41'44" W 442.07 ft.;

Thence North a distance of 345.07 ft.;

Thence East a distance of 439.40 ft. to the POINT OF BEGINNING.

PARCEL CONTAINS 3.24 ACRES.

Together with a 60.00 ft. wide easement for ingress and egress west of the westerly boundary of the above described parcel.

IDAHO DEPARTMENT OF WATER RESOURCES

WELL DRILLER'S REPORT

Use Typewriter or Ballpoint Pen

Office Use Only			
Inspected by _____			
Twp _____		Rge _____ Sec _____	
1/4 _____		1/4 _____ 1/4 _____	
Lat: _____		Long: _____	

1. DRILLING PERMIT NO.

Other IDWR No. Tag # D0000327

2. OWNER:

Name FREDIE NOTT
Address P.O. Box 1166
City SALMON State Id Zip 83467

3. LOCATION OF WELL by legal description:

Sketch map location must agree with written location.

N		E		S	

Twp 21 North ☒ or South ☐
Rge 1 East ☒ or West ☐
Sec 1 1/4 SE 1/4 SE 1/4
Gov't Lot _____ County Lema
Lat: _____ Long: _____

Address of Well Site Star GazerTrail _____ City Salmon

Li _____ Blk _____ Sub, Name _____

4. USE:

☒ Domestic ☐ Municipal ☐ Monitor ☐ Irrigation
☐ Thermal ☐ Injection ☐ Other _____

5. TYPE OF WORK check all that apply (Replacement etc.)

☒ New Well ☐ Modify ☐ Abandonment ☐ Other _____

6. DRILL METHOD

☒ Air Rotary ☐ Cable ☐ Mud Rotary ☐ Other _____

7. SEALING PROCEDURES

SEAL/FILTER PACK		AMOUNT		METHOD
Material	From	To	Sacks or Pounds	
Bentonite Slurry	0	18	675 ^{lb}	Poured

Was drive shoe used? ☒ Y ☐ N Shoe Depth(s) 23 ft.Was drive shoe seal tested? ☒ Y ☐ N How? Drove into clay

8. CASING/LINER:

Diameter	From	To	Gauge	Material	Casing	Unal	Welded	Threaded
6"	2	23	1250	Steel	☒	☐	☒	☐
4.5"	20	102	80	PVC	☐	☒	☐	☒

Length of Headpipe _____ Length of Tailpipe _____

9. PERFORATIONS/SCREENS

☒ Perforations Method SKILL SAW☐ Screens Screen Type _____

From	To	Slot Size	Number	Diameter	Material	Casing	Unal
25	102	1/8"	3	1.5"	PVC	☐	☒
			Per			☐	☐
			ft			☐	☐

10. STATIC WATER LEVEL OR ARTESIAN PRESSURE:

+5 ft. below ground Artesian pressure 3 lb.Depth flow encountered 90 ft. Describe access port orcontrol devices: Artesian well cap

11. WELL TESTS:

☐ Pump ☐ Bailer

Yield gal/min.	Drawdown	Pumping Level	Time
25 gpm	N/A	100 ft	4 HRS

Water Temp. Cold Bottom hole temp. ColdWater Quality test or comments: Good cleanDepth first Water Encountered 90 ft

12. LITHOLOGIC LOG: (Describe repairs or abandonment)

Base Dia	From	To	Remarks: Lithology, Water Quality & Temperature	Water	Y	N
10"	0	10	Top soil, Gravel, Sand			X
	10	15	med to coarse sand			X
	15	18	Red clay			X
6"	18	20	Red clay			X
	20	70	Brown clay			X
	70	90	Blue-gray clay			X
	90	102	Consolidated gravel	X		

Completed Depth 102 ft. (Measurable)
Date: Started 8-24-98 Completed 8-24-98

13. DRILLER'S CERTIFICATION

I/We certify that all minimum well construction standards were complied with at the time the rig was removed.

Firm Name Doschadles-Foster, Inc. Firm No. 504Firm Official Larry Foster Date 8-24-98

and Supervisor or Operator _____ Date _____

(Sign once if Firm Official & Operator)

WARRANTY DEED

For Value Received JACK D. CHERRY, AN UNMARRIED MAN

the grantor, does hereby grant, bargain, sell and convey unto HARRY G. LOMONACO
AND RAYLENE LOMONACO, HUSBAND AND WIFE
1000 W. SUNNYSIDE AVENUE
VISALIA, CALIFORNIA 93277

the grantees, the following described premises, in LEMHI County Idaho, to wit:

SEE ATTACHED EXHIBIT "A"

COPY

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantor doeshereby covenant to and with the said Grantees, that he is the owner in fee simple of said premises; that they are free from all incumbrances

and that he will warrant and defend the same from all lawful claims whatsoever.

Dated: DECEMBER 6, 2001

JACK D. CHERRY

STATE OF IDAHO, COUNTY OF Lemhi, 2002
day of January, 19
before me, a notary public in and for said State, personally appeared
J.D. Cherry
known to me to be the person whose name is
subscribed to the within instrument, and acknowledged
to me that he executed the same.
Notary Public
Residing at Salmon, Idaho, Idaho
Comm. Expires 10-6-05

STATE OF IDAHO, COUNTY OF
I hereby certify that this instrument was filed for record at the request of Lemhi Title
at 3 minutes past 11:00 o'clock A.M.,
this 14th day of Jan, 2002
in my office, and duly recorded in Book
of Deeds at page
Lemhi Title
Ex-Officio Recorder
By Kpaumut Deputy.
Fees \$ 6.00
Mail to:

INSTRUMENT NO. 219396

249396

EXHIBIT "A"

PARCEL "4B"

A parcel of land located in the SE 1/4 of Section 1, T. 21 N., R. 21 E., Boise Meridian, Lemhi County, Idaho, more particularly described as follows:

Commencing at the East 1/4 corner of said Section 1 from which the West 1/4 corner of Section 1 bears West 5288.56 ft., the Basis of Bearing of this description, run thence S 00°29'23" E along the easterly boundary of said section a distance of 515.60 ft. to a point on the southerly Right-of-Way of Melanie Dr., thence East along said Right-of-Way a distance of 1686.77 ft., thence South a distance of 247.83 ft. to the POINT OF BEGINNING;

Thence continuing South a distance of 296.52 ft. to the centerline of an existing 30 ft. wide pipeline easement that runs 15 ft. on either side of the following described line;
S 83°41'44" W 442.07 ft.;

Thence North a distance of 345.07 ft.

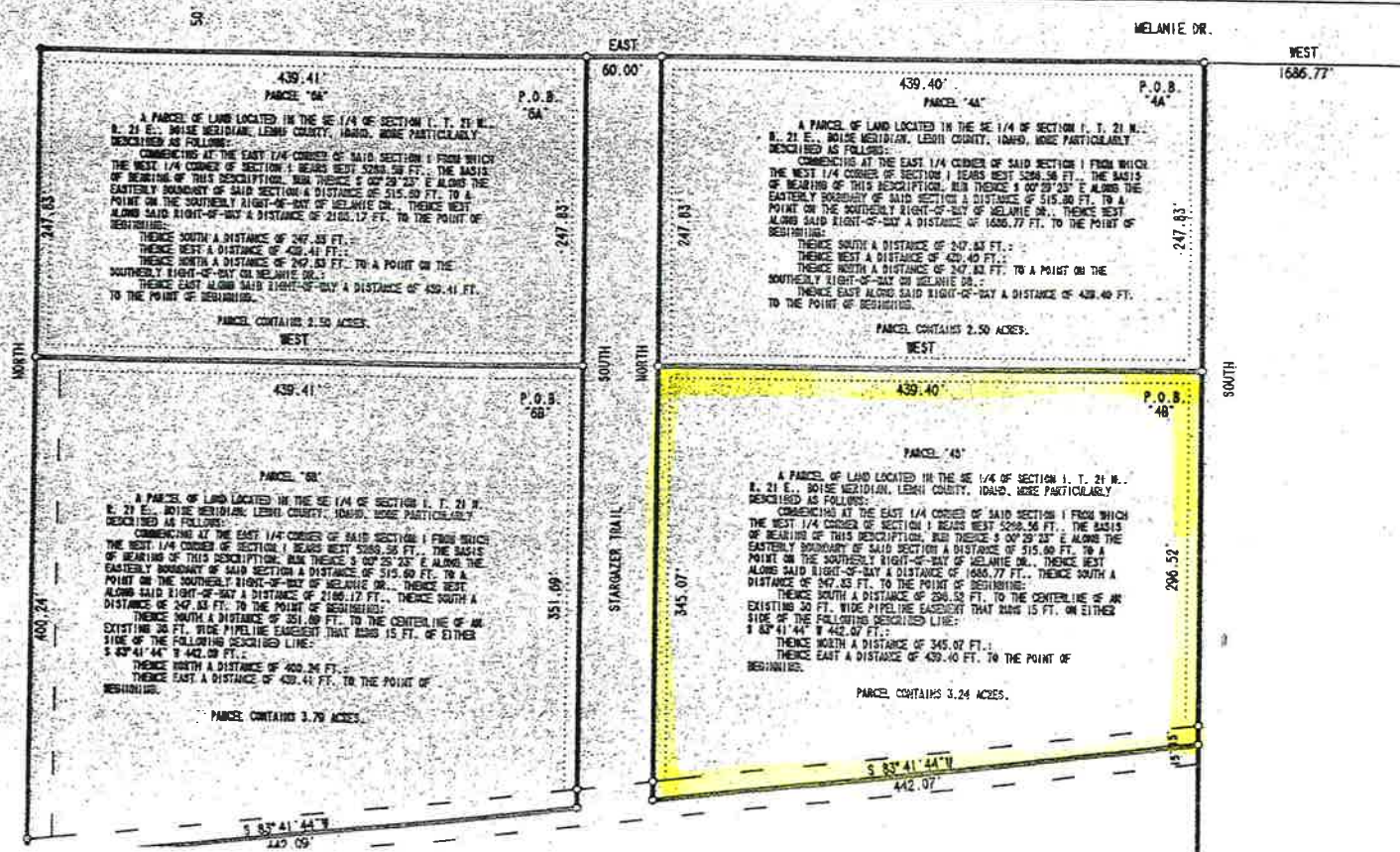
Thence East a distance of 439.40 ft. to the POINT OF BEGINNING.

PARCEL CONTAINS 3.24 ACRES.

Together with a 60.00 ft. wide easement for ingress and egress west of the westerly boundary of the above described parcel.

ACCORDING TO LOT SPLIT PLAT RECORDED SEPTEMBER 16, 1997, IN BOOK 6 OF PLATS AT PAGE 52 AND AMENDED BY PLAT RECORDED JULY 14, 1998, IN BOOK 10 OF PLATS AT PAGE NO. 99, RECORDS OF LEMHI COUNTY, IDAHO.

PURPOSE OF AMENDING DRAWING WAS TO SHOW EASEMENTS AND TO CORRECT DESCRIPTIONS



AJ0749NP
No. A75-13931

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 01/06/00
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	JACK D CHERRY PO BOX 300 REINBACK IA 50669 (319) 345-6060	08/24/1998	STOCKWATER DOMESTIC	01-01 12-31 01-01 12-31	0.020 CFS 0.040 CFS	
TOTAL DIVERSION:					0.060 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion: T21N R21E S01 SESE

LEMHI County

Place of use Legal Description for: STOCKWATER

				NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
21N	21E	1	:																	S

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
21N	21E	1	:																	D

POU County: LEMHI

Non-Irrigation Uses: 1 HOME

Remarks: GEN OWNERSHIP CHANGED PER WARRANTY DEED 1/6/00. TOWN AND ZIP
CODE CORRECTED PER PHONE CALL TO POST OFFICE. BCONTOR.

EXP STOCKWATER, CATTLE & HORSES
PROPERTY AKA LOT 4B GRANDVIEW RANCH

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

January 13, 2000

JACK D CHERRY
PO BOX 300
REINBACK IA 50669

RE: NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP
NOTICE OF CLAIM TO A WATER RIGHT A75-13931

Dear Mr. Cherry:

The request for Change of Water Right Ownership concerning the above-referenced Notice of Claim has been processed and the Department's records updated to reflect you as the new claimant.

The enclosed report shows this change along with the elements of the water right being claimed. Please review this report and contact this office if there are corrections or questions.

Please keep this report for your records.

Respectfully yours,

Jennifer Crabtree
Technical Records Specialist

Enclosure

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

DELOG BC
10-1-99
ok-bac-
1/6/00

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

RECEIVED

SEP 29 1999

1. Water Right or Adjudication Claim No(s): A75-13931

Department of Water Resources
Eastern Region

2. The following **REQUIRED** information must be submitted with this form:

A. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water rights or claims in question, **WITH ATTACHED LEGAL DESCRIPTION.**

AND

B. **PLAT OF PROPERTY** or **SURVEY MAP** for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)

OR

C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency **AERIAL PHOTO** with irrigated acres outlined and point(s) of diversion clearly marked.

3. Name and Address of Former Owner/Claimant L.R. MISNER JR., FAMILY LIMITED PARTNERSHIP
2730 KRISTEN PLACE, POCA TELLO, IDAHO 83201

4. New Owner/Claimant(s)

JACK D. CHERRY

New Mailing Address

Name Connector (Check one): [] and, [] or, [] and/or
P.O. BOX 300

City, State and ZIP Code

RINEBACK, IA. 500669

New Telephone Number

(319) 345-6060

5. Date you acquired the property _____

6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.

Number of acres you irrigate _____ Number and type of stock _____

Diversion rate in CFS _____ Number of homes _____ Other uses _____

If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Owner or Claimant(s)

Jack D. Cherry

Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign this form.

8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims.

A75-13931 Membership 1/6/00 B. Center

1) Chain of title

- AF owner of record - L.R. Misner Family Partnership
- Misner Partnership → Jack Cherry
- Membership form request change to Jack Cherry

2) Pore

- Misner Partnership deed attached to claim materials
- legal dec. of Misner Partnership deed 241899.
- Misner Partnership deed is consistent w/ claim legal.

3) Membership changed BAC

4) Zipcode on notice doesn't make sense

~~50066 Bismarck~~

50669 ~~Bismarck~~ Reinhardt - per post office.

Spelling & Zip code changed per phone call to post office

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 75-13931
Date Received: 10/5/1998
Receipt No: E024506
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

HARRY G LOMONACO Phone: (559) 732-0946

1000 W SUNNYSIDE AVE
VISALIA CA USA 93277

RAYLENE LOMONACO Phone: (559) 732-0946

1000 W SUNNYSIDE AVE
VISALIA CA USA 93277

2. Date of Priority: 08/24/1998

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
21N	21E	1	SE SE	LEMHI	

5. Description of diverting works:

WELL AND PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
STOCKWATER	01/01	12/31	0.02	
DOMESTIC	01/01	12/31	0.04	

7. Total Quantity Appropriated is:
0.06 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
21N	21E	1	SE SE	SE SE	DOMESTIC STOCKWATER	

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

OWNERSHIP CHANGED PER WARRANTY DEED 1/6/00. TOWN AND ZIP CODE CORRECTED PER PHONE CALL TO POST OFFICE. BCONTOR.

STOCKWATER, CATTLE & HORSES PROPERTY AKA LOT 4B GRANDVIEW RANCH

15. Basis of Claim: Beneficial Use