

11/03/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 75-11604

NAME AND ADDRESS: SHEEP CREEK PLACER
1629 HISLOP DR
OGDEN UT 84404-5317

SOURCE: NORTH FORK SHEEP CREEK

TRIBUTARY: NORTH FORK SALMON RIVER

QUANTITY: 0.020 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 04/08/1939

POINT OF DIVERSION:

T25N R22E S14 SWSE Within LEMHI County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
DOMESTIC	06/01 11/15	0.020 CFS
STOCKWATER	06/01 11/15	0.020 CFS

PLACE OF USE: DOMESTIC in LEMHI County

T25N R22E S14 SWSE

STOCKWATER same as DOMESTIC

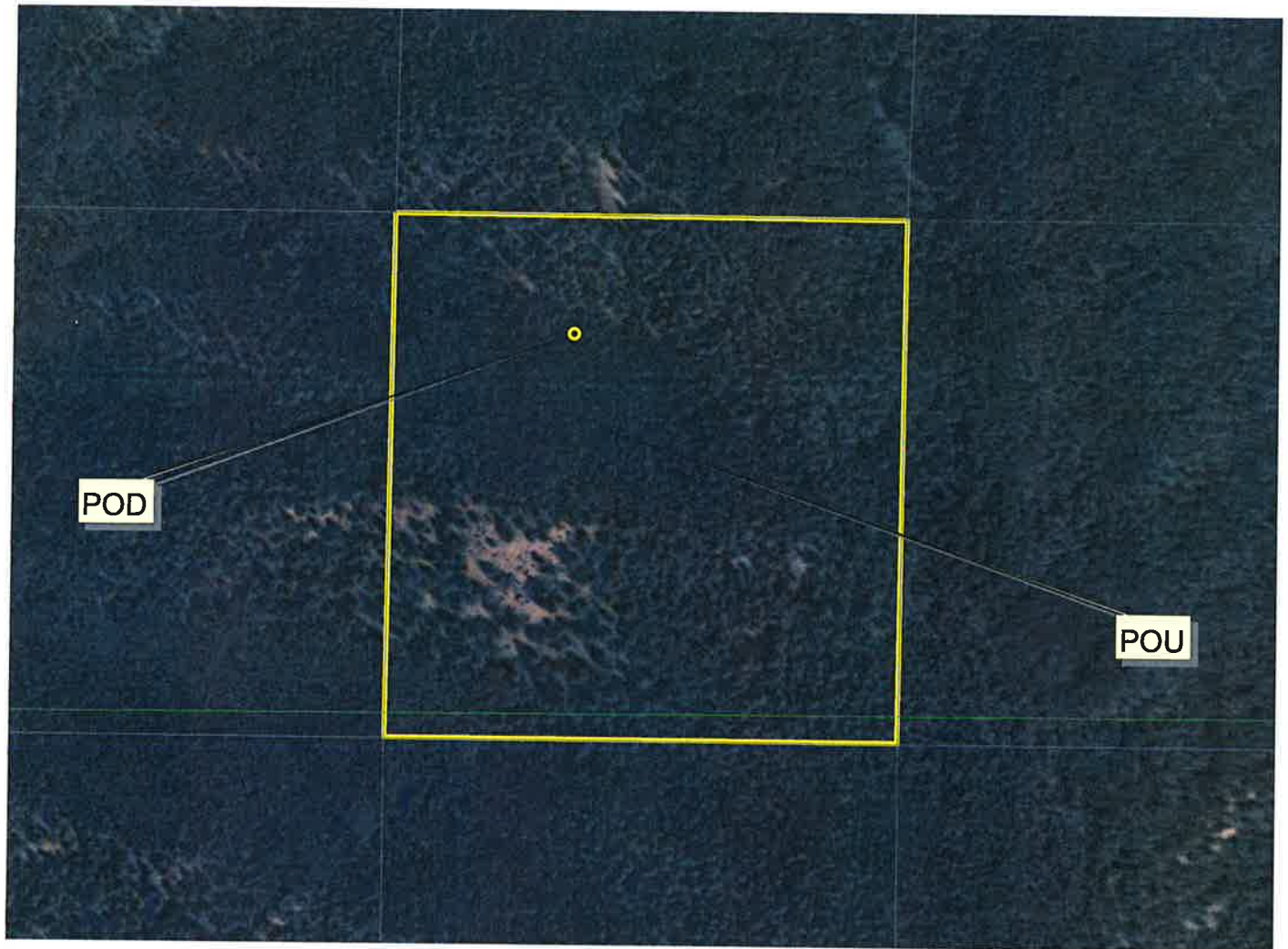
OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

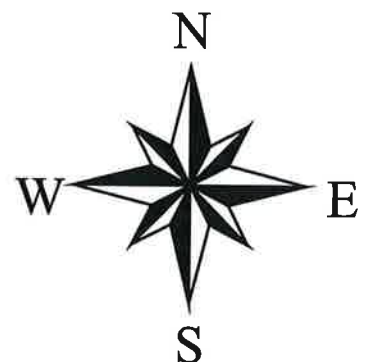
This partial decree is subject to such general provisions necessary for
the definition of the rights or for the efficient administration of the water
rights as may be ultimately determined by the Court at a point in time no
later than the entry of a final unified decree. Section 42-1412(6), Idaho
Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

75-11604



-  Lemhi taxlots
-  GCDB25N22E GCDB
-  Application POD
-  Pou.shp
-  Pod.shp
-  Administrative BasinsAdminbas.shp



NOVEMBER 3, 2006

NOTE TO THE FILE:

ORIGINAL CLAIM WAS FOR DOMESTIC AND STOCK WATER, ACCOMPANIED BY THE APPROPRIATE RECEIPT. FOR ANYTHING ELSE, CLAIMANT WOULD HAVE TO FILE A DIFFERENT CLAIM FORM AND RECEIPT.

KEITH E. FRANKLIN
SENIOR WATER RESOURCES AGENT

RECEIVED

MAY 15 1995

Department of Water Resources

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A75-11604**
Date Received: 2/26/1992
Receipt No: **E016964**
Received By: _____

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: SHEEP CREEK PLACER
Address: 1629 HISLOP DRIVE
OGDEN UT

801-394-6264

84404 - 5317 **BCB**

2. Date of Priority: ~~FEB 1, 1992~~

1932 or 8 Apr 1939 BCB

3. Source: SPRING

Trib. to:

BCB North Fork Sheep Creek

North Fork of the Salmon BCB

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
25N	22E	14	SW	SE			LEMHI

5. Description of diverting works:

BCB Pumping to supply small sluice box

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
STOCKWATER	06/01	11/15	0.200		

BCB Research & verification of mining claims; Assessment operations

7. Total Quantity Appropriated is:

0.200 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

2 - 3 Acre ft/Annum
Acre Feet Per Annum.

BCB

9. Non-irrigation uses:

DOMESTIC, 5 PEOPLE; STOCKWATER, 4 HORSES

BCB Placer (sluice)

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
25N	22E	14	SW	SE		DOMEST	

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11. Place of use in counties: LEMHI

NOV 18 1990

12. Do you own the property listed above as place of use? NO

13. Other Water Rights Used:
NONE

14. Remarks:
MINERAL RIGHTS

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We ^{do not} acknowledge that I/We ^{not} have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do X do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 5

1. change of Address
2. 1939 Deed
3. 1974 Deed
4. 1980 Deed
5. 1932 & 1935 Government Survey

For Organizations:

I do solemnly swear or affirm that I am Owner of
Title

Sheep Creek placer, that I have signed the foregoing
Organization

document in the space below as Owner of
Title

Sheep Creek placer and that the statements contained in the
Organization

foregoing document are true and correct.

Boyd C. Barber
Signature of Authorized Agent

Owner / Sheep Creek placer
Title and Organization

11 May 95
Date

own Mineral
Rights

RECEIVED

MAY 15 1995

Department of the Interior

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NOV 18 1996

RECEIVED

MAY 15 1995

State of Utah)
~~Idaho~~)
County of Weber) SS.

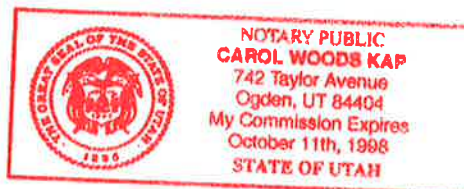
Subscribed and sworn (or affirmed) before me this 11 day
of May 19 95

Carol Woods Kap
Notary Public

Seal

Residing at Ogden, Utah

My Commission Expires October 11, 1998



MICROFILMED

NOV 18 1995



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098
Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

April 25, 1995

RECEIVED

MAY 15 1995

Department of Water Resources

SHEEP CREEK PLACER
C/O BOYD BARKER
1629 HISLOP DR
OGDEN UT 84404-5317

RE: Snake River Basin Adjudication (SRBA)
Notice of Claim A75-11604

Dear Mr. Barker:

Following your telephone conversations with me and with Shelley Keen this morning, I have enclosed a computer-generated copy of Notice of Claim A75-11604. Shelley told me you wanted to amend this water right to include mining, so I have printed an amended Notice of Claim for you.

While comparing your handwritten Notice of Claim on microfiche, I noticed February 1, 1992, is the date you signed the Notice of Claim form as well as being the priority date (Item #2). The priority date is the date the water was first placed to beneficial use to the best of your knowledge. If this date is different from the date water was first placed to beneficial use, please line through it and write in the correct priority date.

As Items #6 and #7 change, please write the changes below stockwater, including the period of use and cfs.

Please line through and initial any changes you make, have your signature notarized and return the form to my attention.

Shelley also told me you wanted to add the four-digit zip code to your water right claims. I have enclosed a form for you to complete and return so we can modify our records. (You might also want to add that to the enclosed amended water right claim.)

Please contact me at 208/327-7862 if you have any questions or if I can be of further assistance.

Sincerely,

Sally Sherman
Secretary, Adjudication Bureau
Department of Water Resources

Rexanne

SS:region:state
Enclosures:

Computer-generated Notice of Claim A75-11604
Change in Address of Notice of Claim Form

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NOV 18 1995

1629 Hislop Dr.
Ogden, UT 84404
7 May 1995

Ms. Sally Sherman (ATTN: Roxanne)
Department of Water Resources
1301 North Orchard Street
Boise, Idaho 83720

RECEIVED
MAY 15 1995
Department of Water Resources

RE: Sheep Creek Placer Water Claim
Snake River Basin Adjudication
Notice of Claim A75-11604 (Amended)

Dear Ms. Sherman:

Thanks for your consideration and guidance.
The people in your office have been very helpful.

I have researched previous owners and water use data. The first Government Official documentation of water use was in 1932 to 1935. Mr. Carnes, of the Bureau of Mines, in Spokane, Washington obtained the claims on April 8, 1939 and maintained the assessment work from that time forward. The claims were worked prior to that time, however I do not have documentation to verify the water usage.

If you need further information, please feel free to call me.

Thanks for your complete support.

Sincerely,


Boyd C. Barker

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NOV 18 1995

CHANGE IN ADDRESS OF NOTICE OF CLAIM

RECEIVED

MAY 15 1995

Department of Water Resources

[] Water Right Number (s): A 75-11604

[] Old Mailing Address: Sheep Creek Place
C/O Boyd C Barker
1629 Hislop Drive
Ogden UT 84404

[] New Mailing Address: Sheep Creek place
C.O. Boyd C Barker
1629 Hislop Drive
Ogden UT 84404 - 5317

Same
 New Telephone Number: (801) 394-6264

[] Signature of Claimant: Summers 208 325-4600 Box 304
Donnelly ID 83615

Date: 7 May 1995

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: By:

Further Action Needed:

Further Action Taken

Date: By:

Final Review and Data-Entry

Date: By:

SEND TO YOUR NEAREST
 REGION OFFICE:

Western Region Office
 2735 Airport Way
 Boise, ID 83705
 (208) 334-2190

Southern Region Office
 222 Shoshone St. East
 Twin Falls ID 83301
 (208) 734-3578

State Office
 1301 N. Orchard St.
 Boise, ID 83720
 (208) 327-7900

Eastern Region Office
 150 Shoup Ave. #15
 Idaho Falls ID 83402
 (208) 525-7161

Northern Region Office
 1910 Northwest Blvd. #210
 Coeur d'Alene ID 83814
 (208) 756-4639

MICROFILMED

This Indenture, Made the 8th day of April in the year
of our Lord one thousand nine hundred and thirty nine between
Elmer R. Hagel

of Gibbonsville, County of Lemhi and State of Idaho,
the party of the first part, and T.P. Carnes

of Salmon, County of Lemhi, State of Idaho
the party of the second part.

WITNESSETH, That the said party of the first part, for and in consideration of
the sum of One & No/100 DOLLARS
lawful money of the United States to him in hand paid by the
said party of the second part, the receipt of which is hereby acknowledged, do
REMISE, RELEASE and forever QUITCLAIM unto the said party of the second
part, and to his heirs and assigns, the following described real estate, situated
in the Dahlenega Mining District County of Lemhi

and State of Idaho, to wit: A one fourth interest, in and to the Provan Placer
Mining claim, situated in the Dahlenega Mining District. Lemhi County, Idaho.
the location notice of which is recorded in the office of the recorder of
Lemhi County, Idaho, in book W of Mining Claims, on page 214, to which
record reference is hereby made for a more particular description of the said
mining claim.
The said claim is situated on Sheep Creek at the mouth of Provan Creek.

together with all the tenements, hereditaments and appurtenances thereunto belonging,
and the reversion and reversions, remainder and remainders, rents, issues and profits
thereof; and also all the estate, right, title, interest
property, possession, claim and demand whatsoever as well in law as in equity, of the said
party of the first part, of, in or to the said premises, and every part and parcel there-
of.

TO HAVE AND TO HOLD, All and singular the said premises, with the appurte-
nances

unto the said party of the second part, his heirs and assigns forever.

IN WITNESS WHEREOF, the said party of the first part has hereunto set
his hand and seal the day and year above written.

Signed, sealed and delivered in the presence of

Elmer R. Hagel (SEAL)
(SEAL)
(SEAL)

MICROFILMED
NOV 18 1966

June

in the year of our Lord one thousand nine hundred and Seventy Four between

ROBERT W. CARNES and VERLA B. CARNES, Husband and Wife, of 1916 West Second,
Spokane, Washington, 99204

the parties of the first part, and

RAYMOND L. ALLEN, of 200 Harrisville Road, Ogden, Utah, 84404,

the party of the second part,

WITNESSETH: That the said part ies of the first part, for and in consideration of the sum of
TEN AND NO/100s -----Dollars,

lawful money of the United States of America, to _____ them _____ in hand paid
by the said party _____ of the second part, the receipt whereof is hereby acknowledged, have GRANTED
BARGAINED, SOLD, REMISED, RELEASED, and FOREVER QUITCLAIMED, and by these presents
do grant, bargain, sell, remise, release and forever quitclaim unto the said part y _____ of the second part,
and to his _____ heirs and assigns the following described Placer Mining Claims
situated in Dahlbnega Mining District, County of Lemhi, State of Idaho, described
as follows, to-wit:

Burrell Location Notice of which is recorded in Book "P" Mining Claims,
Page 725;

Echo, Location Notice recorded in Book "P" of Mining Claims, page 727;

Sweep Stake, Location Notice Recorded in Book "R" Mining Claims, page 725;

Little Sheep Creek, Location Notice Recorded in Book "T" Mining Claims, page 745;

Echo No. 2, Location Notice Recorded in Book "T" Mining Claims, page 747

Anex, Location Notice Recorded in Book "T" Mining Claims, page 784;

Link, Location Notice Recorded in Book "T" Mining Claims, page 783;

Sheep Creek Placer #4, Location Notice recorded in Book "W" Mining Claims, page 328;

Sheep Creek Placer #5, Location Notice recorded in Book "W" Mining Claims, page 329;

Bob's Bradley, Location Notice recorded in Book "3" Mining Claims, page 507;

Together with all the metals, ores, gold and silver bearing rocks and earth therein; and all rights, privileges and franchises thereto incident, appendant and appurtenant, or therewith usually had and enjoyed; and, also, all and singular the tenements, hereditaments and appurtenances thereto belonging, or in anywise appertaining, and the rents, issue and profits thereof; and, also, all the estate, right, title, interest, property, possession, claim and demand whatsoever, as well in law as in equity, of the said parties of the first part, of, in or to said premises and every part and parcel thereof, with the appurtenances.

TO HAVE AND TO HOLD, All and singular the said premises, together with the appurtenances and privileges thereto incident, unto the said party of the second part, his heirs and assigns forever.

IN WITNESS WHEREOF, The said parties of the first part have hereunto set their hands and seals the day and year first above written.

SIGNED, SEALED AND DELIVERED IN PRESENCE OF

Benjamin Wilson

John H. Barnes

[Seal]

Verla B. Carnes

...[Seal]

[Seal]

[Seal]

RECEIVED

MAY 15 1995

Department of War - 1918-1919

MICROFILME.

NOV 18 1996

Recorded at Request of MR. RAYMOND L. ALLEN and MR. BOYD C. BARKER
at M. Fee Paid \$
by Dep. Book Page Ref.:
Mail tax notice to Address

QUIT-CLAIM DEED

MR. RAYMOND L. ALLEN, 3005 OLD HIGHWAY ROAD
of MORGAN, UTAH 84050, County of MORGAN, State of Utah, hereby
QUIT-CLAIM to

MR. BOYD C. BARKER
1629 HISLOP DRIVE

of OGDEN, UTAH, COUNTY OF WEBER
grantee
for the sum of
TEN DOLLARS,

the following described tract of land in DAHLONEGA MINING DISTRICT OF LEMHI County,
State of ~~Utah~~ Idaho:

Idaho: One half interest in the following mining claims:

BURRELL, Location Notice of which is recorded in Book "P" of Mining Claims, Page 725; ECHO, Location Notice of which is recorded in Book "P" of Mining Claims, Page 727; SWEEP STAKE, Location Notice of which is recorded in Book "R" of Mining Claims, Page 725; LITTLE SHEEP CREEK, Location Notice of which is recorded in Book "T" of Mining Claims, Page 745; ECHO NO. 2, Location Notice of which is recorded in Book "T" of Mining Claims, Page 747; ANEX, Location Notice of which is recorded in Book "T" of Mining Claims, Page 784; LINK, Location Notice of which is recorded in Book "T" of Mining Claims, Page 783; SHEEP CREEK PLACER #4, Location Notice of which is recorded in Book "W" of Mining Claims, Page 328; SHEEP CREEK PLACER #5, Location Notice of which is recorded in Book "W" of Mining Claims, Page 329; BOB'S BRADLEY, Location Notice of which is recorded in Book "3" of Mining Claims, Page 507;

WITNESS the hand of said grantor, this 5th day of August, A. D. one thousand nine hundred and eighty

Signed in the presence of

Harold D. Matthews

Raymond L. Allen 9/5/80

STATE OF UTAH,

COUNTY OF WEBER

ss.

On the 5th day of August
personally appeared before me RAYMOND L. ALLEN

, A.D. 1980

the signer of the within instrument, who duly acknowledged to me that he executed the same.

Harold D. Matthews
Notary Public.

My commission expires August 7, 1980 Residing in Ogden, Utah

POOR ORIGINAL

PRELIMINARY REPORT

ON

SHEEP CREEK PLACERS

Gibbonsville Mining District

Lemhi County, Idaho

THIS REPORT MADE
1932-35
BY Government Mining
Engineer

The Gibbonsville Mining District is one of the steady gold producing districts in Lemhi County. Its history dates back to 1887 when gold was discovered on Anderson Creek near the Town of Gibbonsville. Since then, gold discoveries, both in placer and lode, have spread to practically every gulch and stream in the district. All gravel bars and creek beds are held for placers and most of the hillsides are located for lode mines. Some of the numerous discoveries of lode mines have records of gold production exceeding a million dollars.

Of the placer properties, some have been worked out, some are tied up by litigation or estates, others are being worked today. There were four active placer operations going on this summer on Hughes Creek and its tributaries. The north fork of the Salmon River was being tested with churn drill, and pit testing was attempted on Dahlenega Creek in preparation for observation.

The existence of gold in Sheep Creek Basin in this district was no doubt known in early days, as shown by claim records. Development, however, of this basin has not been in step with the rest of the district. Topography surrounding this basin is very rugged and inaccessible for vehicle conveyance. The mountain road building program of the Salmon

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Mr. Garity - M. J. Continent

DESCRIPTION

Sheep Creek Placers consist of eight claims joining end to end and covering the entire length of Sheep Creek beginning at a point three miles east of Federal Highway No. 93, or at the junction of Sheep Creek with the north fork of the Salmon River. They are in order:

Echo No. 2, Echo, Link, Burrell, Sweepstake,
Sheep Creek No. 4, Sheep Creek No. 5, Annex.

The combined length of these claims approximate eight miles, all claims being 600 feet wide. These claims are divided into two groups; upper placer and lower placer. Claims east of South Fork are the upper placer and those west of South Fork are called the lower placers for the reason that a gorge separates the two.

Following figures and conclusions are based on observations and examinations on that part of the upper placers where recent work has been done exposing bedrock over a distance of 300 feet.

Considerable work has been done in ditching and piping to gain a fifty foot head. Approximately 7,000 yards have been broken down with No. 1 giant, and sluiced through a 20 inch sluice box. This operation yielded \$2,500.00 averaging 35 cents per cubic yard, gold at \$20.00 per ounce. At the present price of gold, this would amount to 61 cents per cubic yard. Whether this operation was profitable or not, I am unable to say, but it has served the purpose of testing the ground in sufficient magnitude to expect consistency in values.

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NOV 18 1996

Gold recovered is coarse and bright, coming as pin points, pin heads and a quarter the size of wheat. They are rounded and smooth, but not thin.

There is a considerable amount of black sand.

Method of operation of this placer as a whole must depend on further study.

Length of the upper placer has been measured to be about 20,000 feet, with an average width estimated to be 300 feet. The thickness is estimated to average 12 feet. The upper placer will contain 2,700,000 cubic yards, or at least 1,500,000 cubic yards of workable gravel. *4.6*

I have not seen the lower placer grounds, but have been told that they contain more yardage than the upper placer. It is safe to say that 3,000,000 cubic yards of gravel is available to be exploited.

The average grade of the upper placer ground is about 6% and the average grade of the lower placer is said to be 4% to 5%, the two separated by successive falls three quarters of a mile long.

Timber is plentiful. All slopes down to the creek are covered with timber.

Sheep Creek drains a considerable area all covered with heavy growth of timber, the tributaries having north and south exposure. Snow stays in them until the middle of summer. At the time of my visit in July, 1935, there was estimated 1,500 inches of water flowing at the

junction of Sheep Creek and Pruva, half of this amount coming from Pruva Creek. This amount will probably be decreased in August to 1,000 inches. There are 1,000 inches of water coming through South Fork.

CONCLUSION

Sheep Creek Placer is one of the few virgin placer grounds of any magnitude left in Lemhi County. Basing my conclusions on actual observation of the ground and its recent history of operation, I would say that detailed examination is highly warranted with a view of operation on a large scale.

Respectfully submitted,

R. M. H. GEUMLEK

SCANNED

SEP 26 2011

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

CIVIL CASE NUMBER: 39576

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

Identification No.

Date Received

Receipt Number

A75-11604

EO 16964 / Jo

NO fee
late assessed
Jo

RECEIVED

FEB 24 1992

NOTICE

OF

CLAIM

RECEIVED

TO A

WATER RIGHT

FEB 26 1992

Department of Water Resources
Western Regional Office

ACQUIRED UNDER STATE LAW

Department of Water Resources
Eastern District Office

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day.

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) SHEEP CREEK PLACER Phone (801) 394-6264Mailing Address 1629 Hislop Drive Ogden, Utah Zip 844042. Date of Priority (Only one per claim) Feb. 1 1992 Month/Day/Year3. Source of water supply (Check one) () Groundwater or Other ☒ (a) Spring
which is tributary to (b) Sheep Creek and Salmon River Name or kind of source4. Location of point of diversion is: Township 25 N Range 22 E
Section 1/4 of 1/4 of 1/4, Govt. Lot BM.
County of Lemhi

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. _____

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For Dom. & Livst purposes from Jun/1 to Nov/15 amount .0.2 (cfs)

(Both dates are inclusive)

For _____ purposes from _____ to _____ amount _____

7. Total quantity claimed 0.2 (cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully (Domestic give number of households served if single ownership and Number of livestock) 5 people 4 horses

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DEC 15 1992

A7511604



10. Place of use is: Township: 25 N Range 22 E
Section 1 of 1/4 of 1/4 Govt. Lot B.M.,
for (Circle One) Domestic Stock Domestic and Stock
Additional places of use, if any

11. In which county (ies) are lands listed above as place of use located? Lemhi

12. Do you own the property listed above as place of use? Yes No Mineral Rights
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
() None or

14. Remarks:

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court Decree Date Plaintiff vs Defendant

If applicable provide IDWR Water Right Number

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments 1 Cover Letter

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Date
 Date

For Organizations: I do solemnly swear or affirm that I am Owner

of Sheep Creek place Title that I have signed the foregoing
document in the space below as Owner Title of Sheep Creek place Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Boyd C Barber Date 20 Feb 92

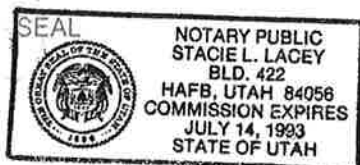
Title and Organization Owner Sheep Creek place

State of Idaho/or Utah

County of DAVIS

SS. NOTARIZATION REQUIRED FOR EACH CLAIM

Subscribed and sworn (or affirmed) before me this 20 day of Feb 19 92

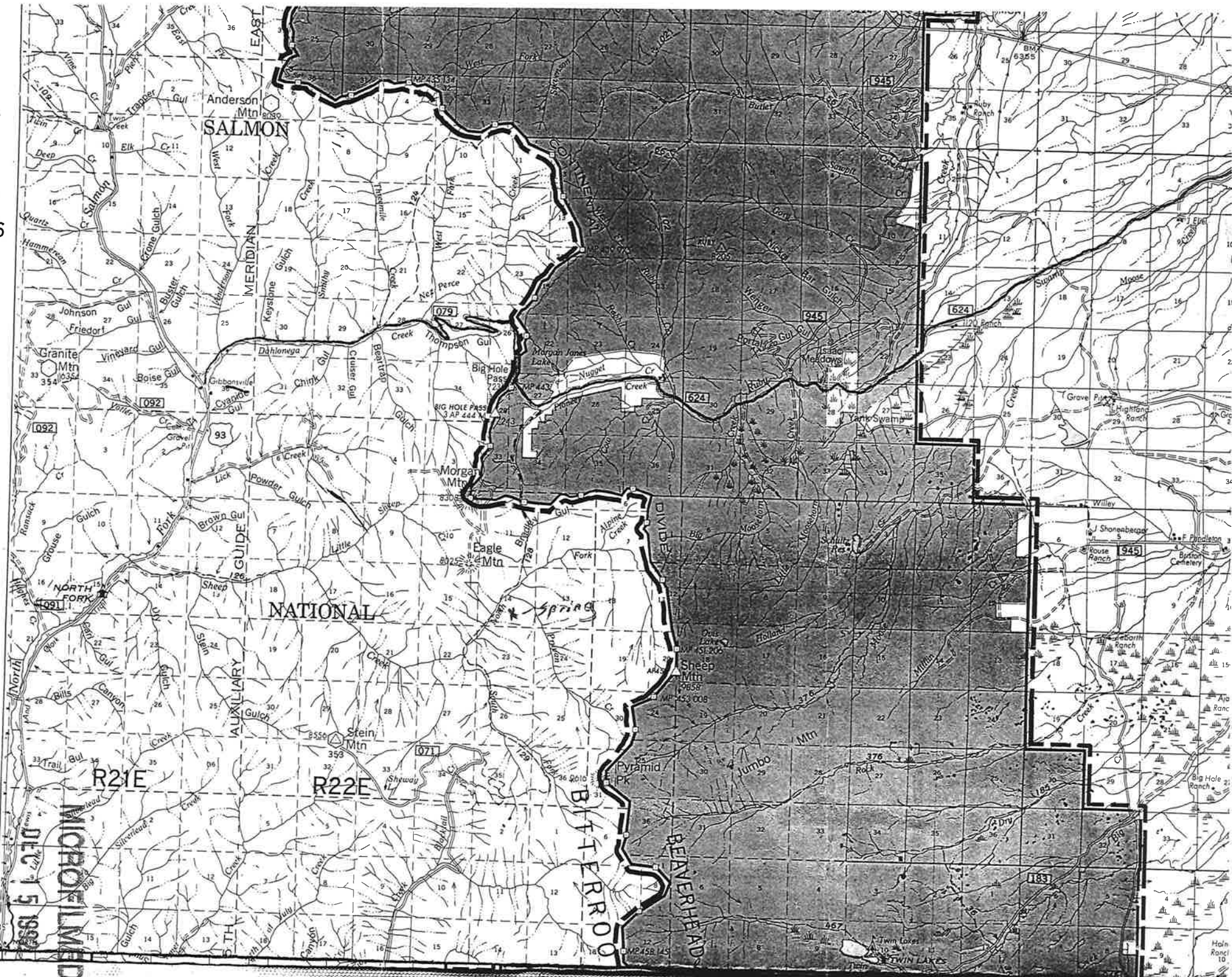


Notary Public Stacie L Lacey
Residing at Hill AFB EAST
My Commission Expires 7-14-93

Last Name Ident No. **MICROFILMED**
Copies: White-State, Yellow-Claimant **DEC 15 1992**

T
25
N

T



SHEEP CREEK PLACER
1629 HISLOP DR
OGDEN UT 84404

PROTECT YOUR WATER RIGHT! IMPORTANT WATER RIGHTS INFORMATION

COUNTY: MISC REG. MAIL
FILING DEADLINE: FEB 28, 1992

3920

YOU WERE IDENTIFIED WITH A MINING CLAIM
OR OTHER PUBLIC LAND USE. ANY WATER USE
IN SRBA MAY REQUIRE A WATER RIGHT CLAIM.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re the General Adjudication of)
Rights to the Use of Water from)
the Snake River Basin Water System.)

Civil No. 39576

COMMENCEMENT NOTICE

TO: ALL PERSONS OWNING RIGHTS TO THE USE OF WATER
FROM THE SNAKE RIVER BASIN WATER SYSTEM.

SEE SPECIAL NOTICE TO OWNERS OF SMALL DOMESTIC AND/OR STOCKWATER
RIGHTS ON PAGE TWO (2)

YOU ARE HEREBY NOTIFIED THAT:

On November 19, 1987, the District Court for the County of Twin Falls issued an order commencing a general adjudication of water rights from the Snake River Basin water system in Idaho. A general adjudication is a court case which will result in a decree determining all water rights from the water system. The purpose of the adjudication is to get an accurate schedule of water rights to assure the proper delivery of water in times of shortage. The purpose of this notice is to inform you of the commencement of the adjudication and your legal responsibilities at this stage of the adjudication.

PLEASE CONTINUE-CONTAINS IMPORTANT WATER RIGHT INFORMATION

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DEC 15 1992

RECEIVED

FEB 24 1992

Department of Water Resources
Western Regional Office

1629 Hislop Drive
Ogden, Utah 84404
15 February 1992

Idaho Department of Water Resources
1301 N. Orchard St.
Boise, ID 83706-2237

TO: IDWR

Enclosed is our claim for Domestic and Stockwater water rights. If there are problems with our entry please feel free to return the form or call me at (801) 777-5192 (Work), or (801) 394-6264 (Home).

We would also have a small diversion to fill holding ponds for placer work when the claims would be worked. There will have to be an environmental study and mining permits filled prior to any activities. I am under the assumption, after talking with personnel from your office that any water usage would be for a short time; would be an insignificant amount and would be approved prior to any mining activities.

Thank you for your consideration and assistance.

Sincerely,

Boyd C. Barker

Boyd C. Barker

CODE POO $\frac{1}{2}$ POO AS
25N 22E Sec. 14
SW SE

-DON'T WORRY ABOUT
0.20cfs - WELL CORRECT
@ FIELD EXAM - 4 HORSES
1 HOME, 4 HORSES

MICROFILMED

DEC 15 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A75-11604
Date Received: 2/26/1992
Receipt No: E016964
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: SHEEP CREEK PLACER
Address: 1629 HISLOP DRIVE
OGDEN UT 84404 801-394-6264

2. Date of Priority: FEB 1, 1992

3. Source: SPRING Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
25N	22E	14	SW	SE			LEMHI

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
STOCKWATER	06/01	11/15	0.200		

7. Total Quantity Appropriated is:
0.200 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC, 5 PEOPLE; STOCKWATER, 4 HORSES

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
25N	22E	14	SW	SE		DOMEST	

11. Place of use in counties: LEMHI

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DEC 15 1992

12. Do you own the property listed above as place of use? NO

13. Other Water Rights Used:
NONE

14. Remarks:
MINERAL RIGHTS

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

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DEC 15 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A75-11604**
Date Received: 2/26/1992
Receipt No: E016964
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: SHEEP CREEK PLACER
Address: 1629 HISLOP DRIVE
OGDEN UT 84404-5317
801-394-6264
2. Date of Priority: APR 8, 1939
3. Source: NORTH FORK SHEEP CREEK Trib. to: NORTH FORK OF THE SALMON
4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
25N	22E	14	SW	SE			LEMHI
5. Description of diverting works:
PUMPING TO SUPPLY SMALL SLUICE BOX
6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
STOCKWATER	06/01	11/15	0.200		
7. Total Quantity Appropriated is:
0.200 C.F.S. (and/or) A.F.A.
8. Total consumptive use is Acre Feet Per Annum.
9. Non-irrigation uses:
DOMESTIC, STOCKWATER, 4 HORSES
10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
25N	22E	14	SW	SE		DOMEST	
11. Place of use in counties: LEMHI

MICROFILMED
NOV 18 1996

12. Do you own the property listed above as place of use? NO

13. Other Water Rights Used:
NONE

14. Remarks:
MINERAL RIGHTS

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

MICROFILMED
NOV 18 1990

Knoblock, Ken

From: Steven M Spencer [sspencer@fs.fed.us]
Sent: Tuesday, October 23, 2007 1:10 PM
To: Fritschle, Carter; Knoblock, Ken
Subject: 75-11604

I've just talked with Boyd Barker, of Sheep Creek Placer. The US objected to his water right no. 75-11604, saying that the purpose of use should be mining instead of domestic and stockwater. He is anxious to get things going. If you'll let me know what agent you'd like me to work with I've got a suggested water right description ready to share and get the paperwork moving. The information I have also shows that Garrick is the attorney handling Basin 75. Let me know and I'll make the first contact.

Thank you.

Steve Spencer
Water Use Specialist
161 E. Mallard, Suite 110
Boise, ID 83706

(208) 342-7741
(208) 387-0842 FAX
e-mail: sspencer@fs.fed.us