

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED
 JAN 03 2007
 IDWR/North

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
<u>75-7113</u>	<u>75-10932</u>				

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
 PLAT OF PROPERTY or SURVEY MAP clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the PLAT OF PROPERTY or SURVEY MAP.

3. Name and Address of Former Owner/Claimant(s) Antone J. Drnjevic / Zula Elaine Drnjevic
250 Sunset Heights Rd.
4. New Owner/Claimant(s) Salmon, Idaho 83467
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address Franklin N. Drnjevic Box 671
- City, State and ZIP Code Salmon, Idaho 83467
- New Telephone Number (208) 756-1366
5. Date you acquired the property 11/6/98

RECEIVED
JAN 03 2007
IDWR/North

WARRANTY DEED

For Value Received, ZULA ELAINE DRNJEVIC, a widow, of Rte. 1, Box 224 - 9, Salmon, Idaho 83467 does hereby grant, bargain, sell and convey unto FRANKLIN N. DRNJEVIC, a single man, of 3705 Arctic #1193, Anchorage, Alaska the following described real estate located in Lemhi County, Idaho to wit:

All of Lot 1 of Sal Mountain Meadows Subdivision as the same is shown in the Official Plat filed in the records of Lemhi County, Idaho.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, his heirs and assigns forever, And the said Grantor does hereby covenant to and with the said Grantee, that she is the owner in fee simple of said premises. That said property is free from all other encumbrances excepting therefrom all covenants, conditions and restrictions of record and all easements of sight and of record as recorded in the records of Lemhi County, Idaho and that she will warrant and defend the same from all lawful claims whatsoever.

DATED: As of This sixth day of November, 1998.

Zula Elaine Drnjovic
ZULA ELAINE DRNJEVIC

County of Lemhi) SS No. 238632
This instrument was filed for record at the request
of Franklin N. Drnjovic
at 2:43 o'clock P.M. 11-6 1998
and duly filmed and indexed in the records of Lemhi
County
Alberta Wiederrick
Ex-Officio Recorder
By Brenda Armstrong Deputy
For 6⁰⁰
Return to Franklin N. Drnjovic

STATE OF IDAHO

)

:ss

County of Lemhi

)

On this sixth day of November, 1996, before me, a Notary Public in and for said State, personally appeared ZULA ELAINE DRNJEVIC, known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same.



A handwritten signature in cursive script, likely belonging to the Notary Public.

Notary Public for Idaho

Residing at Salmon, Idaho

My Commission Expires: 8/31/99

SAL MOUNTAIN MEADOWS

CERTIFICATE OF OWNER

This is to certify that the undersigned are contract purchasers and that they have written authorization to subdivide the following described property: A parcel of land located in Lots 4 and 5, Section 9, T.20N. R.22E., B.M., LEMHI COUNTY, IDAHO more particularly described as follows:

Commencing at the Northwest Corner of said Section 9, from which the North 1/4 Corner of Section 8 bears N 89°00'W, and being the REAL POINT OF BEGINNING a distance of 1950.00 feet on a bearing of S 0°24'21"W along the west boundary of said Section 9;

Thence S 89°35'39"E 800.00 feet;

Thence N 0°24'21"E 1005.38 feet;

Thence N 52°55'13"W 923.91 feet to a point on the north boundary of Section 9;

Thence S 83°26'55"W 59.42 feet to the REAL POINT OF BEGINNING. The gross area contained in this platted land as described is 23.90 Acres.

The easements indicated on this plat are not dedicated to the public but the rights to use said easements are hereby perpetually reserved for public utilities and no structures other than for such utility purposes are to be erected within the lines of said easements.

Lars Grimsrud
LARS GRIMSRUD

Randi Grimsrud
RANDI GRIMSRUD

ACKNOWLEDGEMENT

STATE OF IDAHO } SS.
COUNTY OF LEMHI }

On this 6 day of May, 1977, before me, a Notary Public in and for said state, personally appeared the persons whose names are subscribed to the foregoing Certificate of Owners and acknowledged to me that they executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

James H. Meyers
NOTARY PUBLIC for the STATE OF IDAHO



COUNTY PLANNING AND ZONING COMMISSION'S ACCEPTANCE

This plat was accepted and approved by the County Planning and Zoning Commission of Lemhi County, Idaho.

Michael Overacker
CHAIRMAN

Located in Lots 4 and 5, Section 9, T.20N. R.22E.,
B.M., LEMHI COUNTY, IDAHO

CERTIFICATE OF SURVEYOR

This is to certify that I, David J. Couch, a Registered Land Surveyor in the State of Idaho made the survey of the land as described in the Certificate of Owner and designated herein as SAL MOUNTAIN MEADOWS and that this plat is a true and correct representation of said survey as made and staked by me on said land.

David J. Couch
5/4/77

ACKNOWLEDGEMENT

STATE OF IDAHO } SS.
COUNTY OF LEMHI }

On this 6 day of May, 1977, before me, a Notary Public in and for said state personally appeared David J. Couch, known to me to be the person whose name is subscribed to the foregoing Certificate of Surveyor, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Nathaniel C. Smith
NOTARY PUBLIC for the STATE OF IDAHO



COUNTY COMMISSIONER'S ACCEPTANCE

The foregoing plat was duly accepted and approved by the Board of County Commissioners of the County of Lemhi, Idaho on the 5 day of May, 1977.

Eleanor Alden
ATTEST, CLERK

Lack Weigand
CHAIRMAN

134631

COUNTY RECORDER'S CERTIFICATE

STATE OF IDAHO } SS.
COUNTY OF LEMHI }

This is to certify that the foregoing plat was filed in the Office of the Recorder of Lemhi County, Idaho on this 3rd day of June, 1977 at 3:42 P.M. and duly recorded in Plat Book 4 at Page 64.

Eleanor Alden
EX-OFFICIO RECORDER

SANITARY RESTRICTIONS

Each lot in this subdivision must be connected to an individual water system and individual septic tank system constructed to Idaho Department of Health Standards.

IDAHO DEPARTMENT OF ENVIRONMENTAL PROTECTION AND HEALTH

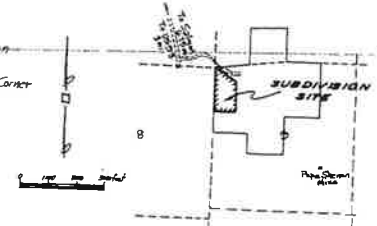
By: *Rodney Boyles* Date 5/3/77

TITLE: E.H.S.

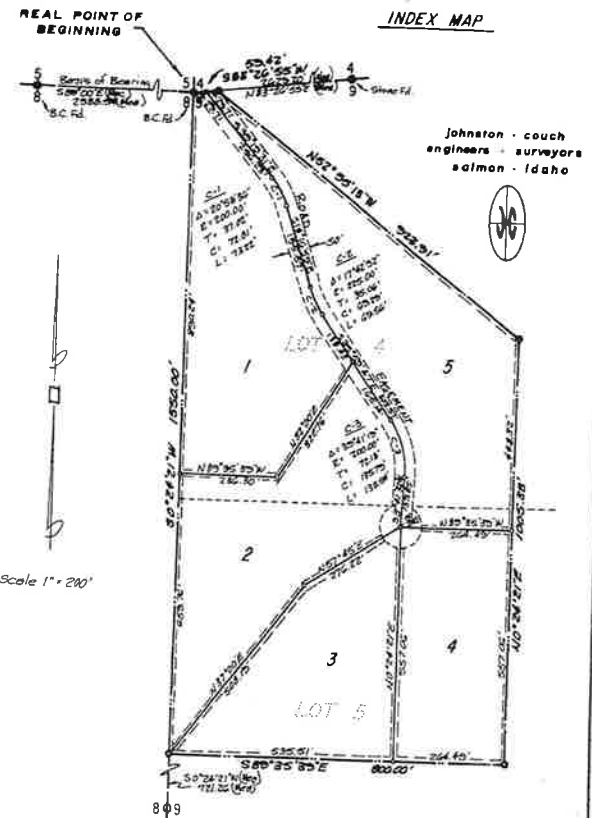
LEGEND

- 5/8" x 30" Steel Bar w/loop set on Boundary Corners
- 1/2" x 24" Steel Bar set as Lot Corner
- Boundary Line
- Lot Line
- Utility Easement - 5' wide

4 Lot Number

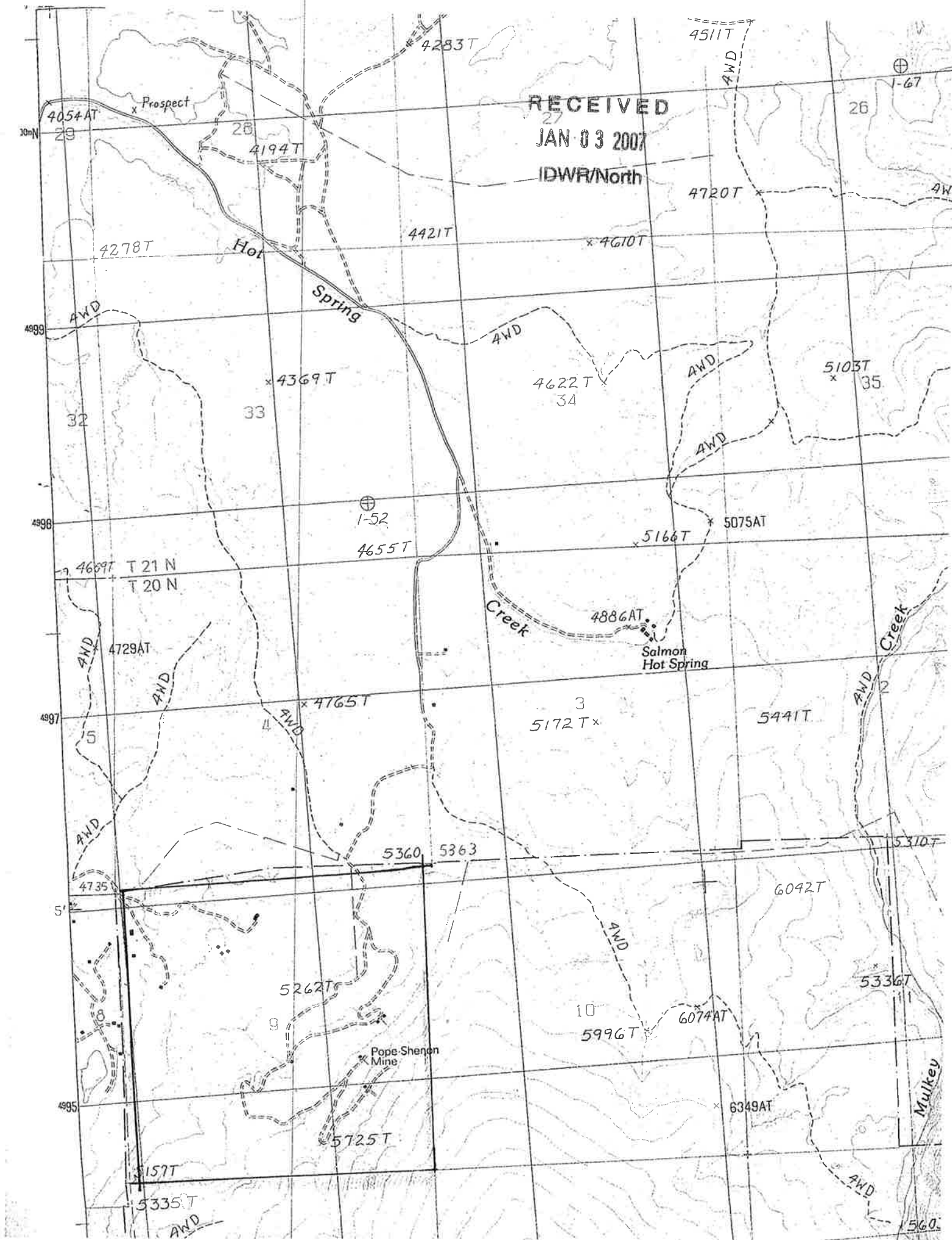


INDEX MAP



Johnston - Couch
engineers - surveyors
salmon - Idaho





11/20/2006

**NOTICE OF ERROR
REPLY**

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: 12/13/2006

Water right number: 75-10932

ZULA ELAINE DRNJEVIC
250 SUNSET HEIGHTS RD
SALMON ID 83467
Telephone Number: (208)756-4127

ANTONE J DRNJEVIC
250 SUNSET HEIGHTS RD
SALMON ID 83467
Telephone Number: (208)756-4127

RECEIVED

DEC 13 2006

IDWR/North

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

owner of water right has changed; new owner's address to be provided along with name

2. Describe the changes you wish to make in the proposed recommendation:

*Franklin Neph Drnjevic Physical address: 17 Bossert Rd.
Box 071 (208) 756-1366
Salmon, Idaho 83467*

3. Give a brief explanation as to why you disagree with these portions:

SCANNED

DEC 13 2006

 I AGREE with this proposed recommendation: no changes need to be made.

DATE:

12/5/06

SIGNATURE:

Franklin N. Drnjevic

Please print your name:

Franklin N. Drnjevic

IDWR Regional Office, 7600 Mineral Drive, Suite 100, Coeur D' Alene, ID 83815, 2087622800



State of Idaho

DEPARTMENT OF WATER RESOURCES

Northern Region, 1910 Northwest Blvd. Suite 210, Coeur d'Alene, Idaho 83814-2615

Phone: (208) 769-1450

Fax: (208) 769-1454

Web Site: www.idwr.idaho.gov

JAMES E. RISCH
Governor

KARL J. DREHER
Director

August 22, 2006

Franklin Drnjevic
3705 Artic #1193
Anchorage, AK 99503

RE: 75-10932

Dear Mr. Drnjevic:

On July 1, 1990, Antone Drnjevic submitted a Notice of Claim in the Snake River Adjudication. We searched the Lemhi County tax lot information and it appears that you may now own the property. If you do own the property, and the water is still being used, and you want your name in the final recommendation, then you need to file a change in water right ownership form and mail it to this office. Be sure to include a copy of the warranty deed or other document as described in item 2. B.

Sincerely,

A handwritten signature in black ink, appearing to read 'K. Knoblock', written in a cursive style.

Kenneth Knoblock
Water Resources Agent



State of Idaho

DEPARTMENT OF WATER RESOURCES

Northern Region, 7600 Mineral Drive, Suite 100, Coeur d'Alene, Idaho 83815

Phone: (208) 762-2800

Fax: (208) 762-2819

Web Site: www.idwr.idaho.gov

JAMES E. RISCH
Governor

KARL J. DREHER
Director

December 18, 2006

Franklin Neph Drnjevic
PO Box 671
Salmon, Idaho 83467

Re: Claim 75-10932

Dear Mr. Drnjevic:

As per your Notice of Error Reply for the above said claim, I have enclosed a Notice of Change in Water Right Ownership form for you to complete and return to the Northern Regional Office. If you have any questions, feel free to contact me at this office.

Sincerely,

Keith E. Franklin
Water Resources Agent

Encl/kf

RIGHT NUMBER: 75-10932

NAME AND ADDRESS: ANTONE J DRNJEVIC
ZULA ELAINE DRNJEVIC
RT 1 BOX 224-9
SALMON ID 83467

SOURCE: UNNAMED STREAM TRIBUTARY: ELI CREEK

QUANTITY: 0.02 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 09/03/1978

POINT OF DIVERSION: T20N R22E S09 LOT 4 (SWNWNW) (E) Within LEMHI County
LOT 4 (SWNWNW) (B)

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.02 CFS

PLACE OF USE: STOCKWATER Within LEMHI County
T20N R22E S09 NWNW

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
RP 001160000010 A
STOCKWATER, 2 HORSES

✓ RBH — OK
9/18/98

RECEIVED
JUN 8 1990

75-7113

6/5/90

Department of Water Resources

Department of Water Resources, Salmon, Ida.
Gentlemen,

On 4/5/90 I sent a second and
first money for water permit.
This has been over 2 months
ago. I realize you people have
been mighty busy and have
had your hands full. Enclosed
you will find a photostatic copy of
money order to the Water Resources
Dept. for said application. This
is the second and last application
for water permits I have applied
for.

Many thanks for your time
and effort. If you need any
more information, please don't
hesitate to call on me. my
phone number. 756-4127

Again Thanks

224-9 Anthae I Dringene
R+1 BOX R+1-51 224-9
Salmon, Ida. 83447

MICROFILMED
DEC 15 1992 DEC

7-17-90

RECEIVED

JUL 23 1990

Department of Water Resources
Eastern District Office

Brenda legend follows

Domestic on map = 

Stock water on map = 

Swelling = 

Legal description on back
of map.

enclosed you will find
revised - corrected
version legal description
on map

thanks Tony Dujice

MICROFILMED

DEC 15 1992

Fees Paid 68

(2) b 9/88

SCANNED

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. A75-10932

Date Received _____

Receipt Number 0016128

NOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day.

RECEIVED

JUL - 3 1990

Department of Water Resources
Eastern District Office

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) ANTON J. DRNJEVIC Phone (208) 756-4127

Mailing Address ROUTE 1 - BOX 224 - 9 - SALMON, IDAHO Zip 83467

2. Date of Priority (Only one per claim) SEPT. 3, 1978 Month/Day/Year

3. Source of water supply (Check one) (☒ Groundwater or Other () (a) unnamed stream
which is tributary to (b) ELI CREEK Name or kind of source

4. Location of point of diversion is: Township 20 N Range 22 E

Section 9 NW 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____, E

County of LEMMING

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the date changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and of each well. _____

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For STOCK WATER purposes from JAN 1 ^{Month/Day} to DEC 31 ^{Month/Day} amount 0.02 ^(cfs)

For _____ purposes from _____ to _____ amount _____
(Both dates are inclusive)

7. Total quantity claimed _____ (cfs)

8. Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) 2 Horses

MICROFILMED

DEC 15 1992



10. Place of use is: Township: 20N Range 22E

Section _____ 1/4 of _____ 1/4, Govt. Lot _____, B.M.,

County of LEMHI for (Circle One) Domestic Stock Domestic and Stock

Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? LEMHI

12. Do you own the property listed above as place of use? Yes ☒ No ☐

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. None ☒

14. Remarks: GROUND WATER SOURCE

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)

Number of Attachments _____

By signing I/We acknowledge reading the notice on the back of this claim form. I/We wish to receive for a small annual fee monthly copies of the docket sheet. YES ☒ NO ☐

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Antone J. J. Mijic Date 7/1/90

Zeila Elaine Drogosz Date _____

For Organizations: I do solemnly swear or affirm that I am _____

of _____ Title _____ that I have signed the foregoing

document in the space below as _____ Organization _____

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or _____)

County of LEMHI) SS.

Subscribed and sworn (or affirmed) before me this 2nd day of July 1990

SEAL

Notary Public Judi K. Rolus

Residing at Salmon Idaho

My Commission Expires 10-6-92

Last Name _____ Ident No. _____

Copies: White-State, Yellow-Claimant

MICROFILMED
DEC 15 1992

From: DWR03::WALKER 19-JUN-1990 09:36:15.06
To: MAIL_DWR70DWR01::
CC:
Subj: ANTONE DRNJEVIC

Are any of you waiting on some money to come in from Mr. Antone Drnjevic? We have a short letter from him, here, in our office, but can't seem to locate any correspondence to him. I found he has submitted two \$25.00 fees, but no new application or adjudication claims have been entered. If you are corresponding with him, please let me know right away so I can forward this correspondence to you. Thanks!! KAY

From: DWR70::CARLSEN 21-JUN-1990 15:50:52.86
To: DWR03::WALKER *KW*
CC:
Subj: RE: ANTONE DRNJEVIC

Are you still looking for an owner to send the correspondence too? We have not been able to locate any correspondence to an Antone Drnjevic. But, we did write to a Dale Drnjevic on June 11. We returned his notice (A75-10512) for additional information. Do you think there is any connection? NO
Ernest

MEMORANDUM

TO: EASTERN REGION
FROM: KAY WALKER *KW*
RE: ANTONE DRNJEVIC
DATE: 25-JUN-1990

RECEIVED

JUN 21 1990

Department of Water Resources
Eastern District Office

=====

I have searched everything I can think of and cannot find any documents that have recently been submitted by Mr. Drnjevic. Since this is in your portion of the state, I'm sending all I have to you in hopes that we can locate where this man's filing fees have gone. Wish I could be of more help!! Kay

microFILMED

15 1992

Sign. - Notarize
Return by 8-13-90, 83

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

RECEIVED

JUL 18 1990

Ident. Number: A75-10932
Date Received: 7/05/1990
Receipt No: C016128
Received By: 38

Department of Water Resources
Eastern District Office

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ANTONE J. DRNJEVIC 208-756-4127
Address: RT 1 BOX 224-9
SALMON, ID 83467

AND/OR

Name: ZULA ELAINE DRNJEVIC 208-756-4127
Address: RT 1 BOX 224-9
SALMON, ID 83467

2. Date of Priority: SEP 03, 1978

3. Source: UNNAMED STREAM Trib. to: ELI CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4	Lot	County
----------	-------	---------	-------------------	-----	--------

Beginning Point of Minimum Instream Flow					
20N	22E	9	NW	NW	LEMHI

Ending Point of Minimum Instream Flow					
20N	22E	9	NW	NW	LEMHI

5. Description of diverting works:
INSTREAM USE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
STOCKWATER	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.020 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
STOCKWATER, 2 HORSES.

A75-10932

Page 1

Date: 07/13/90

MICROFILMED
DEC 15 1992

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
20N	22E	9	NW NW		STOCK	

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Antone J. Dwyer Date: 7-16-90
Zula E. Dwyer Date: 7-16-90

State of Idaho)
County of Lemhi) SS.

Subscribed and sworn (or affirmed) before me this 16 day

of July 19 90

Laura Morton
Notary Public

Seal

Residing at Leavenworth

My Commission Expires 9-1-94

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A75-10932
Date Received: 7/05/1990
Receipt No: CO16128
Received By: BB

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ANTONE J. DRNJEVIC 208-756-4127
Address: RT 1 BOX 224-9
SALMON, ID 83467

AND/OR

Name: ZULA ELAINE DRNJEVIC 208-756-4127
Address: RT 1 BOX 224-9
SALMON, ID 83467

2. Date of Priority: SEP 03, 1978

3. Source: UNNAMED STREAM Trib. to: ELI CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
----------	-------	---------	--------	--------	-----	-----	--------

Beginning Point of Minimum Instream Flow							
--	--	--	--	--	--	--	--

20N	22E	9	SW	NW	NW	4	LEMHI
-----	-----	---	----	----	----	---	-------

Ending Point of Minimum Instream Flow							
---------------------------------------	--	--	--	--	--	--	--

20N	22E	9	SW	NW	NW	4	LEMHI
-----	-----	---	----	----	----	---	-------

5. Description of diverting works:
INSTREAM USE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
STOCKWATER	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.020 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
STOCKWATER, 2 HORSES.

A75-10932

Page 1

Date: 08/06/90

MICROFILMED

DEC 15 1992

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
20N	22E	9	NW NW		STOCK	

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Antone J. Dwyer Date: 8/9/90
Zula E. Dwyer Date: 8/9/90

State of Idaho)
County of Lemhi) SS.

Subscribed and sworn (or affirmed) before me this 9th day
of Aug 19 90 Laura Morton
Notary Public

Seal

Residing at Leavenworth
My Commission Expires 9-1-94



State of Idaho

DEPARTMENT OF WATER RESOURCES

150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 - (208) 525-7161

EASTERN REGION

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

August 6, 1990

Antone J. and Zula Elaine Drnjevic
Rt. 1 Box 224-9
Salmon, ID 83467

RE: Notices of Claim ID# A75-07113 and A75-10932.

Dear Mr. and Mrs. Drnjevic:

Please find enclosed a Notice of Claim prepared with information from your original notice.

Based on the map you provided we have determined the legal description (see Items #4 and #10 on Notice of Claim).

Review the Notice for accuracy. There may be an instance(s), in addition to the above item(s), where a clarification(s) was made by the Department. Should you determine certain items need to be changed, make the necessary changes on this form, sign it, having your signature notarized, and return it to this office by September 6, 1990. If there are no changes simply keep this Notice for your records.

If you have any questions or objections regarding your Notice, please contact this office.

Respectfully submitted,

Brenda Bloom
Adjudication Clerk

Enclosure

MICROFILMED
DEC 15 1992

INTER-DEPARTMENT MEMO

FROM: Ernie *ENC* August 22, 1990
TO: Don Shaff
SUBJECT: Modify Receipt C016128, Drnjevic, Antone J.

At long last! After several weeks, I think we finally have the Drnjevic filings and receipts in order. Receipt C016128 for \$25.00 was apparently issued for an application for permit at the State Office. Mr. Drnjevic also filed two Notices of Claim, but only one was covered by a receipt. Unfortunately, both Notices had to be returned for additional information, and the application disappeared until today. Since the filing fee for each Notice was \$25.00, and the application could not be located, we tied Receipt C016128 to A75-10932. Comparison of this notice with the application reveals they are probably for the same instream stockwater use. The information on the application is incomplete so it will be returned. Reference to the receipt on the application has been removed so Mr. Drnjevic will be instructed to pay the entire fee of \$30.00 if he elects to resubmit the application.

Please initiate the necessary procedure for modifying the "type of payment" and "program, acct. class" on receipt C016128. Also add Notice Number A75-10932 to the receipt.

Thanks,
Ernest

MICROFILMED
DEC 15 1992

JUL-08-1997
0447

1

RIGHT NUMBER: 75-10932

NAME AND ADDRESS: ANTONE J DRNJEVIC
ZULA ELAINE DRNJEVIC
RT 1 BOX 224-9
SALMON ID 83467

SOURCE: UNNAMED STREAM TRIBUTARY: ELI CREEK

QUANTITY: 0.02 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 09/03/1978

POINT OF DIVERSION: T20N R22E S09 LOT 4 (SWNNW) (E) Within LEMHI County
LOT 4 (SWNNW) (B)

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.02 CFS

PLACE OF USE: STOCKWATER Within LEMHI County
T20N R22E S09 NWNW

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
RP 001160000010 A
STOCKWATER, 2 HORSES

WATER RIGHT NUMBER - 15-10932

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (D) NUMBER -

+ - - - - LAST NAME - - - - + + - FIRST NAME - - + + - - - - - ADDRESS - - - - - +

*** C - CURRENT OWNER ***
DRNJEVIC

ANTONE J.

1 - RT 1 BOX 224-9

2 -

3 -

CITY- SALMON

STATE- ID ZIP- 83467

PHONE - 208-758-4127

1 - RT 1 BOX 224-9

2 -

3 -

CITY- SALMON

STATE- ID ZIP- 83467

PHONE - 208-758-4127

DRNJEVIC

LAULA ELAINE

+ - - PRIORITY DATE - - - + + - - REGION - - - + + - - STAGE - - - + + - - STATUS - - - +
09/03/1972 15 EASTERN J - BENEFICIAL USE

+ - - - - SOURCE - - - - + + - - - - - TRIBUTARY - - - - - +
UNNAMED STREAM ALL CREEK

+ - - - - POINT OF DIVERSION - - - - - +
TWN RNG SEC TRACT LOT APLG COUNTY STREAM INDEX (BLANK IF NO INDEX CODE)

20N 22E 9 SW NW NW 4 5 (59) LEHMI
SW NW NW 4 6 (59) LEHMI

+ - - - - WATER USE - - - - - +
CODE DESCRIPTION PERIOD FROM PERIOD TO DIVERSION RATE DIVERSION VOLUME
04 - STOCKWATER 01/01 12/31 0.020

+ - TOTAL DIV. RATE - + + - TOTAL DIV. VOLUME - + + - TOTAL DIV. CAPACITY - + + - TOTAL CONSUMPTIVE USE - + + - KW USAGE - +
0.020 0.0

+ - - - - PLACE OF USE - - - - - +
TWN RNG SEC TRACT LOT ACRES CODE DESCRIPTION COUNTY
20N 22E 9 NW NW 04 STOCKWATER (59) LEHMI

+ - - DIVERSION MEANS - INSTREAM USE

+ - - NON-IRRIGATION USE - STOCKWATER, 2 HORSES.

+ - - OTHER RIGHTS FOR SAME USE - NONE

+ - - - - REMARKS - - - - - +
NO REMARKS FOUND.

+ - - - - OLD WATER RIGHT NUMBERS - - - - - +
NO OLD WATER RIGHT NUMBERS FOUND.

WATER RIGHT NUMBER - A79-10932

PREFIX TRANSLATION: ADJUDICATION CLAIM

CONDITIONS OF APPROVAL -
NO CONDITIONS OF APPROVAL FOUND.

DECREE PLAINTIFF

DECREE DEFENDANT

DECREE DATE -
00/00/0000

AUDIT FIELDS - 09/12/90 BLOOM

COMMENTS -
NO COMMENTS FOUND

ADJUDICATION RIGHTS DATES AND FLAGS AREA

COURT REPORT FILING - 00/00/0000
OBJECTION FILED DATE - 00/00/0000
RESPONSE FILED DATE - 00/00/0000
CLAIM RECEIVED DATE - 00/23/1990
PROOF DUE DATE - 00/00/0000
LICENSED DATE - 00/00/0000
CLAIMS TAPE ERROR FLAG -
FEE EXEMPT FLAG -

FIELD INSPECTION MADE - 00/00/0000
FIELD INSPECTION FLAG -
VERIFIED DATE - 00/00/0000
LAST AMENDED DATE - 00/00/0000
PROOF MADE DATE - 00/00/0000
RECEIPT NUMBER - 0016125
POW OWNERSHIP FLAG - Y
NAME CONNECTOR - AND/OR

CIVIL CASE NUMBER - 39576
OLD CASE NUMBER -
OLD JUDICIAL DISTRICT -
TEMPORARY RIGHT - P
WATER DISTRICT -
FEDERAL/STATE INDICATOR - S
PRESUMPTION FLAG -
NOTICE OF ERROR FLAG -

RP001160000010 A

DATA ENTRY
ENTERED
CHECKED

Verified By:
Teresa M. Smith-PD
ASCS 1700
Watermaster Records
NAEP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

VERIFIED
SEP 18 1992

CERTIFIED
MAR 28 1993
WATER EXAMINER