State of Idaho
DEPARTMENT OF WATER RESOURCES
7600 Mineral Drive, Suite 100 • Coeur d'Alene, Idaho 83815
Phone: (208) 762-2800 • Fax: (208) 762-2819 • Web Site: www.idwr.idaho.gov

NORTHERN REGION

C. L. "BUTCH" OTTER
Governor

DAVID R. TUTHILL, JR.
Interim Director

January 29, 2007

Mr. Larry Stark
610 E. Myrtle St.
Hailey, ID 83333

Re: 75-10919

Dear Mr. Stark:

The enclosed packet was mailed to the P.O. Box 1565, Ketchum, ID 83340 address and returned showing an "insufficient address". The county records indicate the Myrtle St. address is correct.

If you would like our Department to change our records to reflect the corrected address, please complete the "Change in Address" form also enclosed, and return to our office.

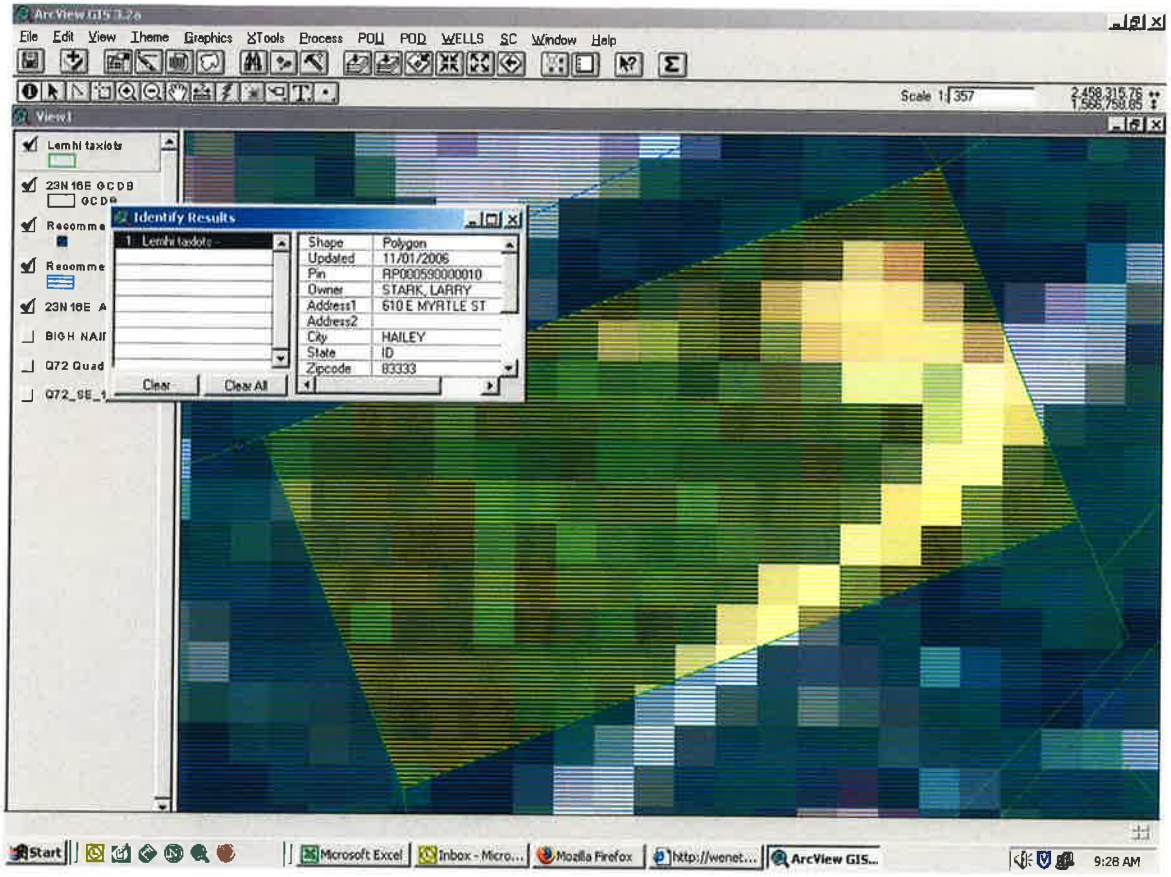
If you have any questions regarding this matter, please contact Ken Knoblock at this office.

Thank you.

Sincerely,

Carolyn Monitz
Records Clerk
Northern Region

CM: Encl.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Updated 11/01/2006
Pin RP00059000010
Owner STARK, LARRY
Address1 610 E MYRTLE ST
Address2
City HAILEY
State ID
Zipcode 83333
Clear
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Start
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RECEIVED
FEB 07 2007
IDWR/North
SCANNED
FEB 07 2007

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

CHANGE IN ADDRESS

This form can be used to notify the Department of a change in Address of the owners of record for the listed water rights.
(Please print or type)

[ ] Water Right Number(s): 75-10919

[ ] Names(s): Larry L. Stark
Joan F. Stark

[ ] Old Mailing Address: P.O. Box 1565,
Ketchum,
ID. 83340.

[ ] New Mailing Address: 610 East Myrtle Street,
Hailey,
IDAHO. 83333

Telephone Number: ( ) 208 - 578-2088
or 208 720-5027

[ ] Signature(s) of Owner(s)

(Include your title if on behalf of company or organization)

Date: 2/1/07

Form No. 42-1409 (2) b 6/89

SCANNED
SEP 26 2001

NO LATE FEE IF RECEIVED BY June 11, 1990

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

CIVIL CASE NUMBER: 39576

IN RE THE GENERAL ADJUDICATION OF RIGHTS TO THE USE OF WATER FROM THE SNAKE RIVER BASIN WATER SYSTEM

Identification No. A75-10919

Date Received

Receipt Number E014773/go

RECEIVED
JUN 6 1990
Department of Water Resources
Eastern District Office

NOTICE OF CLAIM TO A WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes Where Daily Use is less than 13,000 gallons per day.

RECEIVED
MAY 10 19
Department of Water Re
Eastern District Offi

A7510919

Filing Fee $25

Please type or print clearly

1. Name of Claimant (s) Larry Stark Phone (208) 726-4220

   Mailing Address Box 1565 Ketchum, Id Zip 83340

2. Date of Priority (Only one per claim) ~~Approx 1910 by predecessor~~ Month/Day/Year

3. Source of water supply (Check one) ( ) Groundwater or Other (X) (a) diversion ditch from Colson creek
   Name or kind of source

   which is tributary to (b) Salmon River

4. Location of point of diversion is: Township 23 N Range 17 E

   Premises are in unsurveyed Amarla Sub. No 1 Hes No 199
   Section 25, SE 1/4 of SE 1/4 of ____ 1/4, Govt. Lot ____, BM.,

   County of Lemhi

   Additional points of diversion if any: Reservoir on Colson creek (Same Location

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. 12" line from Reservoir Reduced to 2" ¾" to House
   Small ditch for irrigating Trees

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

		Month/Day		Month/Day	(cfs)
For ~~irrigation~~ domestic purposes from		Jan 1	to	Dec 31	amount .06
For domestic purposes from	(Both dates are inclusive)	Jan 1	to	Dec 31	amount .04

7. Total quantity claimed .10 (cfs)

8. Total consumptive use claimed is *de minimus*

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) One House hold

10. Place of use is: Township: 23 N Range 17 E
Section 25, S.E. 1/4 of S.E. 1/4, Govt. Lot Lot Nal Amarita Subdivision No. 2 Hos 199 Boise Meridian, B.M.,

for (Circle One) (Domestic) Stock Domestic and Stock
Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? Lemhi

12. Do you own the property listed above as place of use? Yes V No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
( ) None or Well

14. Remarks: _____

15. Basis of Claim (Circle One) (Beneficial Use) Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments None

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Larry Hunt Date 5-9-90

_____ Date _____

For Organizations: I do solemnly swear or affirm that I am _____
Title
of _____, that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or _____)
) SS.
County of Blaine)

NOTARIZATION REQUIRED FOR EACH CLAIM

Subscribed and sworn (or affirmed) before me this 9th day of May 1990

SEAL

Notary Public Dale Mahaney

Residing at Hailey, Idaho

My Commission Expires 9/10/94

Last Name _____ Ident No. _____

Copies: White-State, Yellow-Claimant

4/5/1989

SRBA CLAIMS RECEIVING CHECKLIST #2

CLAIMANT'S NAME STARK CLAIM IDENT. NO. A75-10919

DATE RECEIVED _____ CK # _____ AMOUNT $ _____

	YES	NO	Required Info?
1. Is the name and address complete with zip code?	___	___	*
2. Is a priority date entered? Is the priority date acceptable in view of mandatory filing dates? See Adjudication Memos #1 and #4 to determine if a Permit is required.	___	___	*
3. (a) Is a source entered?	___	___	*
(b) Is a tributary to entered? (if required) N/A ___	___	___	
4. Is the legal description of the p.d. sufficient?	___	___	*
5. Is there a description of the diverting works?	___	___	
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form.	___	___	*
Is the period of use included?	___	___	
Is a quantity claimed for each use?	___	___	*
7. Is a total quantity claimed entered?	___	___	
8. If required is a consumptive use entered? N/A ___	___	___	
Is the consumptive use correct? N/A ___	___	___	
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. N/A ___	___	___	*
10. Is (are) the place(s) of use and purpose(s) indicated?	___	___	*
11. Is (are) the county(ies) entered?	___	___	
12. Is the ownership of p.u. checked?	___	___	
13. Are other water rights listed or "none" indicated?	___	___	
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) N/A ___	___	___	
15. Is the basis of the claim indicated?	___	___	
16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) N/A ___	___	___	
17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block.	___	___	*
18. Has the claim been signed, sealed, and dated by a notary?	___	___	*
19. Was this claim filed on time, or was an extension granted?	___	___	*
20. Is the fee enclosed correct? Exempt ___	___	___	*
21. If this claim is based on an existing water right, has the identification number been entered? N/A ___	___	___	
22. Should this claim be data entered?	___	___	

Claim checked by: JA Date: 1-31-91

Claim must be returned to claimant: ___(Yes) ___(No)

Claim must be notified of modifications: ___(Yes) ___(No)

Receipt Prepared by: _____ Date: _____ Checked by: _____ Date: _____

Claim data entered by: _____ Date: _____

Sent to claimant by: _____ Date: _____

Comments: Corrections have been made for requested info - Code 12-31-1910 Send DEV LTR.

Work # 726-2652

Hold for return
of Tibbetts claim
A75-10754

#2 Priority Date Used to
04-30-77 from 04-01-82

#4 Legal Description

.06 Well-Domestic
.04 1/2 Ac. 200x100

DITCH-FLOOD (0.04)
3/4" Line for Sprinkler - Domestic 4 to 9 a.

Well-

Bob
Mike Tibbets

State of Idaho
DEPARTMENT OF WATER RESOURCES
150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 - (208) 525-7161

EASTERN REGION

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

May 11, 1990

Larry Stark
Box 1565
Ketcham, ID 83340

RE: Notice of Claim

Dear Mr. Stark:

The Idaho Department of Water Resources (IDWR) is returning your Notice(s) of Claim to a Water Right because of insufficient information and/or fees. Your checks (#805 - $25.00 and #806 - $25.00) are also enclosed. All items on the forms must be completed and fees submitted before the IDWR can process the notice(s).

Please correct the items identified on the cover sheet of each Notice of Claim and return the notice(s) and filing fee(s) to the IDWR by June 11, 1990. If the corrected notice(s) are not returned by then, each notice will be subject to an additional late fee.

If you wish to make an appointment to discuss the corrections, please call the IDWR at (208) 525-7161.

Respectfully submitted,

Eric Wilson for Ernest Carlson

Ernest Carlsen
Adjudication Supervisor

EC:bb

Enclosure

RECEIVED
1990
Department of Water Resources
Eastern District Office

Irrigation/Domestic

The form you have used is limited to residential stock water and/or domestic rights with up to 1/2 acre of irrigation. The notice indicates you may be claiming irrigation of more than 1/2 acre. If you are irrigating more than 1/2 acre from the well, you must claim the use on form #42-1409(2) enclosed. The filing fee is $50.00 plus $1.00 per acre you claim.

Please complete the enclosed form, sign the form, having your signature Notarized and return it to this office. Also, if necessary, submit a check or money order for the balance due for this notice. Please do not hesitate to contact this office if you have any questions regarding this matter.

If you are irrigating less than 1/2 acre resubmit the origional notice with the additional information requested.

The location of the point of diversion (well or headgate) and place of use must be defined to at least the Township, Range, Section, and 1/4 of 1/4 Section (40-acre tract). The County Assessor may be able to determine this for your property. However, if you are unable to determine the precise legal descriptions, please submit a detailed map or aerial photo showing the location.

RECEIVED
JUN 6 1990
Department of Water Resources
Eastern District Office