

11/20/2006

**NOTICE OF ERROR
REPLY**

RECEIVED
DEC 12 2006
DEPARTMENT OF
WATER RESOURCES

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: 12/13/2006

Water right number: 75-10899

PHILLIP J ARGES
PO BOX 211
ROBERTS ID 83444

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

 I AGREE with this proposed recommendation: no changes need to be made.

DATE:

12/06/2006

SIGNATURE:

Phillip J. Arges

Please print your name:

Phillip J. ARGES

IDWR Regional Office, 7600 Mineral Drive, Suite 100, Coeur D' Alene, ID 83815, 2087622800

SCANNED
DEC 13 2006



State of Idaho

DEPARTMENT OF WATER RESOURCES

Northern Region, 1910 Northwest Blvd. Suite 210, Coeur d'Alene, Idaho 83814-2615

Phone: (208) 769-1450

Fax: (208) 769-1454

Web Site: www.idwr.idaho.gov

JAMES E. RISCH
Governor

KARL J. DREHER
Director

August 22, 2006

Phillip Arges
Box 211
Roberts, ID 83444

RE: 75-10899

Dear Mr. Arges:

On April 23, 1990, Wayne Young submitted a Notice of Claim in the Snake River Adjudication. The property was then owned by William Park. We searched the Lemhi County tax lot information and it appears that you may now own the property. If you do own the property, and the water is still being used, and you want your name in the final recommendation, then you need to file a change in water right ownership form and mail it to this office. Be sure to include a copy of the warranty deed or other document as described in item 2. B.

Sincerely.

Kenneth Knoblock
Water Resources Agent



State of Idaho

DEPARTMENT OF WATER RESOURCES

Northern Region, 1910 Northwest Blvd. Suite 210, Coeur d'Alene, Idaho 83814-2615

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RECEIVED
SEP 14 2006
IDWR/North

August 22, 2006

Phillip Arges
Box 211
Roberts, ID 83444

RE: 75-10899

Dear Mr. Arges:

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Sincerely,

Kenneth Knoblock
Water Resources Agent

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
RE: 75-10899	RE: 75-10899				

2. The following **REQUIRED** information must be submitted with this form:

A. ~~The appropriate PLAT OF PROPERTY or SURVEY MAP. See instructions for requirements.~~

B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION.**

C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or SURVEY MAP clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The AERIAL PHOTO should be submitted in place of the PLAT OF PROPERTY or SURVEY MAP.

3. Name and Address of Former Owner/Claimant(s)

Wayne Young
RT1 Box 38 Mont Fork ID 83446

4. New Owner/Claimant(s)

PHILLIP J. ARGES

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

PO BOX 211

City, State and ZIP Code

ROBERTS ID 83444

New Telephone Number

208-228-6052

5. Date you acquired the property

MAY 27th 2005

Signature of New Owner(s) or Claimant(s)
(include title if applicable)

Phillip J. Arges

WARRANTY DEED

Order No.: 307053051L-D

FOR VALUE RECEIVED

William B. Park and Priscilla L. Park, Husband and Wife

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Phillip J. Arges, a single man

whose current address is

P.O. Box 211 Roberts, ID 83444

the grantee(s), the following described premises, in Lemhi County, Idaho, TO WIT:

SEE ATTACHED EXHIBIT "A"

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: 5/27/05

William B Park
William B. Park

Priscilla L Park
Priscilla L. Park

State of Idaho }
County of Lemhi } ss.

On this 27th day of May, in the year 2005 before me, a Notary Public in and for said state, personally appeared William B. Park and Priscilla L. Park known or identified to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year first above written.



Sheri Hall
Notary Public for the State of Idaho
Residing at: Salt Lake
Commission Expires: 4/30/2009

263123
State of Idaho)
County of Lemhi) SS No. _____
This instrument was filed for record at the request
of alliance
at 3:56 o'clock pm 27 May 2005
and duly filed and indexed in the records of Lemhi
County Terri J. Morton
Deputy
By K. Baumert Deputy
Fee 6.00
Return to _____

EXHIBIT "A"

THE PORTION OF UNITED STATES HOMESTEAD ENTRY SURVEY N. 286, EMBRACING A PORTION OF THE UNSURVEYED PUBLIC DOMAIN, PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE CORNER NO. 2 OF SAID HOMESTEAD ENTRY SURVEY NO. 286; THENCE SOUTH 20° 27' WEST ALONG THE EASTERLY LINE OF SAID HOMESTEAD ENTRY NO. 286; CONTINUING TO THE POINT WHERE SUCH LINE INTERSECTS THE EASTERLY BOUNDARY LINE OF UNITED STATES HIGHWAY NO. 93; THENCE NORTHERLY ALONG SAID EASTERLY BOUNDARY OF SAID HIGHWAY CONTINUING TO THE NORTHERLY END OF THE PROPERTY OF HOMESTEAD ENTRY SURVEY NO. 286; THENCE SOUTH 74° 12' EAST ALONG THE NORTHERLY END OF SAID PROPERTY LINE TO CORNER NO. 2, THE PLACE OF BEGINNING.

EXCEPTING THEREFROM:

A FRACTION OF H.E.S. NO. 286, IN APPROXIMATE SECTIONS 1, 2, AND 11, UNSURVEYED IN T. 25 N., R. 21 E., BOISE MERIDIAN, MORE PARTICULARLY DESCRIBED AS FOLLOWS TO WIT:

COMMENCING AT THE INTERSECTION OF THE NORTHERLY BOUNDARY OF H.E.S. NO. 286, AND THE EASTERLY RIGHT-OF-WAY LINE OF U.S. HIGHWAY NO. 93, RUN THENCE S. 14° 23' W. ALONG SAID RIGHT-OF-WAY LINE 197.7 FEET TO THE POINT OF BEGINNING, AND THE NORTHWESTERLY CORNER OF THE TRACT OF LAND HEREIN DESCRIBED; THENCE S. 66° 08' E., 116.4 FEET TO A POINT ON THE EASTERLY BOUNDARY OF H.E.S. NO. 286; THENCE S. 19° 44' W., ALONG THE EASTERLY BOUNDARY OF H.E.S. NO. 286 A DISTANCE OF 871.3 FEET, MORE OR LESS, TO A POINT ON THE EASTERLY RIGHT-OF-WAY LINE OF U.S. HIGHWAY NO. 93; THENCE NORTHEASTERLY ALONG SAID RIGHT-OF-WAY LINE 882.0 FEET, MORE OR LESS, TO THE POINT OF BEGINNING.

ALSO INCLUDING:

A FRACTION OF H.E.S. NO. 286, IN APPROXIMATE SECTION 1, 2, AND 11, UNSURVEYED, IN T. 25 ., R. 21 E., BOISE MERIDIAN, MORE PARTICULARLY DESCRIBED AS FOLLOWS, TO WIT;

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THENCE NORTHEASTERLY ALONG SAID RIGHT-OF-WAY LINE 882.0 FEET, MORE OR LESS, TO THE POINT OF BEGINNING.

EXCEPTING THEREFROM A 10X47 MOBILE HOME.

AJ0749NP
No. A75-10899

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 12/01/98
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	WILLIAM PARK HC10 BOX 38 NORTHFORK ID 83466 (208) 845-2222	12/31/1954	DOMESTIC	01-01 12-31	0.08 CFS	
				TOTAL DIVERSION:	0.08 CFS	
C	PRISCILLA PARK HC10 BOX 38 NORTH FORK ID 83466 (208) 845-2222					

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion: T25N R21E S01 NWSW

LEMHI County

Place of use Legal Description for: DOMESTIC

NE				NW				SW				SE											
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:
				Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:
25N	21E	1	:					:					:					:					:
								:					:					:					:
								:					:					:					:
								:					:					:					:

POU County: LEMHI

Non-Irrigation Uses: 2 HOMES

Other Rights: NONE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP CAFE/MOTEL

Dates: Exam Made Date: Verified Date: 12/01/1998 Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED
 NOV 17 1998
 Department of Water Resources

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
 Incomplete forms will be returned.

1. Water Right or Adjudication Claim No(s): A 75-10899
2. The following **REQUIRED** information must be submitted with this form:
 - A. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water rights or claims in question, **WITH ATTACHED LEGAL DESCRIPTION.**
 - AND**
 - B. **PLAT OF PROPERTY** or **SURVEY MAP** for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)
 - OR**
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency **AERIAL PHOTO** with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant Wayne Young
Salmon ID
4. New Owner/Claimant(s) Priscilla & William Park
 Name Connector (Check one): ☒ and, ☐ or, ☐ and/or
 New Mailing Address HC 10 BOX 38
 City, State and ZIP Code North Fork ID. 83466
 New Telephone Number (208) 865 2222
5. Date you acquired the property 6/27/94
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
 Number of acres you irrigate _____ Number and type of stock _____
 Diversion rate in CFS _____ Number of homes _____ Other uses _____
 If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner or Claimant(s) William B. Park.
- Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign this form.
8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims.

DEED OF TRUST

THIS DEED OF TRUST, Made this 27th day of JUNE, 1924,
BETWEEN WILLIAM B. PARK AND PRISCILLA L. PARK, husband and wife,
whose address is RT. 1, BOX 38 NORTH FORK, ID 83466 herein called GRANTOR,
The American Land Title Co., Inc., herein called TRUSTEE, and WAYNE YOUNG AND BARBARA YOUNG,
husband and wife,
whose address is 705 UNION AVE. SALMON, ID 83467, herein called BENEFICIARY,
WITNESSETH: That Grantor does hereby irrevocably GRANT, BARGAIN, SELL AND CONVEY TO TRUSTEE IN TRUST, WITH
POWER OF SALE, that property in the County of LEMHI, State of Idaho, described as
follows, and containing not more than twenty acres.

SEE ATTACHED EXHIBIT "A"

TOGETHER WITH the rents, issues and profits thereof, SUBJECT, HOWEVER, to the right power and authority hereinafter given to and conferred upon
Beneficiary to collect and apply such rents, issues and profits,

For the Purpose of Securing payment of the indebtedness evidenced by a promissory note of even date herewith, executed by Grantor in the sum of
EIGHTY THOUSAND AND NO/100 Dollars, (\$80,000.00),

final payment due JUNE 27, 2014

and to secure payment of all such further sums as may hereafter be loaned or advanced by the Beneficiary herein to the Grantor herein, or any or either
of them, while record owner of present interest, for any purpose, and of any notes, drafts or other instruments representing such further loans, advances
or expenditures together with interest on all such sums at the rate therein provided. Provided, however, that the making of such further loans, advances
or expenditures shall be optional with the Beneficiary, and provided, further, that it is the express intention of the parties to this Deed of Trust that it
shall stand as continuing security until paid for all such advances together with interest thereon.

A. To protect the security of this Deed of Trust, Grantor agrees:

1. To keep said property in good condition and repair, not to remove or demolish any building thereon; to complete or restore promptly and in
good and workmanlike manner any building which may be constructed, damaged or destroyed thereon and to pay when due all claims for labor per-
formed and materials furnished thereon; to comply with all laws affecting said property or requiring any alterations or improvements to be made thereon;
not to commit or permit waste thereon; not to commit, suffer or permit any act upon said property in violation of law; to cultivate, irrigate, fertilize, fumi-
gate, prune and do all other acts which from the character or use of said property may be reasonably necessary, the specific enumerations herein not ex-
cluding the general.

2. To provide, maintain and deliver to Beneficiary fire insurance satisfactory to and with loss payable to Beneficiary. The amount collected under
any fire or other insurance policy may be applied by Beneficiary upon any indebtedness secured hereby and in such order as Beneficiary may deter-
mine, or at option of Beneficiary the entire amount so collected or any part thereof may be released to Grantor. Such application or release shall not cure
or waive any default or notice of default hereunder or invalidate any act done pursuant to such notice.

3. To appear in and defend any action or proceeding purporting to affect the security hereof or the rights or powers of Beneficiary or Trustee; and
to pay all costs and expenses, including cost of evidence of title and attorney's fees in a reasonable sum, in any such action or proceeding in which
Beneficiary or Trustee may appear.

4. To pay, at least ten days before delinquency all taxes and assessments affecting said property, when due, all encumbrances, charges and liens,
with interest, on said property or any part thereof, which appear to be prior or superior hereto; all costs, fees and expenses of this Trust. In addition to
the payments due in accordance with the terms of the note hereby secured the Grantor shall at the option, and on demand of the Beneficiary, pay each
month 1/12 of the estimated annual taxes, assessments, insurance premiums, maintenance and other charges upon the property, nevertheless in trust
for Grantor's use and benefit and for the payment by Beneficiary of any such items when due. Grantor's failure so to pay shall constitute a default
under this trust.

5. To pay immediately and without demand all sums expended by Beneficiary or Trustee pursuant to the provisions hereof, with interest from date of ex-
penditure at the rate of interest specified in the above described promissory note.

6. Should Grantor fail to make any payment or to do any act as herein provided, then Beneficiary or Trustee, but without obligation so to do and
without notice to or demand upon Grantor and without releasing Grantor from any obligation hereof, may: make or do the same in such manner and to such
extent as either may deem necessary to protect the security hereof, Beneficiary or Trustee being authorized to enter upon said property for such purposes;
appear in and defend any action or proceeding purporting to affect the security hereof or the rights or powers of Beneficiary or Trustee; pay, purchase,
contest or compromise any encumbrance, charge or lien which in the judgment of either appears to be prior or superior hereto; and, in exercising any
such powers, or in enforcing this Deed of Trust by judicial foreclosure, pay necessary expenses, employ counsel and pay his reasonable fees.

B. It is mutually agreed that:

1. Any award of damages in connection with any condemnation for public use of or injury to said property or any part thereof is hereby assigned
and shall be paid to Beneficiary who may apply or release such moneys received by him in the same manner and with the same effect as above pro-



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

October 21, 1998

**PHILIP E. BATT
GOVERNOR**

**KARL J. DREHER
DIRECTOR**

WILLIAM B PARK
PRISCILLA L PARK
HC-10 BOX 38
NORTH FORK ID 83466

Re: Snake River Basin Adjudication (SRBA)
Water Right No. 75-10899

Dear Claimant(s):

We have been advised you may be the new owner(s) of the property with the water right referenced above.

Before we can modify our records to reflect your new ownership of the water right referenced above, we need Form 42-248/42-1409(6) completed. This form is enclosed for your use. Please return the form, documentation and proof of domestic use to me attention at this office no later than November 9, 1998.

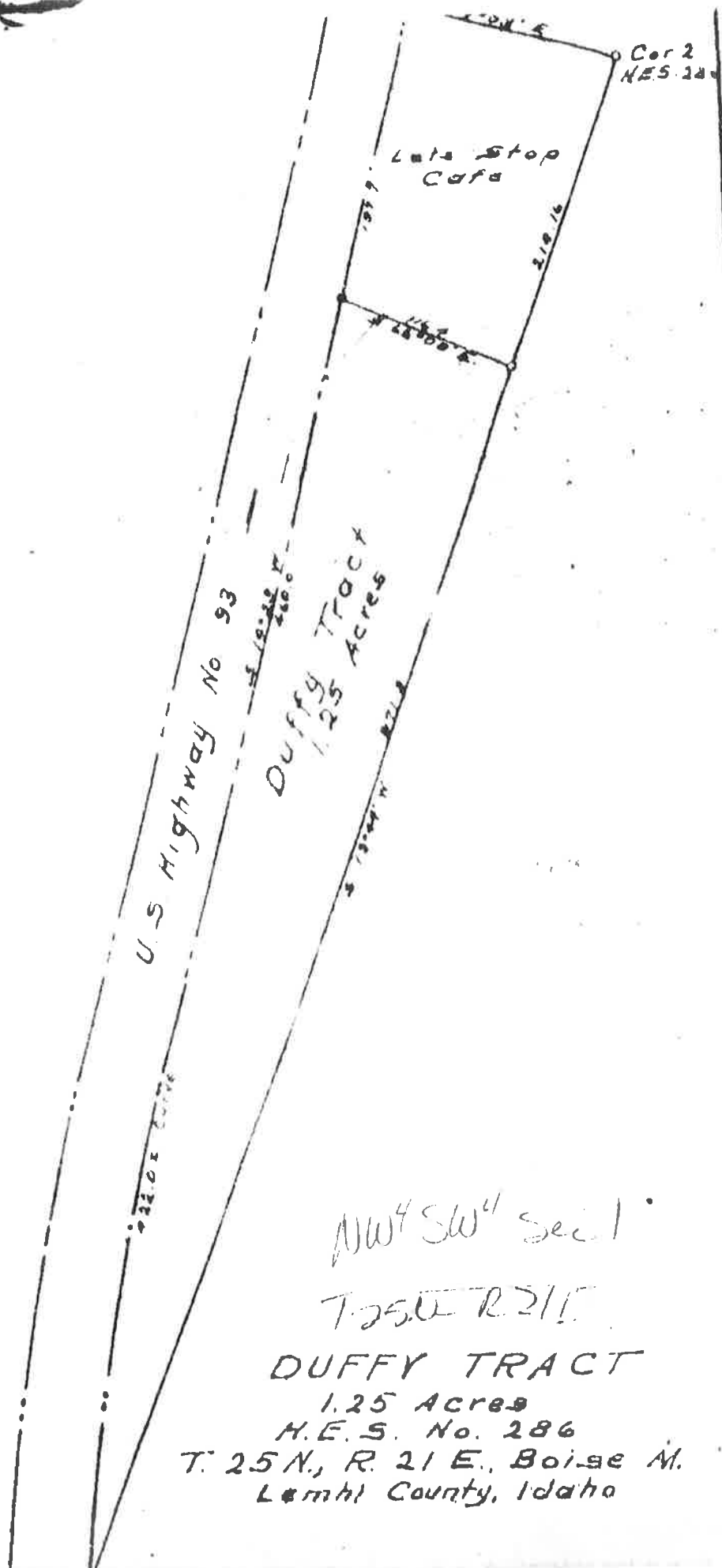
Please call this office toll-free at 1/800-451-4129 if you have any questions.

Sincerely,

Judy Givens
Clerical Specialist
Adjudication Bureau

/jg

Encl: Form 42-248/42-1409(6)
Water Right Profile Report



NW⁴ SW⁴ Sec 1
T. 25 N. R. 21 E.
DUFFY TRACT
1.25 Acres
H.E.S. No. 286
T. 25 N., R. 21 E., Boise M.
Lemhi County, Idaho

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: FEB-12-1998

PAGE: A-148

RIGHT NUMBER: 75-10899

NAME & ADDRESS: PAULINE GARDNER
NORTHFORK ID-83466~~515 So ST CHARLES~~
~~Salmon ID 83467~~WAYNE YOUNG
RT 1 BOX 38
NORTHFORK ID 83466~~705 Union Ave~~
~~Salmon ID 83467~~

SOURCE: GROUNDWATER

QUANTITY: 0.08 CFS

William B + Priscilla L. Park
HC-10 Box 38
Norta Fork ID 83466

PRIORITY DATE: 12/31/1954

POINT OF DIVERSION: T25N R21E S01

NWSW

Within LEMHI County

PURPOSE AND

PERIOD OF USE:

PURPOSE OF USE

DOMESTIC DOMESTIC, 3 HOUSES, CAFE/

PERIOD OF USE

01-01 12-31

QUANTITY

0.08 CFS

PLACE OF USE:

DOMESTIC

Within LEMHI County

T25N R21E S01

NWSW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

ALL RESIDENCES ARE OWNED BY CLAIMANT. CONSUMPTIVE USE IS LESS
THAN AND LIMITED TO 2500 GPD.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

RP25N 21E 013602 (2 homes)

RP25N 21E 013605 (1 home)

Verified by Robert E. Jett Date: 9/28/98Verification Source: Lemhi Co. Assessor

SCANNED

SEP 26 2011

Form No. 42-1409 (2) b 6/89

NO LATE FEE IF RECEIVED
BY B-15-909N

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. A75-10899

Date Received

Receipt Number E014633

RECEIVED

MAY 21 1990

Department of Water Resources
Eastern District Office

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day.

Filing Fee \$25

A7510899



Please type or print clearly

1. Name of Claimant (s) WAYNE YOUNG OR PAULINE GARDNER Phone (209) 865-2222
Mailing Address RT 1 BOX 38 NORTH FORK, ID Zip 83466

2. Date of Priority (Only one per claim) 1954 Month/Day/Year

3. Source of water supply (Check one) () Groundwater or Other () (a) _____
which is tributary to (b) _____ Name or kind of source

4. Location of point of diversion is: Township 25 N Range 21 EAST BOISE MERIDIAN
Section 1, _____ 1/4 of N.W. 1/4 of S.W. 1/4, Govt. Lot _____, BM.,
County of _____

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. WELL 6" CASING 38 FT DEEP - WELL 6" CASING 14 FT DEEP

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For <u>DOMESTIC</u> purposes from	<u>1-1</u> Month/Day	to	<u>12-31</u> Month/Day	amount	<u>0.04</u> (cfs)
For <u>DOMESTIC</u> purposes from	<u>1-1</u>	to	<u>12-31</u>	amount	<u>0.04</u>
(Both dates are inclusive)					

7. Total quantity claimed _____ (cfs)

8. Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) 3 HOUSEHOLDS - CAFE-MOTEL

MICROFILMED

APR 19 1994

10. Place of use is: Township: 25 N Range 21 EAST BOISE MERIDIAN

Section 1-2-11 ^{APPROX}, 1/4 of 1/4, Govt. Lot _____, B.M.,

for (Circle One) Domestic Stock Domestic and Stock

Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? LEMHI

12. Do you own the property listed above as place of use? Yes ☒ No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
() None or NONE

14. Remarks: ALL RESIDENCES ARE OWNED BY ME

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Laurie M. Santee Date 4-23-90

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

of _____, that I have signed the foregoing

document in the space below as _____ of _____

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or _____)

County of LEMHI) SS.)

NOTARIZATION REQUIRED FOR EACH CLAIM

Subscribed and sworn (or affirmed) before me this 23rd day of APRIL 19 90

SEAL

Notary Public Laurie M. Santee

LAURIE M. SANTEE

Residing at SALMON, ID

My Commission Expires 6-19-1995

Last Name Young Ident No. _____

Copies: White-State, Yellow-Claimant

MICROFILMED

APR 19 1994

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. A75Date Received 5-7-90

Receipt Number _____

RECEIVED

MAY 21 1990

Department of Water Resources
Eastern District OfficeNOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day.

RECEIVED

MAY - 7 1990

Department of Water Resources
Eastern District Office

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) WAYNE YOUNG OR PAULINE GARDNER Phone (208) 865-2222
Mailing Address Rt 1 Box 38 NORTH FORK, ID Zip 834662. Date of Priority (Only one per claim) 195A Month/Day/Year3. Source of water supply (Check one) () Groundwater or Other () (a) _____
which is tributary to (b) _____ Name or kind of source4. Location of point of diversion is: Township 25 N Range 21 EAST BOISE MERIDIAN
Section APPROX 1 1/4 of N.W 1/4 of S.W 1/4, Govt. Lot _____, BM.,
County of LEMHI

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. WELL 6" CASING 38 FT DEEP - WELL 6" CASING 14 FT DEEP
1 HP PUMP ON EACH WELL

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For DOMESTIC purposes from 1-1 Month/Day to 12-31 Month/Day amount 0.04 (cfs)
(Both dates are inclusive)
For DOMESTIC purposes from 1-1 Month/Day to 12-31 Month/Day amount 0.047. Total quantity claimed 0.08 (cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) 3 HOUSEHOLDS - CAFE - MOTEL

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10. Place of use is: Township: 25 N Range 21 EAST BOISE MERIDIAN

Section _____, _____ 1/4 of _____ 1/4, Govt. Lot _____, B.M.,

for (Circle One) Domestic Stock Domestic and Stock

Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? LEMI

12. Do you own the property listed above as place of use? Yes _____ No _____

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

() None or NONE

14. Remarks: ALL RESIDENCES ARE OWED BY ME! WE USE LESS

THAN 2500 gal PER DAY

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) [Signature] Date 5-17-90

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

of _____, that I have signed the foregoing

Organization document in the space below as _____ of _____

Title Organization and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or _____)

) SS.

County of _____)

NOTARIZATION REQUIRED FOR EACH CLAIM

Subscribed and sworn (or affirmed) before me this _____ day of _____ 19 _____

SEAL

Notary Public _____

Residing at _____

My Commission Expires _____

Last Name _____ Ident No. _____

Copies: White-State, Yellow-Claimant

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APR 19 1994

4/5/1989

SRBA CLAIMS RECEIVING CHECKLIST #2

CLAIMANT'S NAME

YOUNG / GARDNER

CLAIM IDENT. NO.

A75-10899

DATE RECEIVED

CK #

AMOUNT \$

YES

NO

Required
Info?

1. Is the name and address complete with zip code? ☐ YES ☐ NO ☐ *
2. Is a priority date entered?
Is the priority date acceptable in view of mandatory filing dates?
See Adjudication Memos #1 and #4 to determine if a Permit is required. ☐ YES ☐ NO ☐ *
3. (a) Is a source entered? ☐ YES ☐ NO ☐ *
- (b) Is a tributary to entered? (if required) ☐ YES ☐ NO ☐ *
4. Is the legal description of the p.d. sufficient? ☐ YES ☐ NO ☐ *
5. Is there a description of the diverting works? ☐ YES ☐ NO ☐ *
6. Are the water uses appropriate for the form? The short form is limited
to domestic and stockwater uses with direct diversion. All claims that
include storage or instream stockwater must use long form. ☐ YES ☐ NO ☐ *
- Is the period of use included? ☐ YES ☐ NO ☐ *
- Is a quantity claimed for each use? ☐ YES ☐ NO ☐ *
7. Is a total quantity claimed entered? ☐ YES ☐ NO ☐ *
8. If required is a consumptive use entered? ☐ YES ☐ NO ☐ *
- Is the consumptive use correct? ☐ YES ☐ NO ☐ *
9. Are the non-irrigation uses listed properly? If this claim is on the
short form, and more than one domestic use is listed, single owner-
ship must be stated. If not under single ownership, see
Adjudication Memo # 4. ☐ YES ☐ NO ☐ *
10. Is (are) the place(s) of use and purpose(s) indicated? ☐ YES ☐ NO ☐ *
11. Is (are) the county(ies) entered? ☐ YES ☐ NO ☐ *
12. Is the ownership of p.u. checked? ☐ YES ☐ NO ☐ *
13. Are other water rights listed or "none" indicated? ☐ YES ☐ NO ☐ *
14. If required, are remarks correct? (If the claimant does not own
the place of use, authority for filing the claim must be
explained in the remarks.) ☐ YES ☐ NO ☐ *
15. Is the basis of the claim indicated? ☐ YES ☐ NO ☐ *
16. If the claimant requested a monthly docket sheet, is payment enclosed?
(If yes, describe payment status in "Comments" below.) ☐ YES ☐ NO ☐ *
17. Is the claim signed by the claimant, and is the signature appropriate?
Organizations must complete the organization block. ☐ YES ☐ NO ☐ *
18. Has the claim been signed, sealed, and dated by a notary? ☐ YES ☐ NO ☐ *
19. Was this claim filed on time, or was an extension granted? ☐ YES ☐ NO ☐ *
20. Is the fee enclosed correct? ☐ YES ☐ NO ☐ *
21. If this claim is based on an existing water right, has the
identification number been entered? ☐ YES ☐ NO ☐ *
22. Should this claim be data entered? ☐ YES ☐ NO ☐ *

Claim checked by: Jx

Date: 1-14-91

Claim must be returned to claimant: ☐ (Yes) ☐ (No)

Claimant must be notified of modifications: ☐ (Yes) ☐ (No)

Receipt Prepared by: _____

Claim data entered by: _____

Sent to claimant by: _____

Date: _____

Date: _____

Date: _____

Checked by: _____

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APR 19 1994

Comments: #2: code 12-31-1954 ; (code #10 like #4

Send DEV LTR. (attach Notarized ~~Permit~~ claim to our not
Notarized)



State of Idaho

DEPARTMENT OF WATER RESOURCES

150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 - (208) 525-7161

EASTERN REGION

May 16, 1990

Wayne or Pauline Gardner
Rt. 1 Box 38
North Fork, Idaho 83466

RE: Lemhi County Adjudication claim

Dear Mr. and Mrs. Gardner:

The Idaho Department of Water Resources (IDWR) is returning your Notice(s) of Claim to a Water Right because of insufficient information and/or fees. Your check no. 1335 in the amount of \$25.00 is also enclosed. All items on the forms must be completed and fees submitted before the IDWR can process the notice(s).

Please correct the items identified below and return the notice(s) and filing fee(s) to the IDWR within 30 days of the date of this letter. If the corrected notice(s) are not returned within the 30 days, each notice will be subject to an additional late fee.

Item #9 indicates the Notice is for more than one residence. Though a Notice of Claim can be accepted for multiple residences, they must all be owned by the same party. To claim the residences listed in Item #9, you must state in Remarks, Item #14, that all of them are owned by you. Water rights for homes with different owners must be filed separately.

Regarding the commercial property. You may file this right as a domestic use on the short form so long as the daily use does not exceed 2500 gallons per day (GPD). If this is the case, please complete the separate form enclosed and state in the remarks section that the use does not exceed 2500 GPD. If your use at the commercial property exceeds 2500 GPD, please contact our office for assistance in filing this use.

The filing fees are \$25.00 for each notice submitted.

If you wish to make an appointment to discuss the corrections, please call the IDWR at (208) 525-7161.

Respectfully submitted,

Ernest Carlsen
Adjudication Supervisor

Enclosure

RECEIVED

MAY 21 1990

Department of Water Resources
Eastern District Office

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

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APRIL 13 1993

WAYNE YOUNG
PAULINE GARDNER
RT 1 BOX 38
NORTHFORK ID 83466

RE: DOMESTIC ADJUDICATION NOTICE A75-10899

Dear Mr. Young:

Please find enclosed a computer generated copy of your Notice of Claim to a Water Right, A75-10899. In review of your original claim the following discrepancies were noted.

The date (month, day, and year) water was first used for the purpose(s) claimed was only partially completed in Item #2. Since the notice only listed a year, December 31, of that year was used to complete the priority date.

Item #3, Source of water supply, has been completed by indicating "Groundwater".

FROM 10
In Item #6, the entries have been combined for Domestic use from January 1 to December 31, to 0.08cfs. In addition, this amount has been entered in Item #7 for completion.

Place of Use, Item #10, has been modified to reflect the same legal description as Item #4, Point of Diversion. They both read T25N, R21E, SEC 01 NWSW, Lemhi County.

Please review the Notice for accuracy. In a few cases, modifications were made by the Department for clarity. Should you determine certain items need to be changed, make the necessary changes on this form, sign it, having your signature notarized, and return it to this office by April 30, 1993. If there are no changes simply keep this Notice for your records.

The enclosed yellow copies are for your records.

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APR 19 1994

YOUNG, W.
PAGE 2

If you should have any questions regarding this matter please
feel free to contact me at (208) 525-7161.

Respectfully submitted,

Allen B. Ruberry
Sr. Water Resource Agent
Adjudications Bureau

Enclosures: Notice of Claim A75-10899
Claimant Yellow Copies

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IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A75-10899**
Date Received: 4/13/1993
Receipt No: E014633
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: WAYNE YOUNG 208-865-2222
Address: RT 1 BOX 38
NORTHFORK ID 83466
OR
Name: PAULINE GARDNER
Address: NORTHFORK ID 83466
2. Date of Priority: DEC 31, 1954
3. Source: GROUNDWATER Trib. to:
4. Point of Diversion:
- | Township | Range | Section | 1/4 of | 1/4 of | 1/4 of | Lot | County |
|----------|-------|---------|--------|--------|--------|-----|--------|
| 25N | 21E | 1 | NW | SW | | | LEMHI |
5. Description of diverting works:
1) 38' WELL, 6" CASING: 2) 14' WELL, 6" CASING
6. Water is used for the following purposes:
- | Purpose | From | To | C.F.S. | (or) | A.F.A. |
|----------|-------|-------|--------|------|--------|
| DOMESTIC | 01/01 | 12/31 | 0.080 | | |
7. Total Quantity Appropriated is:
0.080 C.F.S. (and/or) A.F.A.
8. Total consumptive use is Acre Feet Per Annum.
9. Non-irrigation uses:
DOMESTIC, 3 HOUSES, CAFE/MOTEL

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10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
25N	21E	1	NW SW		DOMEST	

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

ALL RESIDENCES ARE OWNED BY CLAIMANT. CONSUMPTIVE USE IS LESS THAN AND LIMITED TO 2500 GPD.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____