

11/07/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 75-10867

NAME AND ADDRESS: GLENN SEABERG
7 TORMAY LN
SALMON ID 83467

KATHY SEABERG
7 TORMAY LN
SALMON ID 83467

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.040 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 12/03/1976

POINT OF DIVERSION:

T20N R21E S1 NENE Lot 1 Within LEMHI County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

DOMESTIC

1/01 12/31

0.040 CFS

PLACE OF USE:

DOMESTIC in LEMHI County

T20N R21E S01 Lot 1 NENE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED

SEP 26 2006

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

DEPARTMENT OF
WATER RESOURCES

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
A75-10867					

RECEIVED
SEP 29 2006
IDWR/North

2. The following **REQUIRED** information must be submitted with this form:

A. ~~The appropriate FEE. See instructions for fee amounts.~~

- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION.**
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or SURVEY MAP clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the PLAT OF PROPERTY or SURVEY MAP.

3. Name and Address of Former Owner/Claimant(s) ALma Henry
261 College Rd. Fairbanks, AK 99701
4. New Owner/Claimant(s) Glenn & Kathy Seaberg
Name Connector (Check one): ☐ and, ☐ or, ☒ and/or
7 Tormay Lane
- New Mailing Address Salmon, ID 83467
- City, State and ZIP Code 208) 756 2473
- New Telephone Number 1990
5. Date you acquired the property Glenn A Seaberg
- Signature of New Owner(s) or Claimant(s)
(include title if applicable)

SCANNED

SEP 26 2006

Warranty Deed

For Value Received

GLENN A. SEABERG, who acquired title as a single man

the grantor, do hereby grant, bargain, sell and convey unto

GLENN A. SEABERG AND KATHY E. SEABERG, husband and wife

whose current address is

D3 PERREAU CREEK ROAD
SALMON, ID 83467

the grantee, the following described premises, in **LEMHI** County Idaho, to wit:

SEE ATTACHED EXHIBIT "A"

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, their heirs and assigns forever. And the said Grantor do hereby covenant to and with the said Grantee, that he is the owner in fee simple of said premises; that they are free from all incumbrances

and that he will warrant and defend the same from all lawful claims whatsoever.

Dated: **JANUARY 4, 1994**

Glenn A. Seaberg
GLENN A. SEABERG



STATE OF IDAHO, COUNTY OF **LEMHI**
On this **4th** day of **JAN.**, 19 **94**
before me, a notary public in and for said State, personally appeared

GLENN A. SEABERG
is known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.
Laurie M. Santee
LAURIE M. SANTEE Notary Public
Residing at **SALMON**, Idaho

State of Idaho) **221406**
County of Lemhi) ss. No. _____

This instrument was filed for record at the request of *American Land Title* at **2:34** o'clock *p.m.* **Jan 10** 19 **94** and duly filed and indexed in the records of Lemhi County

Alberta Wiederholm
Ex-Officio Recorder
By *Debra Salbo* Deputy
Fees: **6.00**

Furnished by the AMERICAN LAND TITLE COMPANY, INC.

SCANNED
SEP 7 6 2006

EXHIBIT "A"

TOWNSHIP 20 N., RANGE 21 E., BOISE MERIDIAN, LEMHI COUNTY,
IDAHO.

SECTION 1: A PORTION OF LOT 1 MORE PARTICULARLY DESCRIBED AS
FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF SECTION 6, TOWNSHIP 20
N., RANGE 22 E., B.M., AND RUNNING THENCE A DISTANCE OF 44.35
FEET SOUTH; THENCE S. $89^{\circ} 55' 05''$ W., 147.84 FEET TO THE REAL
POINT OF BEGINNING. FROM THIS REAL POINT OF BEGINNING, A
DISTANCE OF 513.34 FEET ON A BEARING OF S. $5^{\circ} 56' 40''$ W.;
THENCE N. $76^{\circ} 06' 54''$ W., 258.17 FEET; THENCE N. $6^{\circ} 49' 47''$
E., 451.45 FEET; THENCE N. $89^{\circ} 55' 05''$ E., 250.20 FEET TO THE
REAL POINT OF BEGINNING. . .



State of Idaho

DEPARTMENT OF WATER RESOURCES

Northern Region, 1910 Northwest Blvd. Suite 210, Coeur d'Alene, Idaho 83814-2615

Phone: (208) 769-1450

Fax: (208) 769-1454

Web Site: www.idwr.idaho.gov

JAMES E. RISCH
Governor

KARL J. DREHER
Director

August 22, 2006

Glenn Seaberg
Box 471
Salmon, ID 83467

RE: 75-10867

Dear Mr. Seaberg:

On May 10, 1990, Alma Henry submitted a Notice of Claim in the Snake River Adjudication. We searched the Lemhi County tax lot information and it appears that you may now own the property. If you do own the property, and the water is still being used, and you want your name in the final recommendation, then you need to file a change in water right ownership form and mail it to this office. Be sure to include a copy of the warranty deed or other document as described in item 2. B.

Sincerely,

A handwritten signature in black ink, appearing to read 'Kenneth Knoblock', written in a cursive style.

Kenneth Knoblock
Water Resources Agent

November 7, 2006

Mr & Mrs Glenn Seaberg
7 Tormay Ln
Salmon ID 83467

RE: 75-10867

Dear Mr. & Mrs. Seaberg:

We have processed your change of water right ownership form. Enclosed is a copy of our recommendation, which we expect to submit in the near future.

Sincerely,

Carolyn Monitz
Records Clerk

CM: Encl.

SCANNED

SEP 26 2001

POOR ORIGINAL

STATE OF IDAHO DEPARTMENT OF WATER RESOURCES
EASTERN DISTRICT OFFICE

IN RE THE GENERAL ADJUDICATION
RIGHTS TO THE USE OF WATER FROM
THE PANHANDLE WATER SYSTEM

CIVIL CASE NUMBER:

Ident. Number

Date Received

Receipt Number

39570
A75-10867

PM 5-10-90/90

EO 14544

NOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes
Daily Use is less than 13,000 gallons per day

RECEIVED

MAY 14 1990

Department of Water Resources
Eastern District Office

Party

(s) Aina A. Henry

Phone 807 : 451-6734

261 College Rd., Fairbanks, AK

(per claim) 12-3-76

(s) Groundwater

(b)

Location of diversion is: Township 20N Range 21E

1/4 of NE 1/4 of 1/4, Govt. Lot

Additional party (if any):

4. Description of diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc).
Changes or enlargements in use, the dimensions of the diversion works as
described and the date of each such change.

5. Use of water for the following: (a) For Domestic and/or Stockwater. See instructions.

(Both dates are inclusive) (cfs)
For Domestic purposes from 12-31 to 12-31 amount 0.04

For Domestic purposes from 12-31 to 12-31 amount 0.04

7. Total quantity claimed 0.04 cfs

8. Total consumptive use claimed is de minimus

9. Nonconsumptive uses. Describe fully. (Domestic give number of households served; Stockwater: Type and number of livestock)
Domestic, 1/2 acre irrigation

A7510867



MICROFILMED

APR 19 1994

for domestic and "S" for stockwater use in the corresponding place of use below.

[illegible]

11. In which county (ies) are lands listed above as place of use located? Lemhi
12. Do you own the property listed above as place of use? Yes XX No
If your answer is No, describe in Remarks below the authority you have to claim this water right.
13. Describe any other water rights used at the same place and for the same purposes as described above.
_____ or None (X)
14. Remarks _____
15. Basis of Claim (check one) Beneficial Use XX Posted Notice _____ License _____ Permit _____
Decree _____
- If applicable provide IDWR Water Right Number _____
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)

(a) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b) I/We do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments

Deponent: I do solemnly swear or affirm that the statements contained in the foregoing document are true.

Figure 1

Signature of Claimant (s) X *Alma G Henry* Date 5-10-90

For Organizations: I do solemnly swear or affirm that I am _____ Title
of _____, that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____
Title and Organization _____ Date _____

State of Idaho/or Wyoming)
County of Lincoln) SS.

Subscribed and sworn (or affirmed) before me this 10th day of May 1990

SEAL

Notary Public Kimberly Peters
Residing at Syman Wy 82937
My Commission Expires May 15, 1993

Last Name Henry Ident No.

Copied White, Stone, Yellow, Glomant

MICROFILMED

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A75-10867
Date Received: 8/10/1993
Receipt No: E014546
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ALMA A HENRY
Address: 261 COLLEGE RD
FAIRBANKS AK 99701
907-451-6734

2. Date of Priority: DEC 3, 1976

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
20N	21E	1	NE	NE	NE		LEMHI

5. Description of diverting works:
WELL AND PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
STOCKWATER	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC, 1 HOME

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
20N	21E	1	NE	NE		DOMEST	

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

AJ0743NP
(OD-124)

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

12/01/98 12:47:13
Page 1

Water Right Number - R75-10867

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
HENRY

ALMA A

1 - 261 COLLEGE RD
2 -
3 -

City- FAIRBANKS
Phone - 907-451-6734

State- AK Zip- 99701

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
12/03/1976 15 EASTERN J - BENEFICIAL USE

+ - - - - Source - - - - - + + - - - - - Tributary - - - - - +
GROUNDWATER

+ - - - - Point of Diversion - - - - - +
TwN Rng Sec Tract Lot RFlg County

20N 21E 1 NE NE (59) LEMHI

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume

43 - DOMESTIC 01/01 12/31 0.040

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
0.040 0.0

+ - - - - Place of Use - - - - - +
TwN Rng Sec Tract Lot Acres Code Description County

20N 21E 1 NE NE 43 DOMESTIC (59) LEMHI

Total Acres:

+ - - Diversion Means - WELL AND PUMP

+ - - Non-Irrigation Use - 1 HOME

+ - - Other Rights for Same Use - NONE

+ - - - - Remarks - - - - - +
No Remarks found.

+ - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers Found

+ - - - - Conditions of Approval - - - - - +
N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
- DETERMINATION OF HISTORICAL BENEFICIAL USE.
N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
- GALLONS PER DAY.

12/01/98 12:47:14
Page 2

Court Report Filing	-	00/00/0000	Field Inspection Made	-	00/00/0000	Civil Case Number	-	39576
Objection Filed Date	-	00/00/0000	Field Inspection Flag	-		Old Case Number	-	
Response Filed Date	-	00/00/0000	Verified Date	-	12/01/1998	Old Judicial District	-	
Claim Received Date	-	05/14/1990	Last Amended Date	-	00/00/0000	Temporary Right	-	P
			Receipt Number	-	E014546	Water District	-	
			POU Ownership Flag	-	Y	Federal/State Indicator	-	S
			Name Connector	-		Presumption Flag	-	
						Notice of Error Flag	-	

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: FEB-12-1998
PAGE: A-138

RIGHT NUMBER: 75-10867

NAME & ADDRESS: ALMA A HENRY
261 COLLEGE RD
FAIRBANKS AK 99701

*Glenn A. + Kathy E Seaberg
PO Box 471
Salmon ID 83467*

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

PRIORITY DATE: 12/03/1976

POINT OF DIVERSION: T20N R21E S01 NENE Within LEMHI County

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER DOMESTIC, 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: DOMESTIC Within LEMHI County
T20N R21E S01 NENE

Place of use for STOCKWATER is same as DOMESTIC

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

Verified by Robert Z. Int Date 9/28/98
Verification Source Lemhi Co. Assessor



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

October 21, 1998

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

GLENN A SEABERG
KATHY E SEABERG
PO BOX 471
SALMON ID 83467

Re: Snake River Basin Adjudication (SRBA)
Water Right No. 75-10867

Dear Claimant(s):

We have been advised you may be the new owner(s) of the property with the water right referenced above.

Before we can modify our records to reflect your new ownership of the water right referenced above, we need Form 42-248/42-1409(6) completed. This form is enclosed for your use. Please return the form, documentation and proof of domestic use to me attention at this office no later than November 9, 1998.

Please call this office toll-free at 1/800-451-4129 if you have any questions.

Sincerely,

Judy Givens
Clerical Specialist
Adjudication Bureau

/jg

Encl: Form 42-248/42-1409(6)
Water Right Profile Report