

11/20/2006

**NOTICE OF ERROR
REPLY**

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: 12/13/2006

Water right number: 75-10822

MARY A KRASOWSKI
124 PERREAU CREEK RD
SALMON ID 83467
Telephone Number: (208)756-6389

DENNIS J KRASOWSKI
124 PERREAU CREEK RD
SALMON ID 83467
Telephone Number: (208)756-6389

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):
2. Describe the changes you wish to make in the proposed recommendation:
3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation: no changes need to be made.

DATE: 12/1/06 SIGNATURE: *Dennis J. Krasowski*
Please print your name: Dennis J. Krasowski

IDWR Regional Office, 7600 Mineral Drive, Suite 100, Coeur D' Alene, ID 83815, 2087622800

RECEIVED

DEC 11 2006

IDWR/North

SCANNED ✓

DEC 12 2006

AJ0749NP
No. A75-10822

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 12/01/98
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	DENNIS KRASOWSKI	10/01/1980	DOMESTIC	01-01 12-31	0.04 CFS	
C	MARY KRASOWSKI					
	RR1 BOX 227 D12					
	SALMON ID 83467					
	(208) 756-6389					
				TOTAL DIVERSION:	0.04 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion: T20N R21E S01 NWNW

LEMHI County

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE							
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:
---	---	---	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:
20N	21E	1	:					:					:					:					:
			:					:					:					:					:

POU County: LEMHI

Non-Irrigation Uses: ONE HOME

Other Rights: NONE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP YARD AND GARDEN

Dates: Exam Made Date: Verified Date: 12/01/1998 Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

RECEIVED

DEC 01 1998

Department of Water Resources

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

November 2, 1998

JERRY & JANICE CENARRUSA
PO BOX 164
CAREY ID 83320

Re: Snake River Basin Adjudication (SRBA)
Water Right No. 37-12480

Dear Claimant(s):

We have been advised you may be the new owner(s) of the property with the water right referenced above.

Before we can modify our records to reflect your new ownership of the water right referenced above, we need Form 42-248/42-1409(6) completed. This form is enclosed for your use. Please return the form, documentation and proof of domestic use to me attention at this office as soon as possible.

Please call this office toll-free at 1/800-451-4129 if you have any questions.

Sincerely


Judy Givens
Clerical Specialist
Adjudication Bureau

/jg

Encl: Form 42-248/42-1409(6)
Water Right Profile Report

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED

NOV 12 1998

Department of Water Resources

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
 Incomplete forms will be returned.

1. Water Right or Adjudication Claim No(s): 75-10822 75-7260
2. The following **REQUIRED** information must be submitted with this form:
 - A. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water rights or claims in question, **WITH ATTACHED LEGAL DESCRIPTION.**
 - AND
 - B. **PLAT OF PROPERTY** or **SURVEY MAP** for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)
 - OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency **AERIAL PHOTO** with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant JAMES S. JOHNSTON
RR1 BOX 227-D12 SALMON, ID 83467
4. New Owner/Claimant(s) MARY & DENNIS KRASOWSKI
 Name Connector (Check one): ☐ and, ☒ or, ☐ and/or
 New Mailing Address RR1 BOX 227-D12
 City, State and ZIP Code SALMON, IDAHO 83467
 New Telephone Number (208) 756-6389
5. Date you acquired the property August 3rd 1990
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
 Number of acres you irrigate _____ Number and type of stock _____
 Diversion rate in CFS _____ Number of homes _____ Other uses _____
 If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner or Claimant(s) Mary A. Krasowski
Dennis J. Krasowski (MK)
8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims.

Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign this form.

WARRANTY DEED

For Value Received

JAMES S. JOHNSTON AND ANITA M. JOHNSTON, husband and wife

the grantor s, do hereby grant, bargain, sell and convey unto

DENNIS J. KRASOWSKI AND MARY A. KRASOWSKI, husband and wife

whose current address is

Pt. 1, Box 227-D12

the grantee s, the following described premises, in LEMHI County Idaho, to wit:

Lot 1 in Block 1 and Lot 1 in Block 2 of Perreau Creek Subdivision, according to the official plat thereof, filed for record in Book 5 of Plats at Page No. 20, records of Lemhi County, Idaho. . .

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee s, their heirs and assigns forever. And the said Grantor s do hereby covenant to and with the said Grantee s, that t hey are the owner s in fee simple of said premises; that they are free from all incumbrances

and that t hey will warrant and defend the same from all lawful claims whatsoever.

Dated: AUGUST 3rd 1990

James S. Johnston
JAMES S. JOHNSTON

Anita M. Johnston
ANITA M. JOHNSTON

STATE OF IDAHO, COUNTY OF LEMHI
On this 3rd day of AUG. , 19 90
before me, a notary public in and for said State, personally appeared

JAMES S. JOHNSTON AND ANITA M. JOHNSTON, husband and wife

known to me to be the person s whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

Alberta Wiedersheim
Notary Public
Residing at SALMON, Idaho
Comm. Expires 9-5-1991

State of Idaho)
County of Lemhi) No. 207466

This instrument was filed for record at the request of American Land Title at 3:12 o'clock p.m. 8-8-90 and duly filed and indexed in the records of Lemhi County.

By *Alberta Wiedersheim*
Notary Public

Furnished by the AMERICAN LAND TITLE CO., POCAHONTE, IDAHO

Real Point of Beginning

COUNTY COMMISSIONERS' ACCEPTANCE

The foregoing plat was duly accepted and approved for maintenance of all public roads was accepted by the Board of Commissioners of Lemhi County, Idaho on this 11 day of December 1978.

Edward Adams
Attest Clerk

John Weig
Chairman

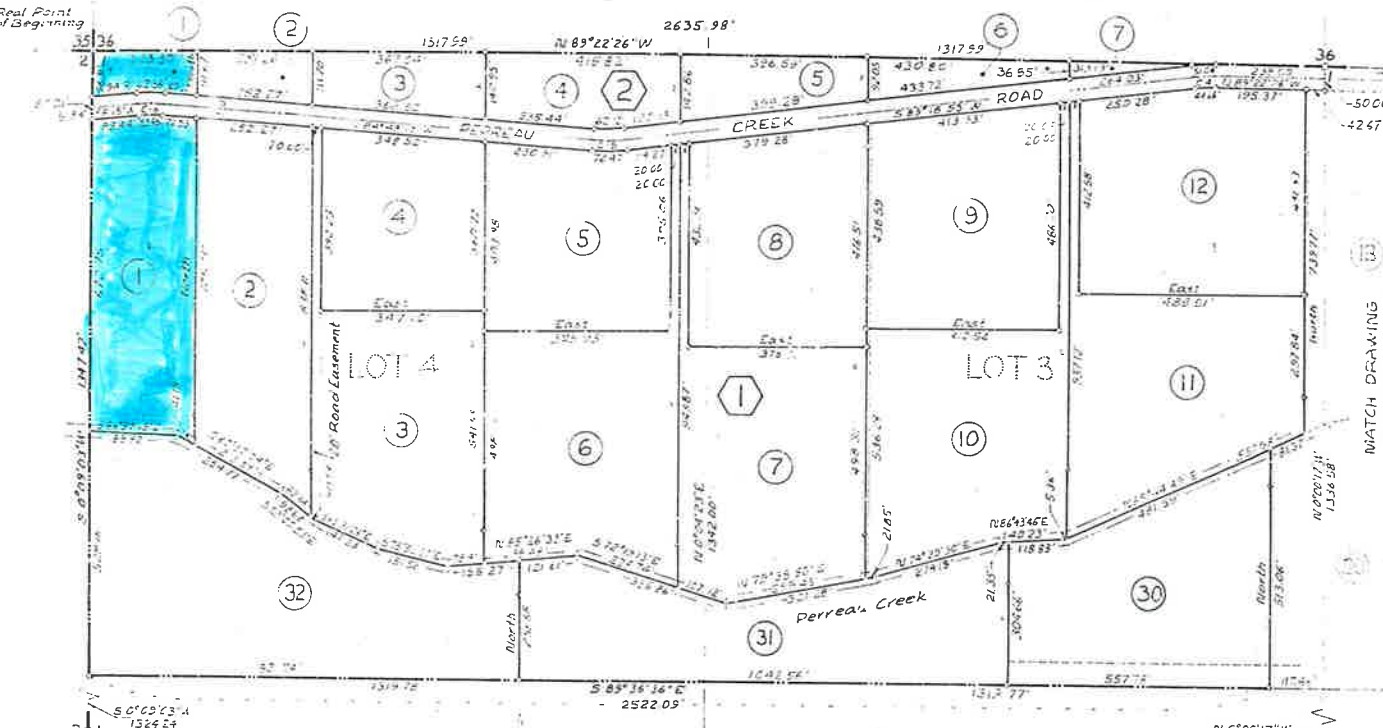
#144349

COUNTY RECORDER'S CERTIFICATE

State of Idaho
County of Lemhi

This is to certify that the foregoing plat was filed in the Office of the Recorder of Lemhi County, Idaho on this 11 day of December 1978 at 10:10 a.m. and duly recorded in Plat Book 5 at Page 20.

Edward Adams
Ex-Officio Recorder



MATCH DRAWING BOTTOM OF PAGE

N

CURVE DATA

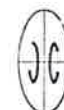
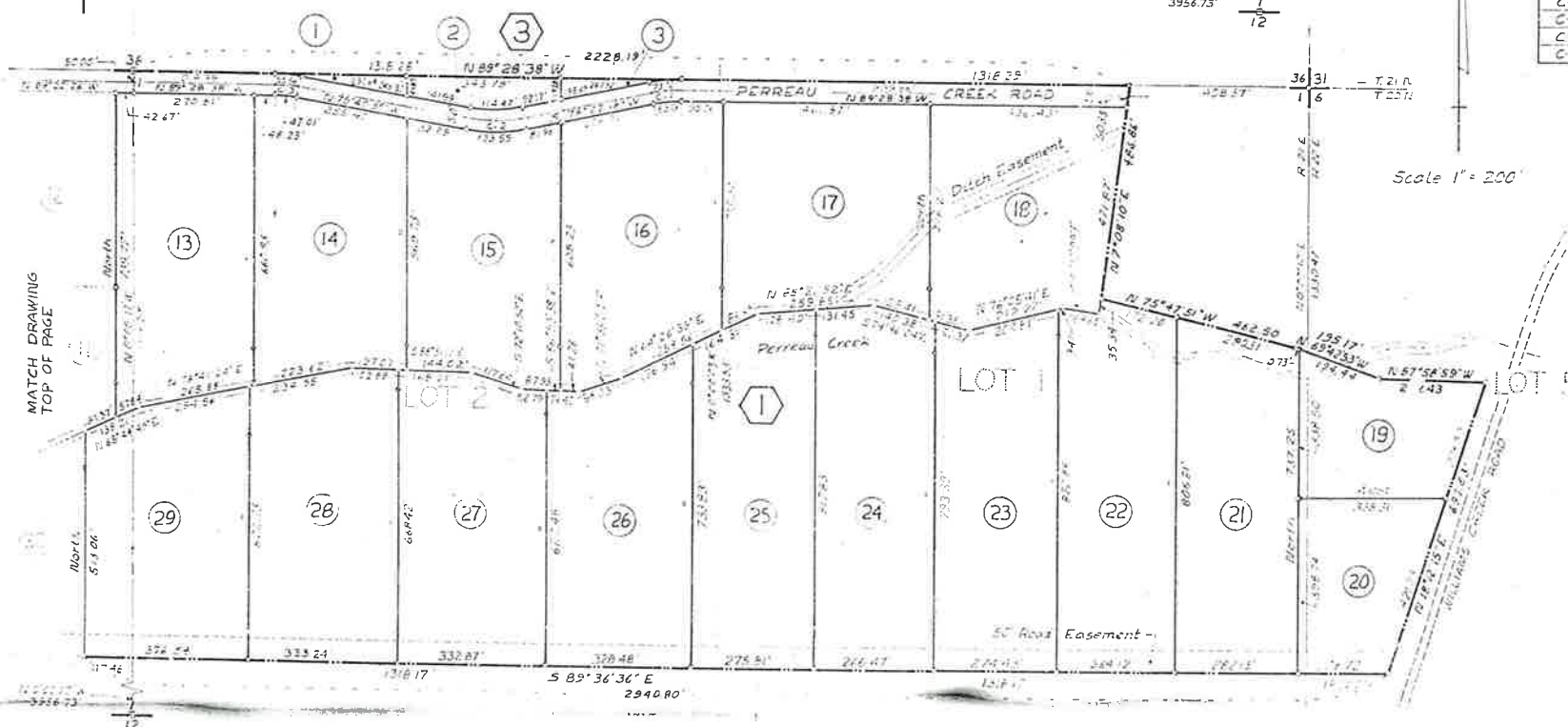
CURVE	RADIUS	Δ	LENGTH	TANG.
C-1	325.00'	12°04'04"	68.45'	34.3'
C-2	325.00'	21°51'43"	124.01'	62.7'
C-3	300.00'	5°41'40"	51.28'	25.7'
C-4	375.00'	7°18'39"	47.85'	23.5'
C-5	325.00'	11°51'48"	67.29'	33.7'
C-6	325.00'	10°12'28"	57.90'	28.5'

Scale 1" = 200'

LEGEND

- Government Corner
- Brass Cap Found
- Government Corner
- Stone Found
- 1/2" 24" Steel Bar w/ Cap set as Boundary, Lot or Section Corner
- Boundary Line
- Lot Line
- 10' Utility Easement

MATCH DRAWING TOP OF PAGE



johnston-couch
engineers & surveyors
salmon, idaho





State of Idaho .

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

October 21, 1998

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

DENNIS J KRASOWSKI
MARY A KRASOWSKII
RT 1 BOX 227-D12
SALMON ID 83467

Re: Snake River Basin Adjudication (SRBA)
Water Right No. 75-10822

Dear Claimant(s):

We have been advised you may be the new owner(s) of the property with the water right referenced above.

Before we can modify our records to reflect your new ownership of the water right referenced above, we need Form 42-248/42-1409(6) completed. This form is enclosed for your use. Please return the form, documentation and proof of domestic use to me attention at this office no later than November 9, 1998.

Please call this office toll-free at 1/800-451-4129 if you have any questions.

Sincerely,

Judy Givens
Clerical Specialist
Adjudication Bureau

/jg

Encl: Form 42-248/42-1409(6)
Water Right Profile Report

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: FEB-12-1998

PAGE: A-125

RIGHT NUMBER: 75-10822

NAME & ADDRESS: ~~JAMES S. JOHNSTON~~
RT #1 BOX 227-D12
SALMON ID 83467

*Dennis J. Krasowski
Mary A. Krasowski*

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

PRIORITY DATE: 10/01/1980

POINT OF DIVERSION: T20N R21E S01 NWNW Within LEMHI County

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC DOMESTIC, 1 HOUSE, LAWN A	01-01 12-31	0.04 CFS

PLACE OF USE: DOMESTIC Within LEMHI County
T20N R21E S01 Lot 4 (NWNW)

is this got lot? yes

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

75-7260 IS A WELL FOR IRRIGATION OF 5 AC.
LOT 1, BLK 1 PERREAU CREEK SUBDIVISION.



EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

Verified by Robert E. Dost Date: 9/28/98
Verification Source: Lemhi Co. Assessor

SCANNED

Form No. 42-1409 (2) b 6/89

SEP 26 2001

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. A75-10822

Date Received 5-10-90 PM.

Receipt Number E014468

NOTICE OF CLAIM
TO A
WATER RIGHT

RECEIVED

MAY 11 1990

ACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day

Department of Water Resources
Eastern District Office

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) JAMES S. JOHNSTON Phone (208) 756-2693

Mailing Address Rt. #1, Box 227-D12, Salmon, IDAHO Zip 83467

2. Date of Priority (Only one per claim) 10/1/80 Month/Day/Year

3. Source of water supply (Check one) (X) Groundwater or Other () (a) ~~Surface Water~~

which is tributary to (b) _____ Name or kind of source

4. Location of point of diversion is: Township 20 N Range 21 E

Section 1, 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot 4, Bl

County of Lemhi County

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. 72'-6" WELL - 1 h.p. SUBMERSIBLE pump, PIPE TO HOUSE

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For Domestic purposes from 1-1 Month/Day to 12-31 Month/Day amount .04 (cfs)

For _____ purposes from _____ to _____ amount _____ (Both dates are inclusive)

7. Total quantity claimed .04 (cfs)

8. Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) ONE HOUSE, LAWN + GARDEN

MICROFILMED

APR 19 1994

A7510822



^{Buck}
(Lot 1 - PERREAU CREEK SUBDIVISION)

10. Place of use is: Township: 20 N Range 21 E

Section 1, 1/4 of 1/4, Govt. Lot 4, B.M.,

for (Circle One) Domestic Stock Domestic and Stock

Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? LEMHI

12. Do you own the property listed above as place of use? Yes X No _____

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

() None or 75-7260

14. Remarks: Lot 1, Buck 1, PERREAU CREEK SUBDIVISION

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) James L. Pelt Date 5/8/90

_____ Date _____

For Organizations: I do solemnly swear or affirm that I am _____

_____ Title _____
of _____, that I have signed the foregoing

_____ Organization
document in the space below as _____ of _____

_____ Title _____ Organization _____
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or Idaho)

County of Lemhi) SS.

NOTARIZATION REQUIRED FOR EACH CLAIM

Subscribed and sworn (or affirmed) before me this 9 day of May 19 90

SEAL

Notary Public Donald L. Grogan

Residing at Salmon, Idaho

My Commission Expires May 10, 1992

Last Name _____ Ident No. _____

Copies: White-State, Yellow-Claimant

MICROFILMED

APR 19 1994

4/11/1989

SRBA CLAIMS RECEIVING CHECKLIST #2

CLAIMANT'S NAME JOHNSTON, J.S.

CLAIM IDENT. NO. A75-10822

DATE RECEIVED 5-10-90

CK # _____

AMOUNT \$ 25⁰⁰

- | | YES | NO | Required Info? |
|--|--|--------------------------|----------------|
| 1. Is the name and address complete with zip code? | ☒ | ☐ | * |
| 2. Is a priority date entered? | ☒ | ☐ | * |
| Is the priority date acceptable in view of mandatory filing dates?
See Adjudication Memos #1 and #4 to determine if a Permit is required. | | | |
| 3. (a) Is a source entered? | ☒ | ☐ | * |
| (b) Is a tributary to entered? (if required) | N/A ☒ | ☐ | * |
| 4. Is the legal description of the p.d. sufficient? | ☒ | ☐ | * |
| 5. Is there a description of the diverting works? | ☒ | ☐ | |
| 6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. | ☒ | ☐ | * |
| Is the period of use included? | ☒ | ☐ | |
| Is a quantity claimed for each use? | ☒ | ☐ | * |
| 7. Is a total quantity claimed entered? | ☒ | ☐ | |
| 8. If required is a consumptive use entered? | N/A ☒ | ☐ | |
| Is the consumptive use correct? | N/A ☒ | ☐ | |
| 9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. | N/A ☒ | ☐ | * |
| 10. Is (are) the place(s) of use and purpose(s) indicated? | ☒ | ☐ | * |
| 11. Is (are) the county(ies) entered? | ☒ | ☐ | |
| 12. Is the ownership of p.u. checked? | ☒ | ☐ | |
| 13. Are other water rights listed or "none" indicated? | ☒ | ☐ | |
| 14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) | N/A ☒ | ☐ | |
| 15. Is the basis of the claim indicated? | ☒ | ☐ | |
| 16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) | N/A ☒ | ☐ | |
| 17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block. | ☒ | ☐ | * |
| 18. Has the claim been signed, sealed, and dated by a notary? | ☒ | ☐ | * |
| 19. Was this claim filed on time, or was an extension granted? | ☒ | ☐ | * |
| 20. Is the fee enclosed correct? | Exempt ☒ | ☐ | * |
| 21. If this claim is based on an existing water right, has the identification number been entered? | N/A ☒ | ☐ | |
| 22. Should this claim be data entered? | ☒ | ☐ | |

Claim checked by: APR Date: 3/5/93

Claim must be returned to claimant: ☐ (Yes) ☐ (No)

Claimant must be notified of modifications: ☐ (Yes) ☐ (No)

Receipt Prepared by: _____ Date: _____
Claim data entered by: _____ Date: _____
Sent to claimant by: _____ Date: _____
Checked by: _____ Date: _____

Comments: #4 Lot 4 to NW⁴ NW⁴; #13 75-7260 is 18816, W&A.

MICROFILMED

APR 19 1994

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A75-10822**
Date Received: 3/ 5/1993
Receipt No: E014468
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: JAMES S. JOHNSTON 208-756-2693
Address: RT #1, BOX 227-D12
SALMON ID 83467

2. Date of Priority: OCT 1, 1980

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
20N	21E	1	NW	NW	NW		LEMHI

5. Description of diverting works:
72' WELL, 6" CASING, 1HP SUBMERS. PUMP PIPED TO HOUSE.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC, 1 HOUSE, LAWN AND GARDEN

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
20N	21E	1	NW	NW	4	DOMEST	

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
75-7260 IS A WELL FOR IRRIGATION OF 5 AC.
LOT 1, BLK 1 PERREAU CREEK SUBDIVISION.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____