



State of Idaho

DEPARTMENT OF WATER RESOURCES

7600 Mineral Drive, Suite 100 • Coeur d'Alene, Idaho 83815

Phone: (208) 762-2800 • Fax: (208) 762-2819 • Web Site: [www.idwr.idaho.gov](http://www.idwr.idaho.gov)

NORTHERN REGION

C. L. "BUTCH" OTTER  
Governor

DAVID R. TUTHILL, JR.  
Interim Director

February 27, 2007

SCANNED  
FEB 27 2007

Tibbetts Family 1997 Trust  
311 Nugget Lane  
Quincy, CA 95971

Re: 75-10754

Dear Rodney, Wanda, & Mikeal:

This packet was mailed to Downey and then returned to our office. The county records show that your address is as above. In order for you to receive future correspondence, you need to file the enclosed change of address form and return it to this office.

Sincerely,

Kenneth Knoblock  
Water Rights Supervisor

KK: cm

Encl.



State of Idaho

DEPARTMENT OF WATER RESOURCES

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NORTHERN REGION

C. L. "BUTCH" OTTER  
Governor

DAVID R. TUTHILL, JR.  
Interim Director

February 14, 2007

Tibbetts Family 1997 Trust  
P.O. Box 4315  
311 Nugget Lane  
Quincy, CA 95971

SCANNED

FEB 14 2007

Re: 75-10754

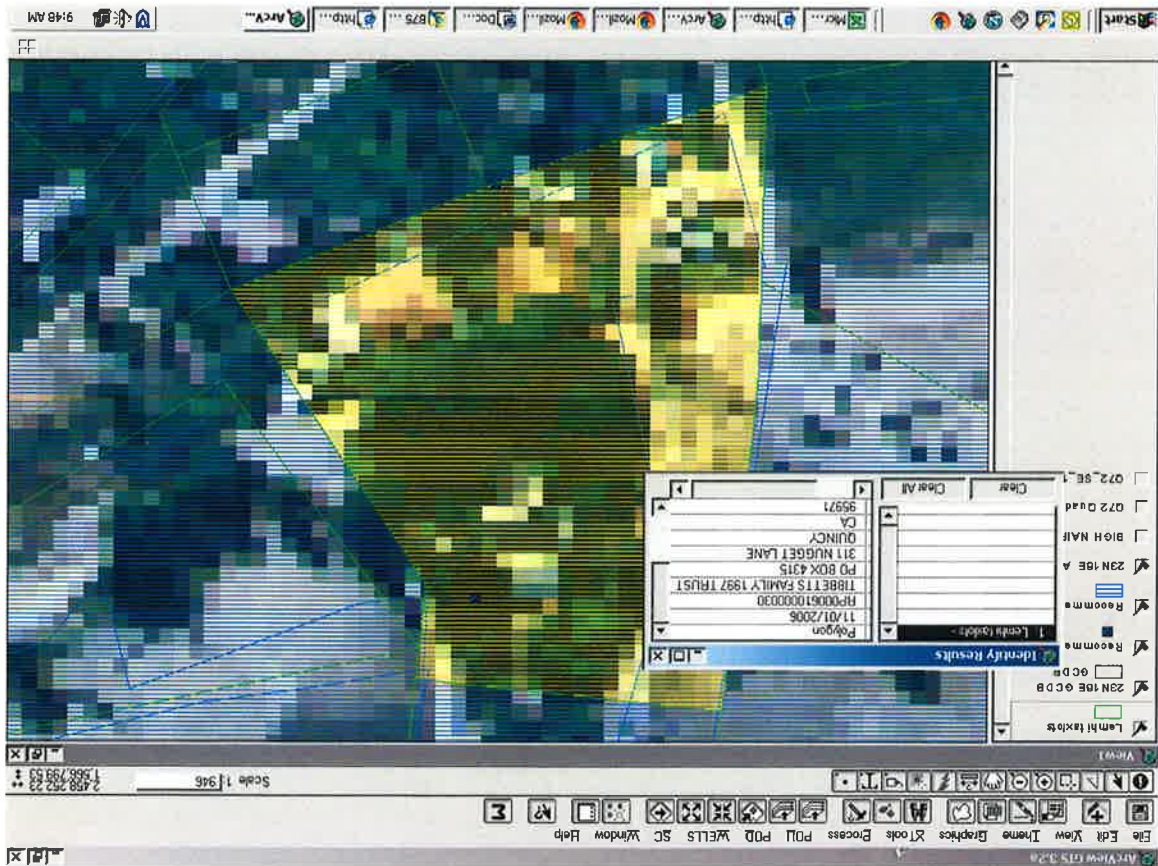
Dear Rodney, Wanda, & Mikeal:

This packet was mailed to Downey and was returned to our office. The county records show that your address as above. In order for you to receive future correspondence you need to file the enclosed change of address form and return it to this office.

Sincerely,

Kenneth Knoblock  
Water Rights Supervisor

75-10754



IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIMS PROOF READING REPORT  
(REGIONAL)

Water Right Number - R75-10754

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

\*\*\* C - CURRENT OWNER \*\*\*  
TIBBETTS

RODNEY B

1 - 292 E 5TH ST  
2 -  
3 -

City- QUINCY  
Phone -

State- CA Zip- 95971

TIBBETTS

MIKEAL B

1 -  
2 -  
3 -

City- QUINCY  
Phone -

State- CA Zip- 95971

TIBBETTS

WANDA S

1 - 292 E 5TH ST  
2 -  
3 -

City- QUINCY  
Phone -

State- CA Zip- 95971

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - - +  
09/30/1967 15 EASTERN J - BENEFICIAL USE

+ - - - - Source - - - - - + + - - - - Tributary - - - - - +  
GROUNDWATER

+ - - - - - - - - - - - - - - - Point of Diversion - - - - - +  
TwN Rng Sec Tract Lot RFlg County  
23N 16E 25 NE SE (59) LEMHI GROUNDWATER

| Code            | Description | Period From | Period To | Diversion Rate | Diversion Volume |
|-----------------|-------------|-------------|-----------|----------------|------------------|
| 43 - DOMESTIC   |             | 01/01       | 12/31     | 0.040          |                  |
| 04 - STOCKWATER |             | 01/01       | 12/31     | 0.020          |                  |

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +  
0.040 0.0

| TwN | Rng | Sec | Tract | Lot | Acres | Place of Use Code | Description | County     |
|-----|-----|-----|-------|-----|-------|-------------------|-------------|------------|
| 23N | 16E | 25  | NE SE |     |       | 04                | STOCKWATER  | (59) LEMHI |
| 23N | 16E | 25  | NE SE |     |       | 43                | DOMESTIC    | (59) LEMHI |

Total Acres:

+ - - Diversion Means - 38' WELL, 6" CASING, 60GPM SUBMERSIBLE PUMP

+ - - Non-Irrigation Use - 1 HOME

+ - - Other Rights for Same Use - A75-04012, A75-04013: COLSON CREEK RIGHTS

Water right number - R75-10754

Prefix Translation: RESEARCH

+ - - - - Remarks - - - - - +

EXP STOCKWATER, 12 HORSES.

+ - - - - Old Water Right Numbers - - - - - +

No Old Water Right Numbers Found

+ - - - - Conditions of Approval - - - - - +

N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A  
- DETERMINATION OF HISTORICAL BENEFICIAL USE.  
N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000  
- GALLONS PER DAY.

+ - - - Decree Plaintiff - - - +      + - - - Decree Defendant - - - +      + - Decree Date - +  
00/00/0000

+ - - - - Comments - - - - - +

Date: 12/01/1998 User Id: DSMITH Subject: COPIED FROM REMARKS  
POD, POU, ON H.E.S. 199, APPROX 1200' NORTHERLY FROM H.E.S. CORNER #4.  
THIS DOMESTIC WELL WAS DRILLED AS AN ALTERNATE WATER SUPPLY SHOULD THE DAM OR 24" PIPE FAIL AND NEGATE THE DOMESTIC WATER  
FROM THAT SOURCE.

+ - - Audit Fields - - +  
12/01/98 DSMITH

+ - - - - Adjudication Rights Dates and Flags Area - - - - - +

|                      |              |                       |              |                         |         |
|----------------------|--------------|-----------------------|--------------|-------------------------|---------|
| Court Report Filing  | - 00/00/0000 | Field Inspection Made | - 00/00/0000 | Civil Case Number       | - 39576 |
| Objection Filed Date | - 00/00/0000 | Field Inspection Flag | -            | Old Case Number         | -       |
| Response Filed Date  | - 00/00/0000 | Verified Date         | - 12/01/1998 | Old Judicial District   | -       |
| Claim Received Date  | - 05/10/1990 | Last Amended Date     | - 04/21/1993 | Temporary Right         | - P     |
|                      |              | Receipt Number        | - E014375    | Water District          | -       |
|                      |              | POU Ownership Flag    | - Y          | Federal/State Indicator | - S     |
|                      |              | Name Connector        | - AND/OR     | Presumption Flag        | -       |
|                      |              |                       |              | Notice of Error Flag    | -       |

RIGHT NUMBER: 75-10754

NAME &amp; ADDRESS:

*CHP 62*  
MIKEAL B TIBBETTS  
QUINCY CA 95971*use same address*RODNEY B TIBBETTS  
WANDA S TIBBETTS  
292 E 5TH ST  
QUINCY CA 95971*TIBBETTS Family 1997 Trust  
PO Box 4315  
311 Nugget Lane  
Quincy Ca. 95971*

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

PRIORITY DATE: 09/30/1967

POINT OF DIVERSION: T23N R16E S25 NESE Within LEMHI County

## PURPOSE AND

| PERIOD OF USE: | PURPOSE OF USE                     | PERIOD OF USE | QUANTITY |
|----------------|------------------------------------|---------------|----------|
|                | STOCKWATER                         | 01-01 12-31   | 0.02 CFS |
|                | DOMESTIC DOMESTIC, ONE HOME; STOCK | 01-01 12-31   | 0.04 CFS |

PLACE OF USE: STOCKWATER Within LEMHI County  
T23N R16E S25 NESEDOMESTIC Within LEMHI County  
T23N R16E S25 NESE

## OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

POD, POU, ON H.E.S. 199, APPROX 1200' NORTHERLY FROM H.E.S. CORNER #4.  
THIS DOMESTIC WELL WAS DRILLED AS AN ALTERNATE WATER SUPPLY SHOULD THE DAM OR 24" PIPE FAIL AND NEGATE THE DOMESTIC WATER FROM THAT SOURCE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

Verified by Robert E. Judd Date 7/20/98  
Verification Source Lemhi Co. Assessor



**State of Idaho**

**DEPARTMENT OF WATER RESOURCES**

**1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098**

**Phone: (208) 327-7900 FAX: (208) 327-7866**

October 21, 1998

**PHILIP E. BATT  
GOVERNOR**

**KARL J. DREHER  
DIRECTOR**

TIBBETS FAMILY 1997 TRUST  
PO BOX 4315  
311 NUGGETS LN  
QUINCY CA 95971

Re: Snake River Basin Adjudication (SRBA)  
Water Right No. 75-10754

Dear Claimant(s):

We have been advised you may be the new owner(s) of the property with the water right referenced above.

Before we can modify our records to reflect your new ownership of the water right referenced above, we need Form 42-248/42-1409(6) completed. This form is enclosed for your use. Please return the form, documentation and proof of domestic use to me attention at this office no later than November 9, 1998.

Please call this office toll-free at 1/800-451-4129 if you have any questions.

Sincerely,

Judy Givens  
Clerical Specialist  
Adjudication Bureau

/jg

Encl: Form 42-248/42-1409(6)  
Water Right Profile Report



State of Idaho

**DEPARTMENT OF WATER RESOURCES**

Northern Region, 1910 Northwest Blvd. Suite 210, Coeur d'Alene, Idaho 83814-2615

Phone: (208) 769-1450

Fax: (208) 769-1454

Web Site: [www.idwr.idaho.gov](http://www.idwr.idaho.gov)

JAMES E. RISCH  
Governor

KARL J. DREHER  
Director

August 16, 2006

Michael Tibbetts  
Box 4315  
Quincy CA 95971

RE: 75-10754

Dear Mr. Tibbetts:

We understand the property owner listed by this water right is now Tibbetts Family 1997 Trust. If you want the water right to show that name then you need to file a change of ownership. If you have some type of document that verifies the change then we would like a copy of it.

Sincerely,

A handwritten signature in black ink, appearing to read 'Kenneth Knoblock', written over a horizontal line.

Kenneth Knoblock  
Water Resources Agent

SCANNED

SEP 26 2001

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. A75-10754Date Received 5-9-90Receipt Number EB14375/9NOTICE OF CLAIM  
TO A  
WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes  
Where Daily Use is less than 13,000 gallons per day.

RECEIVED

MAY - 9 1990

Department of Water Resources  
Eastern District Office

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) Rodney B. Tibbetts and/or  
Wanda S. Tibbetts and/or Phone ( 213 ) 861-2931  
Mikeal B. Tibbetts  
Mailing Address 8276 Quoit St., Downey, California Zip 90242
2. Date of Priority (Only one per claim) September, 1967 Month/Day/Year
3. Source of water supply (Check one) (x) Groundwater or Other ( ) (a) \_\_\_\_\_  
which is tributary to (b) \_\_\_\_\_  
Name or kind of source
4. Location of point of diversion is: Township 23N Range 17E  
ON H.E.S. 199, approx. 1200' northerly from H.E.S. corner #4  
Section \_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4, Govt. Lot \_\_\_\_\_, BM.,  
County of Lemhi
- Additional points of diversion if any: \_\_\_\_\_
5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. Well - depth 38', diameter 6", submersible pump, capacity of  
pump is 60 G.P.M.
6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)
- |                                                                                  | Month/Day | Month/Day | (cfs) |
|----------------------------------------------------------------------------------|-----------|-----------|-------|
| For <u>domestic</u> purposes from <u>1/1</u> to <u>12/31</u> amount <u>.06</u>   |           |           |       |
| (Both dates are inclusive)                                                       |           |           |       |
| For <u>stockwater</u> purposes from <u>1/1</u> to <u>12/31</u> amount <u>.02</u> |           |           |       |
7. Total quantity claimed .08 (cfs)
8. Total consumptive use claimed is de minimus
9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) Domestic - one household; stockwater for 12 horses

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10. Place of use is: Township: 23N Range 17E  
On H.E.S. 199, approx. 1200' northerly from H.E.S. corner #4  
Section 1/4 of 1/4 Govt. Lot B.M.

for (Circle One) Domestic Stock Domestic and Stock  
Additional places of use, if any \_\_\_\_\_

11. In which county (ies) are lands listed above as place of use located? Lemhi

12. Do you own the property listed above as place of use? Yes X No \_\_\_\_\_  
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.  
( ) None or Colson Creek water-water rights 75-4012 and 75-4013

14. Remarks: This domestic well was drilled as an alternate water supply  
should the dam or 24" pipe fail and negate the domestic water from that  
source.

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court \_\_\_\_\_ Decree Date \_\_\_\_\_ Plaintiff vs Defendant \_\_\_\_\_

If applicable provide IDWR Water Right Number \_\_\_\_\_

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do \_\_\_\_\_ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments \_\_\_\_\_

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) X Rodney B. Tibbets Date 5-4-90

Wanda S. Tibbets Date 5-4-90

Michael B. Tibbets 5-4-90

For Organizations: I do solemnly swear or affirm that I am \_\_\_\_\_

of \_\_\_\_\_, that I have signed the foregoing

document in the space below as \_\_\_\_\_ of \_\_\_\_\_

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent \_\_\_\_\_ Date \_\_\_\_\_

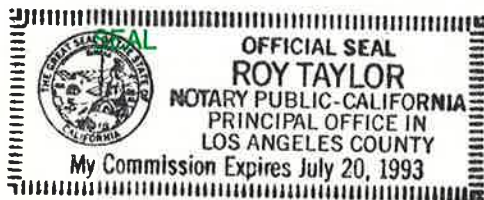
Title and Organization \_\_\_\_\_

State of Idaho/or California )

County of LOS ANGELES ) SS.

Subscribed and sworn (or affirmed) before me this 4<sup>th</sup> day of MAY 19 90

**NOTARIZATION REQUIRED FOR EACH CLAIM**



Notary Public ROY TAYLOR

Residing at DOWNEY, CALIFORNIA

My Commission Expires \_\_\_\_\_

Last Name \_\_\_\_\_ Ident No. \_\_\_\_\_

Copies: White-State, Yellow-Claimant

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**APR 19 1994**



## SPECIAL USE PERMIT

Act of June 4, 1897, or February 15, 1901  
This permit is revocable and nontransferable

NAME OF PERMITTEE

Rodney B. Tibbetts

KIND OF USE

Water Transmission

DATE OF PERMIT

January 9, 1967

FILE CODE

2720 918

REGION

Four

STATE

Idaho

FOREST

Salmon

RANGER DISTRICT

Indianola

Permission is hereby granted to Rodney B. Tibbetts

of 9210 Stamps Avenue Downey, California 90240

hereinafter called the permittee, to use subject to the conditions set out below, the following described lands or improvements:

SE $\frac{1}{4}$ SE $\frac{1}{4}$ , Section 24, T.23N, R.16E B.M., unsurveyed.

This permit covers ~~330 feet and 70~~ 30 feet ~~miles~~ and is issued for the purpose of:

Transmitting culinary water supply through a 2" galvanized steel pipe buried 4 feet under Salmon River Road No. 60030. It will connect two separate tracts of land known as HES 199. The water originates on private land and will not be used for commercial purposes. For specific location see attached application form.

The exercise of any of the privileges granted hereby constitutes acceptance of all the conditions of this permit.

1. In consideration for this use, the permittee shall pay to the Forest Service, U.S. Department of Agriculture, the sum of \_\_\_\_\_ Dollars (\$ \_\_\_\_\_) for the period from \_\_\_\_\_ 19\_\_\_\_ to \_\_\_\_\_, 19\_\_\_\_, and thereafter annually on \_\_\_\_\_ FREE, Under Regulation U-11 (7).

\_\_\_\_\_ Dollars (\$ \_\_\_\_\_):

Provided, however, Charges for this use may be made or readjusted whenever necessary to place the charges on a basis commensurate with the value of use authorized by this permit.

4/5/1989

## SRBA CLAIMS RECEIVING CHECKLIST #2

CLAIMANT'S NAME TI BBETTSCLAIM IDENT. NO. A75-10754

| DATE RECEIVED                                                                                                                                                                                                            | CK # | AMOUNT \$ | YES                                 | NO                       | Required Info? |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|-----------|-------------------------------------|--------------------------|----------------|
| 1. Is the name and address complete with zip code?                                                                                                                                                                       |      |           | <input checked="" type="checkbox"/> | <input type="checkbox"/> | *              |
| 2. Is a priority date entered?                                                                                                                                                                                           |      |           | <input checked="" type="checkbox"/> | <input type="checkbox"/> | *              |
| Is the priority date acceptable in view of mandatory filing dates?                                                                                                                                                       |      |           | <input checked="" type="checkbox"/> | <input type="checkbox"/> | *              |
| See Adjudication Memos #1 and #4 to determine if a Permit is required.                                                                                                                                                   |      |           | <input checked="" type="checkbox"/> | <input type="checkbox"/> | *              |
| 3. (a) Is a source entered?                                                                                                                                                                                              |      |           | <input checked="" type="checkbox"/> | <input type="checkbox"/> |                |
| (b) Is a tributary to entered? (if required)                                                                                                                                                                             |      | N/A       | <input checked="" type="checkbox"/> | <input type="checkbox"/> |                |
| 4. Is the legal description of the p.d. sufficient?                                                                                                                                                                      |      |           | <input checked="" type="checkbox"/> | <input type="checkbox"/> | *              |
| 5. Is there a description of the diverting works?                                                                                                                                                                        |      |           | <input checked="" type="checkbox"/> | <input type="checkbox"/> |                |
| 6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form.              |      |           | <input checked="" type="checkbox"/> | <input type="checkbox"/> | *              |
| Is the period of use included?                                                                                                                                                                                           |      |           | <input checked="" type="checkbox"/> | <input type="checkbox"/> | *              |
| Is a quantity claimed for each use?                                                                                                                                                                                      |      |           | <input checked="" type="checkbox"/> | <input type="checkbox"/> |                |
| 7. Is a total quantity claimed entered?                                                                                                                                                                                  |      |           | <input checked="" type="checkbox"/> | <input type="checkbox"/> |                |
| 8. If required is a consumptive use entered?                                                                                                                                                                             |      | N/A       | <input checked="" type="checkbox"/> | <input type="checkbox"/> |                |
| Is the consumptive use correct?                                                                                                                                                                                          |      | N/A       | <input checked="" type="checkbox"/> | <input type="checkbox"/> |                |
| 9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. |      | N/A       | <input checked="" type="checkbox"/> | <input type="checkbox"/> | *              |
| 10. Is (are) the place(s) of use and purpose(s) indicated?                                                                                                                                                               |      |           | <input checked="" type="checkbox"/> | <input type="checkbox"/> | *              |
| 11. Is (are) the county(ies) entered?                                                                                                                                                                                    |      |           | <input checked="" type="checkbox"/> | <input type="checkbox"/> |                |
| 12. Is the ownership of p.u. checked?                                                                                                                                                                                    |      |           | <input checked="" type="checkbox"/> | <input type="checkbox"/> |                |
| 13. Are other water rights listed or "none" indicated?                                                                                                                                                                   |      |           | <input checked="" type="checkbox"/> | <input type="checkbox"/> |                |
| 14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.)                                                                  |      | N/A       | <input checked="" type="checkbox"/> | <input type="checkbox"/> |                |
| 15. Is the basis of the claim indicated?                                                                                                                                                                                 |      |           | <input checked="" type="checkbox"/> | <input type="checkbox"/> |                |
| 16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.)                                                                                        |      | N/A       | <input checked="" type="checkbox"/> | <input type="checkbox"/> |                |
| 17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block.                                                                                           |      |           | <input checked="" type="checkbox"/> | <input type="checkbox"/> | *              |
| 18. Has the claim been signed, sealed, and dated by a notary?                                                                                                                                                            |      |           | <input checked="" type="checkbox"/> | <input type="checkbox"/> | *              |
| 19. Was this claim filed on time, or was an extension granted?                                                                                                                                                           |      |           | <input checked="" type="checkbox"/> | <input type="checkbox"/> | *              |
| 20. Is the fee enclosed correct?                                                                                                                                                                                         |      | Exempt    | <input checked="" type="checkbox"/> | <input type="checkbox"/> | *              |
| 21. If this claim is based on an existing water right, has the identification number been entered?                                                                                                                       |      | N/A       | <input checked="" type="checkbox"/> | <input type="checkbox"/> |                |
| 22. Should this claim be data entered?                                                                                                                                                                                   |      |           | <input checked="" type="checkbox"/> | <input type="checkbox"/> |                |

Claim checked by: JXDate: 12-14-90Claim must be returned to claimant: (Yes) (No)Claimant must be notified of modifications: (Yes) (No)

Receipt Prepared by: \_\_\_\_\_  
 Claim data entered by: \_\_\_\_\_  
 Sent to claimant by: \_\_\_\_\_

Date: \_\_\_\_\_  
 Date: \_\_\_\_\_  
 Date: \_\_\_\_\_

Checked by: \_\_\_\_\_ Date: \_\_\_\_\_

Comments: #2: 2G. #4: 4.10B #6: 6DSend Refund D/S add these

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APR 19 1994

APRIL 22 1993

RODNEY TIBBETTS  
292 E 5TH ST  
QUINCY CA 95971-9675

RE: DOMESTIC ADJUDICATION NOTICE A75-10754

Dear Mr. Tibbetts:

During review of your Notice of Claim to a Water Right, A75-10754, filed for your property in Lemhi County, Idaho the following discrepancies were noted. A copy is enclosed.

The date (month, day, and year) water was first used for the purpose(s) claimed was only partially completed in Item #2. Since the notice only listed a month and year the last day of that month was used to complete the priority date. It now reads September 30, 1967.

The legal description indicating the location of your domestic well lists the Point of Diversion, Item #4, as T23N, R17E, "ON H.E.S. 199, approx. 1200' northerly from H.E.S. corner #4". Maps of the area and the U.S. Forest Service indicate T23N, R16E, with the Point of Diversion as NESE Sec. 25. Item #10, Place of Use, has been modified to reflect this same legal description.

Review the Notice for accuracy. There may be an instance(s), in addition to the above item(s), where a clarification(s) was made by the Department. Should you determine certain items need to be changed, make the necessary changes on this form. **Sign the form before a Notary and return it to this office by May 21, 1993.**

It has also come to our attention that other individuals have purchased property subdivided from your holdings. In an effort to understand the water distribution system and water allocation volumes please submit documentation indicating how the water is to be divided among and conveyed to the new owners.

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**APR 19 1994**

TIBBETTS R.

PAGE 2

Since your claim cannot be processed until all information is correct I am enclosing two maps of the area for your use. Please indicate, on map #1, the location of the well and it's place(s) of use; on map #2, please indicate the water distribution system and allocation to each lot. You may, however, submit your own detailed map(s) showing the location of the well, the distribution system and allocation to the place(s) of use. Please forward the maps to this office with the signed and Notarized claim form.

In your correspondence, please include a telephone number where you may be contacted should additional questions arise.

If you should have any questions regarding this matter please feel free to contact me at (208) 525-7161.

Respectfully submitted,

Allen B. Ruberry  
Sr. Water Resource Agent  
Adjudications Bureau

Enclosures: Area Maps  
Adjudication Notice A75-10754

File: TIC

**MICROFILMED**

**APR 19 1994**

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A75-10754  
Date Received: 4/21/1993  
Receipt No: E014375  
Received By: \_\_\_\_\_

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: RODNEY B TIBBETTS  
Address: 292 E 5TH ST  
QUINCY CA 95971

AND/OR

Name: MIKEAL B TIBBETTS  
Address: QUINCY CA 95971

AND/OR

Name: WANDA S TIBBETTS  
Address: 292 E 5TH ST  
QUINCY CA 95971

2. Date of Priority: SEP 30, 1967

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 23N      | 16E   | 25      | NE     | SE     |     |     | LEMHI  |

5. Description of diverting works:  
38' WELL, 6" CASING, 60GPM SUBMERSIBLE PUMP

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S | (or) | A.F.A. |
|------------|-------|-------|-------|------|--------|
| DOMESTIC   | 01/01 | 12/31 | 0.040 |      |        |
| STOCKWATER | 01/01 | 12/31 | 0.020 |      |        |

7. Total Quantity Appropriated is:  
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:  
DOMESTIC, ONE HOME; STOCKWATER, 12 HORSES.

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use    | Acres |
|----------|-------|---------|--------|-----|-----|--------|-------|
| 23N      | 16E   | 25      | NE     | SE  |     | DOMEST |       |
|          |       |         | NE     | SE  |     | STOCK  |       |

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

A75-04012, A75-04013: COLSON CREEK RIGHTS

14. Remarks:

POD, POU, ON H.E.S. 199, APPROX 1200' NORTHERLY FROM H.E.S. CORNER #4.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do        do not        wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments:       2      

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Michael B. Libetta Date: June 7, 1993  
\_\_\_\_\_  
Date: \_\_\_\_\_

State of Idaho )  
County of LEMMING ) SS.

Subscribed and sworn (or affirmed) before me this 7<sup>th</sup> day  
of June 19 93

M. A. Sp  
Notary Public

Seal

Residing at SALMON

My Commission Expires 10/26/93

See USPS

TIBBETTS, ROBERT B  
WANDA S  
292 E 5<sup>th</sup> ST.  
Quincy CA 95971-9675

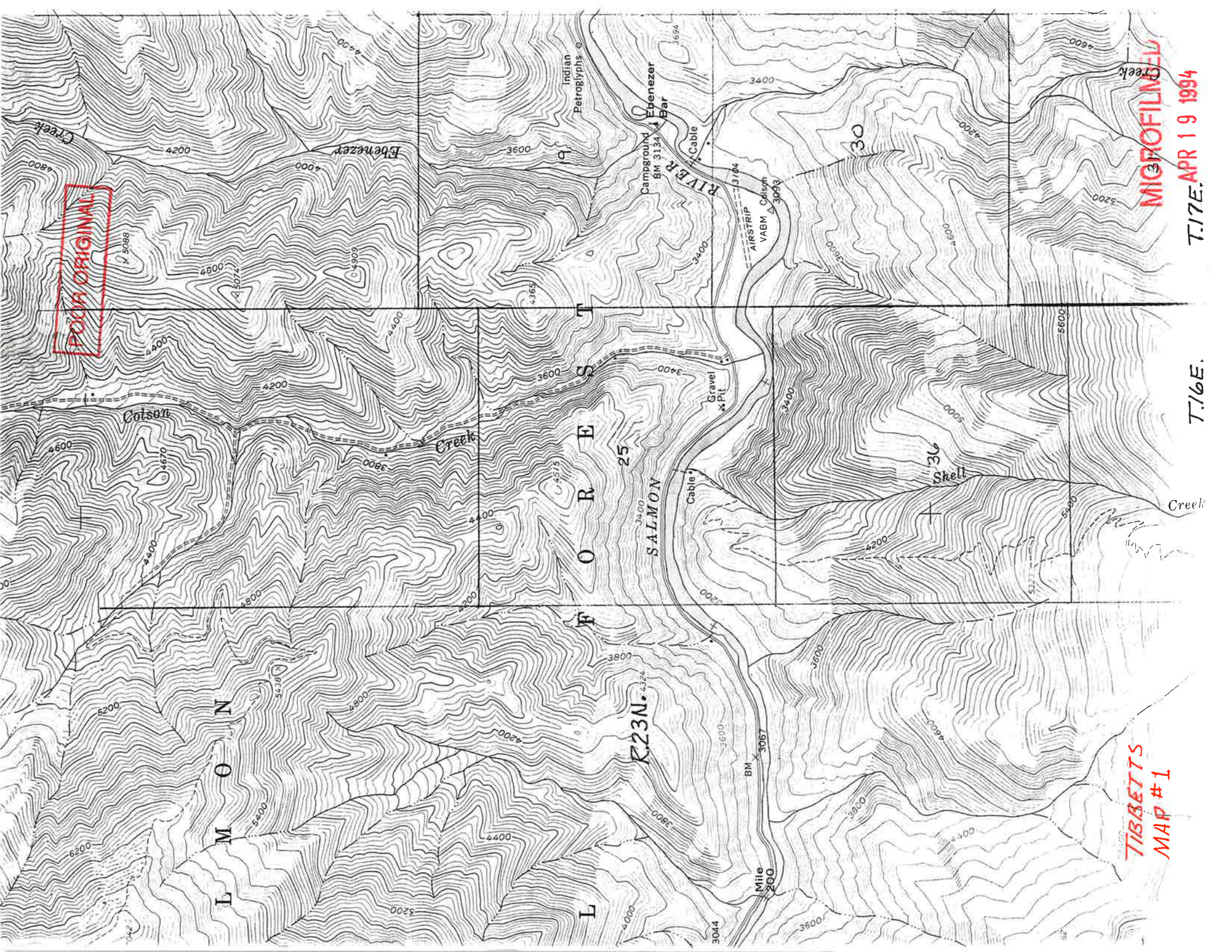
RP 23N16E246607

✓ Plat of HBS 199  
USPS Plat map indicates  
T23N, R16E

MICROFILMED  
APR 19 1994

U.S.P.S. Bob Jacobsen  
Chuck Hoffman  
Ortho 28 or 29

POOR ORIGINAL



TIBBETTS  
MAP #1

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T.16E.

Creek

Creek

3044

3067

3072

3084

3096

3108

3120

3132

3144

3156

3168

3180

3192

3204

3216

3228

3240

3252

3264

3276

3288

3300

3312

3324

3336

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*L. Cairnes*

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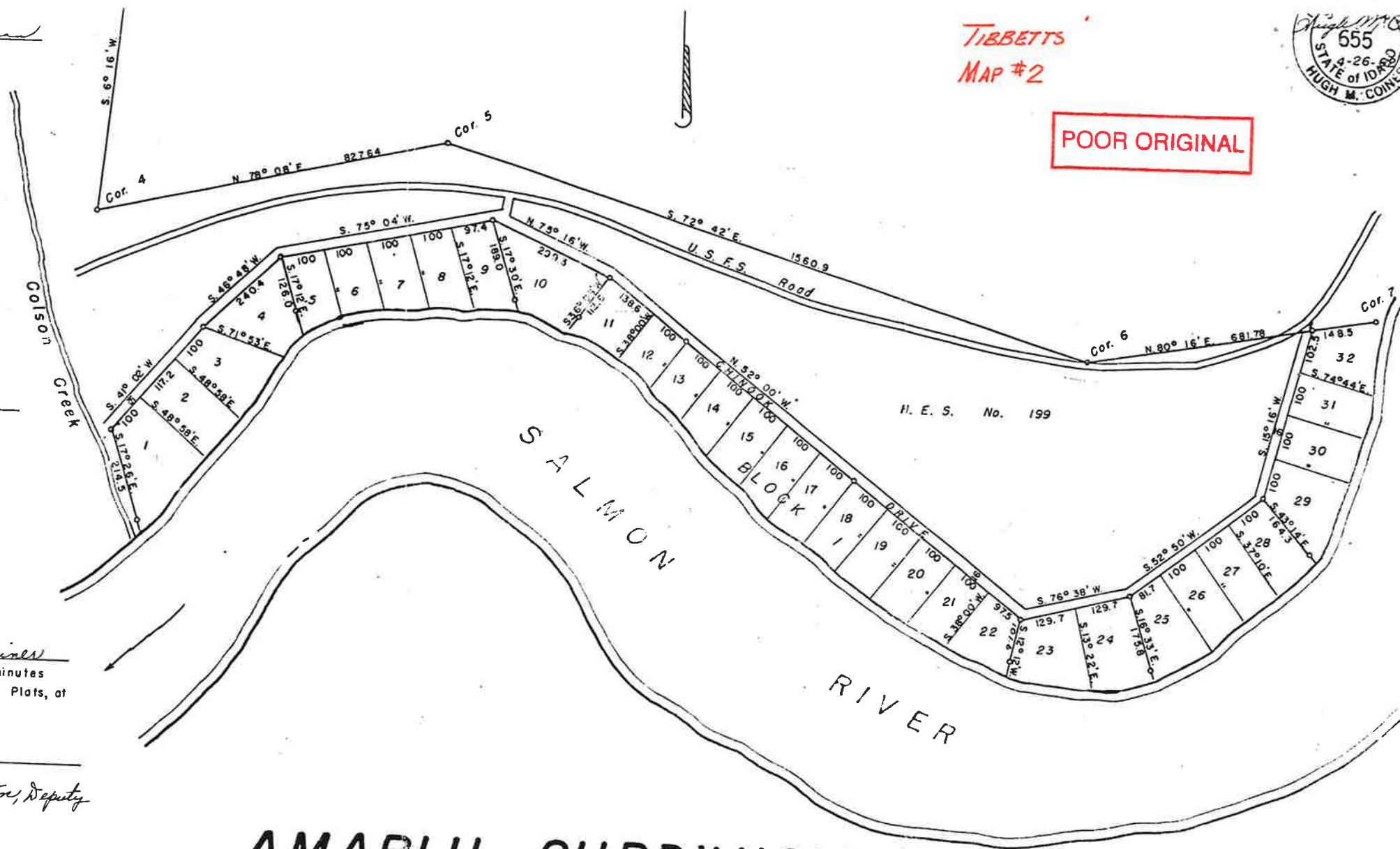
*use*

*ington, Deputy*

TIBBETTS  
MAP #2

555  
4-26-62  
STATE OF IDAHO  
HUGH M. COINE

POOR ORIGINAL



# AMARLU SUBDIVISION

No. 1, of

H. E. S. No. 199

in

Appx. T. 23 N., R. 17 E., Boise Meridian  
Lamhi Co., Ida.

4-26-62

MICROFILMED

APR 19 1994

MILTON A. (JOCK) SLAVIN

ATTORNEY AT LAW

1016 MAIN ST., P.O. BOX 1103, SALMON, IDAHO 83467

208/756-2030

June 21, 1993

RECEIVED

JUN 22 1993

Department of Water Resources  
Eastern District Office

Idaho Department of Water Resources  
Eastern Idaho Region  
900 N. Skyline Dr.,  
Idaho Falls, Idaho 83402-1718

Attention: Allen B. Ruberry  
Sr. Water Resource Agent

RE: Domestic Adjudication Notice A75-10754

Dear Mr. Ruberry:

We have reviewed your letter of April 22, 1993, and it is accurate, except for the fact that we need to eliminate the remark provision which we have blocked out.

Enclosed please find the Notice which has been signed by Mr. Tibbetts.

Very truly yours,



MILTON A. SLAVIN

MAS/rt  
enc.

MICROFILMED

APR 19 1994