

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 75-10584

NAME AND ADDRESS: CHARLES W SPRINGER JR
2 W UTE RD
SALMON ID 83467-5313

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.040 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

PRIORITY DATE: 05/25/1979

POINT OF

DIVERSION: T21N R22E S19 NWSWSE Within LEMHI County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

DOMESTIC

PERIOD OF USE

1/01 12/31

QUANTITY

0.040 CFS

PLACE OF USE: DOMESTIC in LEMHI County

T21N R22E S19 SWSE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

New Owner:
Michael A. Liner
2 West Ute Rd
Salmon, ID 83467
(208) 756-4529

RECEIVED
MAR 22 2007
IDWR/North

SCANNED

MAR 2 2 2007

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED
MAR 22 2007
IDWR/North

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
75-10584					

2. The following **REQUIRED** information must be submitted with this form:

A. ~~The appropriate FIDR & FIDR. See instructions for for amounts.~~

B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.

C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or SURVEY MAP clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the PLAT OF PROPERTY or SURVEY MAP.

3. Name and Address of Former Owner/Claimant(s)

Charles W. Springer Sr.
2 West Ute Rd. Salmon, ID

4. New Owner/Claimant(s)

Michael A. Liner

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

2 West Ute Rd

City, State and ZIP Code

Salmon, ID 83467

New Telephone Number

(208) 756-4529

5. Date you acquired the property

Signature of New Owner(s) or Claimant(s)
(include title if applicable)



DEED OF TRUST

DEFINITIONS

Words used in multiple sections of this document are defined below and other words are defined in Sections 3, 11, 13, 18, 20 and 21. Certain rules regarding the usage of words used in this document are also provided in Section 16.

(A) "Security Instrument" means this document, which is dated Sept 11, 2006, together with all Riders to this document.

(B) "Borrower" is MICHAEL A. LINER AND NANCY S. LINER, HUSBAND AND WIFE

Borrower is the trustor under this Security Instrument.

(C) "Lender" is EAST IDAHO CREDIT UNION

Lender is a CREDIT UNION

laws of IDAHO

865 WOODRUFF AVE IDAHO FALLS, ID. 83401

Lender's address is

Lender is the beneficiary under this Security Instrument.

(D) "Trustee" is LEMHI TITLE & ABSTRACT

(E) "Note" means the promissory note signed by Borrower and dated Sept 11, 2006

Note states that Borrower owes Lender [REDACTED] The

[REDACTED] Dollars (U.S. \$ [REDACTED]) plus interest. Borrower has promised to pay this debt in regular Periodic Payments and to pay the debt in full not later than 9-05-2021

(F) "Property" means the property that is described below under the heading "Transfer of Rights in the Property."

(G) "Loan" means the debt evidenced by the Note, plus interest, any prepayment charges and late charges due under the Note, and all sums due under this Security Instrument, plus interest.

(H) "Riders" means all Riders to this Security Instrument that are executed by Borrower. The following Riders are to be executed by Borrower [check box as applicable]:

☐ Adjustable Rate Rider

☐ Condominium Rider

☐ Second Home Rider

☐ Balloon Rider

☐ Planned Unit Development Rider

☐ Other(s) [specify] _____

☐ 1-4 Family Rider

☐ Biweekly Payment Rider

(I) "Applicable Law" means all controlling applicable federal, state and local statutes, regulations, ordinances and administrative rules and orders (that have the effect of law) as well as all applicable final, non-appealable judicial opinions.

(J) "Community Association Dues, Fees, and Assessments" means all dues, fees, assessments and other charges that are imposed on Borrower or the Property by a condominium association, homeowners association or similar organization.

(K) "Electronic Funds Transfer" means any transfer of funds, other than a transaction originated by check, draft, or similar paper instrument, which is initiated through an electronic terminal, telephonic instrument, computer, or magnetic tape so as to order, instruct, or authorize a financial institution to debit or credit an account. Such term includes, but is not limited to, point-of-sale transfers, automated teller machine transactions, transfers initiated by telephone, wire transfers, and automated clearinghouse transfers.

(L) "Escrow Items" means those items that are described in Section 3.

(M) "Miscellaneous Proceeds" means any compensation, settlement, award of damages, or proceeds paid by any third party (other than insurance proceeds paid under the coverages described in Section 5) for: (i) damage to, or destruction of, the Property; (ii) condemnation or other taking of all or any part of the Property; (iii) conveyance in lieu of condemnation; or (iv) misrepresentations of, or omissions as to, the value and/or condition of the Property.

(N) "Mortgage Insurance" means insurance protecting Lender against the nonpayment of, or default on, the Loan.

(O) "Periodic Payment" means the regularly scheduled amount due for (i) principal and interest under the Note, plus (ii) any amounts under Section 3 of this Security Instrument.

(P) "RESPA" means the Real Estate Settlement Procedures Act (12 U.S.C. §2601 et seq.) and its implementing regulation, Regulation X (24 C.F.R. Part 3500), as they might be amended from time to time, or any additional or successor legislation or regulation that governs the same subject matter. As used in this Security Instrument, "RESPA" refers to all requirements and restrictions that are imposed in regard to a "federally related mortgage loan" even if the Loan does not qualify as a "federally related mortgage loan" under RESPA.

(Q) "Successor in Interest of Borrower" means any party that has taken title to the Property, whether or not that party has assumed Borrower's obligations under the Note and/or this Security Instrument.

TRANSFER OF RIGHTS IN THE PROPERTY

This Security Instrument secures to Lender: (i) the repayment of the Loan, and all renewals, extensions and modifications of the Note; and (ii) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower irrevocably grants and conveys to Trustee, in trust, with power of sale, the following described property located in the LEMHI County

LEMHI

[Type of Recording Jurisdiction]

[Name of Recording Jurisdiction]

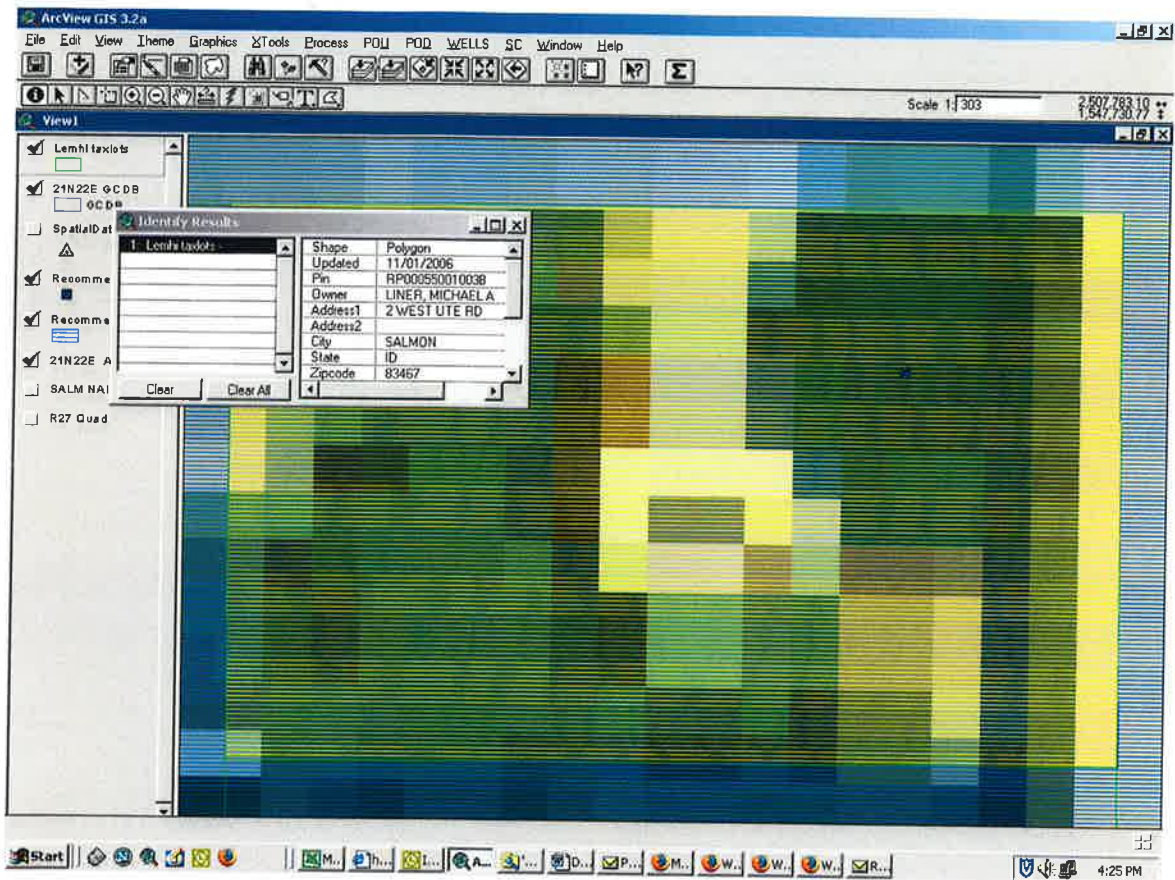
A FRACTION OF LOT 4 AND 5 IN BLOCK 1 OF MOUNTAIN VIEW ACRES FIRST ADDITION AS RECORDED IN BOOK 2 OF PLATS AT PAGE NO. 23, RECORDS OF LEMHI COUNTY, IDAHO: COMMENCING AT THE NORTHEAST CORNER OF SAID LOT 5, BLOCK 1, SAID POINT ALSO BEING THE POINT OF BEGINNING;

THENCE WEST 208.71 FEET;

THENCE SOUTH 130.29 FEET;

THENCE EAST 208.71 FEET TO A POINT ON THE WESTERLY SIDE OF HAMMOND DRIVE;

THENCE NORTH 130.20 FEET TO THE POINT OF BEGINNING





State of Idaho

DEPARTMENT OF WATER RESOURCES

7600 Mineral Drive, Suite 100 • Coeur d'Alene, Idaho 83815

Phone: (208) 762-2800 • Fax: (208) 762-2819 • Web Site: www.idwr.idaho.gov

NORTHERN REGION

C. L. "BUTCH" OTTER
Governor

DAVID R. TUTHILL, JR.
Interim Director

March 13, 2007

Michael A. Liner
2 W UTE RD
SALMON ID 83467

SCANNED
MAR 13 2007

Re: 75-10584

Dear Michael:

We have sent to the Snake River Basin Adjudication Court our recommendation of the enclosed water right. We have received information that you may now own the property and the associated water right. If you do own the property, then you need to file a change in water right ownership form and mail it to this office. Be sure to include a copy of the warranty deed or other document as described in item 2. B.

Sincerely,

Kenneth Knoblock
Water Rights Supervisor



State of Idaho

DEPARTMENT OF WATER RESOURCES

Northern Region, 1910 Northwest Blvd. Suite 210, Coeur d'Alene, Idaho 83814-2615

Phone: (208) 769-1450

Fax: (208) 769-1454

Web Site: www.idwr.idaho.gov

JAMES E. RISCH
Governor

KARL J. DREHER
Director

August 15, 2006

Scott Belknap
2 West Ute Road
Salmon, ID 83467

RE: 75-10584

Dear Mr. Belknap:

On May 7, 1990, a Notice of Claim in the Snake River Adjudication was submitted the is owned by Charles Springer. We searched the Lemhi County tax lot information and it appears that you may now own the property. If you do own the property, and the water is still being used, and you want your name in the final recommendation, then you need to file a change in water right ownership form and mail it to this office. Be sure to include a copy of the warranty deed or other document as described in item 2. B.

Sincerely.

A handwritten signature in black ink, appearing to read 'K. Knoblock', written over a horizontal line.

Kenneth Knoblock
Water Resources Agent

YEAR 19 79

TERS, CALDWELL, IDAHO 121137

X
BER

SEC. TWP. RGE.

DESCRIPTION

Mtn. View Acres

1st Add Forrest Everett Whisler and Jessie Elizabeth Whisler to Gary W. Taylor and
Instrument 145669 Annie Taylor

A fraction of Lots 4 and 5 in Block 1 of the Mountain View Acres First Addition Subdivision as recorded in Book 2 of Plats, at Page 23, Records of Lemhi County, Idaho:

Commencing at the Northeast Corner of said Lot 5, Block 1, said point also being the POINT OF BEGINNING: thence West 208.71 feet; thence South 130.29 feet; thence East 208.71 feet to the point on the Westerly side of Hammond Drive; thence North 130.29 feet to the POINT OF BEGINNING.

SCANNED

SEP 26 2001

Form No. 42-1409 (2) b 6/89

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. A75-10584

Date Received 5-7-90

Receipt Number E014296/90

NOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day.

Filing Fee \$25

RECEIVED

MAY - 7 1990

Department of Water Resources
Eastern District Office

Please type or print clearly

1. Name of Claimant (s) Janao T. Combs Phone (208) 756-4713

Mailing Address Rt. 1 Box 194B Salmon ID Zip 83467

2. Date of Priority (Only one per claim) 5-25-79 Month/Day/Year

3. Source of water supply (Check one) (☒ Groundwater or Other () (a) _____
which is tributary to (b) _____ Name or kind of source

4. Location of point of diversion is: Township 21 NORTH Range 22 EAST
Section 19 SW 1/4 of SE 1/4 of _____ 1/4, Govt. Lot _____, B
County of Lemhi

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the date changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the capacity of each well. Well 6" casing, 32' deep 72 H.P. Submersible pump
pipe to House & Holding Tank Pressure Tank

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For Domestic purposes from 1-1 to 12-31 amount 0.07 (cfs)
(Both dates are inclusive)
For _____ purposes from _____ to _____ amount _____

7. Total quantity claimed 0.07 (cfs)

8. Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) 1 household - single ownership.

A7510584



MICROFILMED

APR 19 1994

10. Place of use is: Township: 21 North Range 22 EAST
Section 19, SW 1/4 of SE 1/4, Govt. Lot _____, B.M.,
for (Circle One) Domestic Stock Domestic and Stock
Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? Lemhi

12. Do you own the property listed above as place of use? Yes ☒ No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
(☒ None or _____)

14. Remarks: Lot 14 mountain view Acres

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments 1

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Janae Y. Combs Date 5/2/90

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

of _____, Title _____
Organization _____, that I have signed the foregoing
document in the space below as _____ of _____

Title _____ Organization _____
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or _____)

County of _____) SS. **NOTARIZATION REQUIRED FOR EACH CLAIM**

Subscribed and sworn (or affirmed) before me this 2ND day of MAY 19 90

SEAL

Notary Public Roger K. Rife

Residing at SALMON, IDAHO

My Commission Expires 2/4/91

Last Name _____ Ident No. _____

Copies: White-State, Yellow-Claimant

4/11/1993

CLAIMANT'S NAME

COMBS

CLAIM IDENT. NO.

A75-10584

DATE SUBMITTED

CT #

AMOUNT \$

YES

NO

Page 1 of 1

PODR. ORIGINAL

1. Is the name and address complete with zip code? ☐
2. Is a priority date entered? ☐
3. Is the priority date acceptable in view of mandatory filing dates? ☐
4. Is the priority date acceptable in view of mandatory filing dates? ☐
5. See adjudication Memo #1 and #4 to determine if a permit is required. ☐
6. (a) Is a source entered? ☐
7. (b) Is a tributary to entered? (if required) ☐ N/A
8. Is the legal description of the p.d. sufficient? ☐
9. Is there a description of the diverting works? ☐
10. Are the water uses appropriate for the farm? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. ☐
11. Is the period of use included? ☐
12. Is a quantity claimed for each use? ☐
13. Is a total quantity claimed entered? ☐
14. Is required is a consumptive use entered? ☐ N/A
15. Is the consumptive use correct? ☐ N/A
16. Are the non-irrigation uses listed properly? Is this claim is on the short form, and more than one domestic use is listed, single owner-ship must be stated. If not under single ownership, see adjudication Memo #4. ☐ N/A
17. Is (are) the place(s) of use and purpose(s) indicated? ☐
18. Is (are) the county(ies) entered? ☐
19. Is the ownership of p.d. checked? ☐
20. Are other water rights listed or "none" indicated? ☐
21. Is required, are remarks correct? (If the claimant does not own the place of use, authority for listing the claim must be explained in the remarks.) ☐ N/A
22. Is the basis of the claim indicated? ☐
23. Is the claimant requested a monthly locked sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) ☐ N/A
24. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block. ☐
25. Has the claim been signed, sealed, and dated by a notary? ☐
26. Was this claim filed on time, or was an extension granted? ☐
27. Is the fee enclosed correct? ☐ Exempt
28. Is this claim based on an existing water right, has the identification number been entered? ☐ N/A
29. Should this claim be data entered? ☐

Claim checked by: JX

Date: 12-11-90

Claim must be returned to claimant: ☐

Claimant must be notified of adjudication: ☐

Remarks Prepared by:

Date:

Checked by:

Date:

Claim data entered by:

Date:

Sent to claimant by:

Date:

Comments: 60 #1 + 7A send D.E.V.

MICROFILMED

APR 19 1994

FEBRUARY 12, 1993

JANOA T COMBS
RT 1 BOX 194B
SALMON ID 83467

RE: DOMESTIC ADJUDICATION NOTICE A75-10584

Dear CLAIMANT:

Please find enclosed a computer generated copy of your Notice of Claim to a Water Right, A75-10584. In review of your original claim, the following discrepancy was noted.

Items #6 and #7 now indicates water use in the amount of 0.04cfs for Domestic purposes which is consistent with usual and customary consumption for this need. If you feel 0.04cfs is insufficient for your need you will be required to provide proof justifying the additional requirement.

Review the Notice for accuracy. In a few instances, (Items) modifications were made by the Department. Should you determine certain items need to be changed, make the necessary changes on this form, sign it, having your signature notarized, and return it to this office by March 15, 1993. If there are no changes simply keep this Notice for your records.

If you should have any questions regarding this matter please feel free to contact me at (208) 525-7161.

Respectfully submitted,

Allen B. Ruberry
Sr. Water Agent - Adjudications

Enclosures: Notice of Claim A75-10584

MICROFILMED

APR 19 1994

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A75-10584**
Date Received: 2/12/1993
Receipt No: E014296
Received By: _____

AMENDED

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

AMENDED

1. Name: JANOA T COMBS
Address: RT 1 BOX 194B
SALMON ID

208-756-4713

83467

2. Date of Priority: MAY 25, 1979

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
21N	22E	19	SW	SE			LEMHI

5. Description of diverting works:
32' WELL, 6" CASING, 1/2HP PUMP PIPED TO HOUSE.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC, 1 HOME.

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
21N	22E	19	SW	SE		DOMEST	

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
CONSUMPTION DROPPED FROM 0.07cfs TO 0.04cfs BASED ON THE SINGLE
DOMESTIC HOUSEHOLD DEFINITION.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

DATE: 10/28/98
PAGE: 1

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

RECEIVED
OCT 28 1998
Department of Water Resources

1. Water Right or Adjudication Claim No(s): 75-10584
2. The following **REQUIRED** information must be submitted with this form:
- A. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water rights or claims in question, **WITH ATTACHED LEGAL DESCRIPTION.**
AND
B. **PLAT OF PROPERTY** or **SURVEY MAP** for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)
OR
C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency **AERIAL PHOTO** with irrigated acres outlined and point(s) of diversion clearly marked.

3. Name and Address of Former Owner/Claimant JANOA T COMBS
PO BOX 612, SALMON, IDAHO 83467
4. New Owner/Claimant(s) CHARLES W SPRINGER JR
New Mailing Address RR1 BOX 194-B, SALMON, IDAHO 83467
City, State and ZIP Code SALMON, IDAHO 83467
New Telephone Number (208) 756-8476

5. Date you acquired the property Aug 2, 1996
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.

Number of acres you irrigate _____ Number and type of stock _____

Diversion rate in CFS _____ Number of homes _____ Other uses _____

If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Owner or Claimant(s) Charles W Springer Jr

Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign this form.

8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims.

Warranty Deed

For Value Received

JANICE A. PISANO, A SINGLE PERSON

the grantor, does hereby grant, bargain, sell and convey unto

CHARLES W. SPRINGER, JR., A SINGLE PERSON

whose current address is

2448 CHAVER STREET
CLEARWATER, FL 34625

the grantee, the following described premises, in LEEMH

County Idaho, to wit:

SEE ATTACHED EXHIBIT "A"

230715

State of Idaho)
County of Lemhi

SS No. _____

This instrument was filed for record at the request
of Alliance Title

at 2:11 o'clock P.m. Aug 2 19 96

and duly filmed and indexed in the records of Lemhi
County

Alberta Wiederrick
Ex-Officio Recorder

By Jane L. Adams Deputy

Fee 6.00

Return to Alliance Title

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, his heirs and assigns forever; And the said Grantor does hereby covenant to and with the said Grantee, that s/he is the owner in fee simple of said premises; that they are free from all incumbrances

and that s/he will warrant and defend the same from all lawful claims whatsoever.

Dated: JULY 26, 1996

Janice A. Pisano
JANICE A. PISANO

STATE OF IDAHO, COUNTY OF Ada
On this 26th day of July, 19 96
before me, a notary public in and for said State, personally appeared

JANICE A. PISANO

known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that s/he executed the same.

Dennis Irene Moore
Notary Public

Residing at Eagle, Idaho
Comm. Expires 4-24-2001



EXHIBIT "A"

A FRACTION OF LOT 4 AND 5 IN BLOCK 1 OF MOUNTAIN VIEW
ACRES FIRST ADDITION AS RECORDED IN BOOK 2 OF PLATS AT PAGE
NO. 23, RECORDS OF LEMHI COUNTY, IDAHO:

COMMENCING AT THE NORTHEAST CORNER OF SAID LOT 5, BLOCK
1, SAID POINT ALSO BEING THE POINT OF BEGINNING;

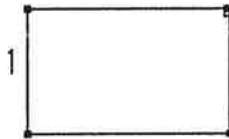
THENCE WEST 208.71 FEET;

THENCE SOUTH 130.29 FEET.

THENCE EAST 208.71 FEET TO A POINT ON THE WESTERLY SIDE
OF HAMMOND DRIVE;

THENCE NORTH 130.29 FEET TO THE POINT OF BEGINNING...

Plat of Deed Calls for: T#2045



T#2045	 AREA	.. CLOSING ERROR ..
Scale : 200 ft/in	Acres : 0.624	Bearing: CLOSED
North Shift: +0	Sq. Feet : 27193	Feet : 0.00
East Shift : +0	Sq. Meters: 2526.3	Meters : 0.000
DMS Rotated: +000.0000	Perimeter : 678.00	Precision: 1/999999

1. N90.00W 208.71
2. S0.00E 130.29
3. N90.00E 208.71
4. N0.00E 130.29

MR. SPRINGER was in the office and requested we check ac his acreage. Entered his legal in the PC and found it to be .624 acres. Told MR. SPRINGER that we would correct his acreage. 12-13-96



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

October 20, 1998

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

CHARLES W SPRINGER JR
RT 1 BOX 194B
SALMON ID 83467

Re: Snake River Basin Adjudication (SRBA)
Water Right No. 75-10584

Dear Claimant(s):

We have been advised you may be the new owner(s) of the property with the water right referenced above.

Before we can modify our records to reflect your new ownership of the water right referenced above, we need Form 42-248/42-1409(6) completed. This form is enclosed for your use. Please return the form, documentation and proof of domestic use to me attention at this office no later than November 6, 1998.

Please call this office toll-free at 1/800-451-4129 if you have any questions.

Sincerely,

Judy Givens
Clerical Specialist
Adjudication Bureau

/jg

Encl: Form 42-248/42-1409(6)
Water Right Profile Report

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: FEB-12-1998

PAGE: A-89

RIGHT NUMBER: 75-10584

NAME & ADDRESS: ~~JANOA T COMBS~~ Charles W. Springer JR.
RT 1 BOX 194B
SALMON ID 83467

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

PRIORITY DATE: 05/25/1979

POINT OF DIVERSION: T21N R22E S19 NWSWSE Within LEMHI County

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC DOMESTIC, 1 HOME.	01-01 12-31	0.04 CFS

PLACE OF USE: DOMESTIC Within LEMHI County
T21N R22E S19 NWSWSE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

CONSUMPTION DROPPED FROM 0.07cfs TO 0.04cfs BASED ON THE SINGLE
DOMESTIC HOUSEHOLD DEFINITION.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

Scott Belknap
2 West UTER

Verified by Robert E. Zide Date: 9/29/98

Verification Source: Lemhi Co. Assessor