

Returned Insufficient address

01/08/2007

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 75-10528

NAME AND ADDRESS: BERNICE EVANS
SALMON ID 83467

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.040 CFS

The quantity of water under this right shall not exceed 13,000 gallons per day.

PRIORITY DATE: 05/01/1960

POINT OF
DIVERSION: T21N R22E S18 NESENE Within LEMHI County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

DOMESTIC

1/01 12/31

0.040 CFS

PLACE OF USE: DOMESTIC in LEMHI County

T21N R22E S18 SENE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

The quantity of water decreed for this water right is not a determination of historical beneficial use.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use



State of Idaho

DEPARTMENT OF WATER RESOURCES

Northern Region, 1910 Northwest Blvd. Suite 210, Coeur d'Alene, Idaho 83814-2615

Phone: (208) 769-1450

Fax: (208) 769-1454

Web Site: www.idwr.idaho.gov

JAMES E. RISCH
Governor

KARL J. DREHER
Director

August 10, 2006

Stanley & Bonnie Jensen
PO Box 211
Salmon, ID 83467

RE: 75-10527 & 75-10528

Dear Mr. & Mrs. Jensen:

On April 24, 1990, you submitted a Notice of Claim in the Snake River Adjudication. It lists domestic use in Section 3 Township 36N Range 2E. You are the owner of record for these rights. We searched the Lemhi County tax lot information and we cannot find that you own property in that section. Would you please provide us with the parcel number?

Sincerely,

Kenneth Knoblock
Water Resources Agent

SCANNED

SEP 26 2001

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. A75-10528

Date Received _____

Receipt Number E014205RECEIVED NOTICE OF CLAIM
TO A
WATER RIGHT

MAY - 5 1990

Department of Water Resources
Eastern District Office

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day.Department of Water Resources
Eastern District Office

APR 26 1990

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) Bernice Evans Phone () _____Mailing Address Salmon, Idaho Zip 834672. Date of Priority (Only one per claim) May 1, 1960 Month/Day/Year3. Source of water supply (Check one) (☒ Groundwater or Other () (a) _____
which is tributary to (b) _____ Name or kind of source4. Location of point of diversion is: Township 21 N Range 22 ESection 18 , NE 1/4 of SE 1/4 of NE 1/4, Govt. Lot _____, ECounty of Lemhi

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. 30 foot well with 6 inch casing with surface pump and pressure tank plumbed in for household use

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For Domestic purposes from 1-1 Month/Day to 12-31 Month/Day amount 0.04 (cfs)
(Both dates are inclusive)

For _____ purposes from _____ to _____ amount _____

7. Total quantity claimed 0.04 (cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) 1 household domestic use

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APR 19 1994

House Well



10. Place of use is: Township: 21 N Range 22 E
Section 18, SE 1/4 of NE 1/4, Govt. Lot _____, B.M.,
for (Circle One) Domestic Stock Domestic and Stock
Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? Lombi

12. Do you own the property listed above as place of use? Yes ☒ No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
() None or another outside for irrigation & stock water

14. Remarks: also ditch irrigation from Ranney Irrigation Canal

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments ☒ 2

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Bernice Evans by Shyllis Evans, Guardian/Conservator Date ☒ 4-24-90
Date _____

For Organizations: I do solemnly swear or affirm that I am Guardian/Conservator
of Bernice Evans Title _____, that I have signed the foregoing
document in the space below as Guardian/Conservator of Bernice Evans
Title _____ Organization _____
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Shyllis Evans Date 4-24-90

Title and Organization Guardian/Conservator for Bernice Evans

State of Colorado)
County of Denver)

SS. **NOTARIZATION REQUIRED FOR EACH CLAIM**

Subscribed and sworn (or affirmed) before me this 24th day of April 19 90

SEAL

Notary Public Jean M. Redeker

Residing at 3020 South Madison

My Commission Expires My Commission Expires July 30, 1990

Last Name _____ Ident No. _____

Copies: White-State, Yellow-Claimant **MICROFILMED**
APR 19 1994

House well

Jordan P. Smith
Attorney at Law
807 Main Street
Salmon, ID 83467
(208) 756-2257

APR 25 1990

Department of Water Resources
Eastern District Office

RECEIVED
I, A _____, Notary Public for the State of Idaho, in and for
the County of Lemhi, do hereby certify that this is a true
and correct copy of this instrument, which is on file in
this office.
IN WITNESS WHEREOF, I have hereunto set my
hand and official seal of the State of Idaho, this
_____ day of _____, 1990.

Notary Public
by _____
Deputy

POOR ORIGINAL

IN THE DISTRICT COURT OF THE SEVENTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF LEMHI
(MAGISTRATE DIVISION)

IN THE MATTER OF THE ESTATE OF)
BERNICE E. EVANS,)
A Protected Person.)

CASE NO. G 241
APPOINTMENT OF GUARDIAN/CONSERVATOR

Upon consideration of the Petition for Appointment of Guardian and Con-
servator filed by Phyllis Evans, on January 19, 1990, the Court finds, upon
hearing, that a qualified person has petitioned for appointment as
Guardian/Conservator of BERNICE E. EVANS, that venue is proper, that required
notices were given, that all requirements for appointment under the Idaho Uni-
form Probate Code have been met, and that the best interests and welfare of
BERNICE E. EVANS will be served by the appointment of Phyllis Evans as
Guardian/Conservator.

Therefore, Phyllis Evans is hereby appointed Guardian/Conservator of
BERNICE E. EVANS, to act without bond, and upon qualification and acceptance,
letters of guardianship/conservatorship shall be issued to the said
Guardian/Conservator.

DATED: February 12, 1990.


Frederick H. Snook, Magistrate

APPOINTMENT OF GUARDIAN/CONSERVATOR

MICROFILMED
APR 19 1994

1/15/1989

CLAIM IDENT. NO. A75-10528

CLAIMANT'S NAME EVANS

DATE RECEIVED 5 May 1990 CR # 130

AMOUNT \$ 25.00

1. Is the name and address complete with zip code?
2. Is a nationality data entered?
3. Is the nationality data acceptable in view of mandatory filing dates?
4. See adjudication Memos #1 and #4 to determine if a fee is required.

5. (a) Is a source entered?
- (b) Is a tributary to entered? (if required)

POOR ORIGINAL

6. Is the legal description of the p.d. sufficient?
7. Is there a description of the diverting works?

8. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or in-stream stockwater must use long form.

- Is the period of use included?
- Is a quantity claimed for each use?

7. Is a total quantity claimed entered?

8. If required is a consumptive use entered?

- Is the consumptive use correct?

9. Are the non-irrigation uses listed properly? Is this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see adjudication Memo # 4.

10. Is (are) the place(s) of use and purpose(s) indicated?

11. Is (are) the country(ies) entered?

12. Is the ownership of p.d. checked?

13. Are other water rights listed or "done" indicated?

14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.)

15. Is the basis of the claim indicated?

16. Is the claimant requested a monthly locker sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.)

17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block.

18. Has the claim been signed, sealed, and dated by a notary?

19. Was this claim filed on time, or was an extension granted?

20. Is the fee enclosed correct?

21. Is this claim is based on an existing water right, has the identification number been entered?

22. Should this claim be data entered?

Claim checked by: Jx

Date: 12-6-90

Claim must be returned to claimant:

Claimant must be notified of modifications:

Benefit prepared by: Keiser
 Claim data entered by:
 Sent to claimant by:

Date: 7 May 1990
 Date:
 Date:

Checked by:

Date:

Comments:

MICROFILMED

APR 19 1994

EO14205

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A75-10528
Date Received: 3/18/1993
Receipt No: E014205
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: BERNICE EVANS
Address:

SALMON ID

83467

2. Date of Priority: MAY 1, 1960

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
21N	22E	18	NE	SE	NE		LEMHI

5. Description of diverting works:
30' DEEP; 6" CASING; SURFACE PMP; PRESS TANK

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC, 1 HOME

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
21N	22E	18	SE	NE		DOMEST	

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

WELL FOR IRR. AND STOCK; RAMEY IRR. CANAL DITCH WATER

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____