

11/20/2006

**NOTICE OF ERROR
REPLY**

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: 12/13/2006

Water right number: 75-10397

DANIEL GRABOWSKA
804 10TH ST.
SALMON ID 83467

ALISA GRABOWSKA
804 10TH ST.
SALMON ID 83467

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

RECEIVED

DEC 13 2006

IDWR/North

☒ I AGREE with this proposed recommendation: no changes need to be made.

DATE:

12/2/06

SIGNATURE:

[Signature]

Please print your name:

Daniel F. Grabowska

IDWR Regional Office, 7600 Mineral Drive, Suite 100, Coeur D' Alene, ID 83815, 2087622800

SCANNED
DEC 11 2006



State of Idaho

DEPARTMENT OF WATER RESOURCES

Northern Region, 1910 Northwest Blvd. Suite 210, Coeur d'Alene, Idaho 83814-2615

Phone: (208) 769-1450

Fax: (208) 769-1454

Web Site: www.idwr.idaho.gov

JAMES E. RISCH
Governor

KARL J. DREHER
Director

August 9, 2006

Daniel Grabowski
804 10th Street
Salmon, ID 83467

RE: 75-10397

Dear Mr. Grabowski:

On May 1, 1990, Donna Plummer submitted a Notice of Claim in the Snake River Adjudication. We searched the Lemhi County tax lot information and it appears that you may now own the property. If you do own the property, and the water is still being used, and you want your name in the final recommendation, then you need to file a change in water right ownership form and mail it to this office. Be sure to include a copy of the warranty deed or other document as described in item 2. B.

Sincerely,

Kenneth Knoblock
Water Resources Agent

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED
AUG 25 2006
IDWR/North

- Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
A75-10397					

2. The following **REQUIRED** information must be submitted with this form:

A. ~~The appropriate FILING FEE. See instructions for fee amounts.~~

B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.

C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
 PLAT OF PROPERTY or SURVEY MAP clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The AERIAL PHOTO should be submitted in place of the PLAT OF PROPERTY or SURVEY MAP.

3. Name and Address of Former Owner/Claimant(s)

Donna L Plummer

Box 933 Salmon, ID 83467

4. New Owner/Claimant(s)

Daniel Grabowski and Alisa Grabowski

Name Connector (Check one): ☒ and, ☐ or, ☐ and/or

New Mailing Address

804 10th St

City, State and ZIP Code

Salmon, ID 83467

New Telephone Number

(208) 756-2598

5. Date you acquired the property

Feb. 2003

Signature of New Owner(s) or Claimant(s)
 (include title if applicable)

Daniel Grabowski

Alisa Grabowski Alisa



SPECIAL CORPORATE WARRANTY DEED

RECEIVED
AUG 25 2006
IDWR/North

FOR VALUE RECEIVED,

Federal Home Loan Mortgage Corporation, organized and existing under the laws of the United States of America
a corporation duly organized and existing under the laws of the State of Idaho, grantor, does hereby Grant, Bargain, Sell
and Convey unto

Daniel F. Grabowska and Alisa D. Grabowska, husband and wife

whose address is: 804 10th Street, Salmon, ID 83467
grantee, the following described real estate, to-wit:

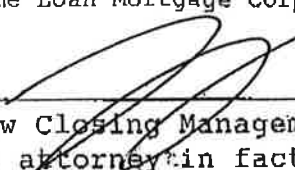
Lots 5,6,7 and 8 in Block 2 of ARLINGTON HEIGHTS, City of
Salmon, County of Lemhi, State of Idaho.

SUBJECT TO current years taxes, irrigation district assessment, public utility easements, subdivision restrictions and
U.S. patent reservations.

TO HAVE AND TO HOLD The said premises, with their appurtenances unto the said Grantee, his heirs and assigns
forever. And the said Grantor does hereby covenant to and with the said Grantee, that it is the owner in a fee simple of
said premises; that they are free from all encumbrances and that it will warrant and defend the same from all lawful claims
whatsoever, except as to the reservations from and exceptions to warranty when the claim is by, through or under Grantor,
but not otherwise.

IN WITNESS WHEREOF, The Grantor, pursuant to a resolution of its Board of Directors has caused its corporate
name to be hereunto subscribed by its President this day of February, 2003

Federal Home Loan Mortgage Corporation

By  Burrow Closing Management Corporation
as attorney in fact

State of Idaho)
County of Lemhi) SS No. 250541

This Instrument was filed for record at the request
of Lemhi Title

at 3:00 o'clock p.m. 21 Feb 2003

and duly filmed and indexed in the records of Lemhi
County

Terri J. Morton
Ex-Officio Recorder

By Baumer Deputy

Fee 3.00

Return to _____

STATE OF CALIFORNIA)
: SS
COUNTY OF ORANGE)

On This 19 day of February, in the year 2003, before me, a
Notary Public in and for said State, personally appeared Julio Gonzalez
of Burrow Closing Management Corporation, known or identified to me to be the
person whose name is subscribed to the within Instrument as the attorney-in-fact

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

12/01/98 12:04:08
Page 1

Water Right Number - R75-10397

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
PLUMMER

DONNA L

1 - P O BOX 933

2 -

3 -

City- SALMON

State- ID Zip- 83467

Phone - 208-756-2082

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
07/15/1974 15 EASTERN J - BENEFICIAL USE

+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
GROUNDWATER

+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County

21N 21E 1 NE NE (59) LEMHI

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume

43 - DOMESTIC 01/01 12/31 0.040

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
0.040 0.0

+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County

21N 21E 1 NE NE 43 DOMESTIC (59) LEMHI

Total Acres:

+ - - Diversion Means - 35' WELL, HAND DUG BARRELL CASED, SURFACE PUMP-IRRIGATION.

+ - - Non-Irrigation Use - 1 HOME

+ - - Other Rights for Same Use -

+ - - - - Remarks - - - - - +

EXP PROPERTY ALSO KNOWN AS LKOTS, 5,6,7, & 8, BLOCK 2, ARLINGTON
HEIGHTS SUBDIVISION

+ - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers Found

+ - - - - Conditions of Approval - - - - - +

N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
- DETERMINATION OF HISTORICAL BENEFICIAL USE.
N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
- GALLONS PER DAY.

Page 2

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 12/01/1998	Old Judicial District	-
Claim Received Date	- 05/01/1990	Last Amended Date	- 02/02/1993	Temporary Right	- P
		Receipt Number	- E013919	Water District	-
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	-	Presumption Flag	-
				Notice of Error Flag	-

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: FEB-12-1998

PAGE: A-55

RIGHT NUMBER: 75-10397

NAME & ADDRESS: DONNA L PLUMMER
P O BOX 933
SALMON ID 83467

*Coli Travis Aldous
Amy Marie Aldous
804 10th Street
Salmon Id 83467*

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

PRIORITY DATE: 07/15/1974

POINT OF DIVERSION: T21N R21E S01 NENE Within LEMHI County

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC SINGLE DOMESTIC HOUSEHOLD	01-01 12-31	0.04 CFS

PLACE OF USE: DOMESTIC Within LEMHI County
T21N R21E S01 NENE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

LEGAL DESCRIPTION VERIFIED THRU LEMHI CO. ASSESSOR'S OFFICE.
ARLINGTON HEIGHTS SUBDIV., BLK 2, LOTS 5,6,7,8.
T21N, R21E, SEC.1, NENE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

Verified by Robert E. Jantz Date: 9/28/98

Verification Source: Lemhi Co. Assessor



State of Idaho

DEPARTMENT

1301 North Orchard Street

Phone: (208) 327-7900

OF WATER RESOURCES

t, P.O. Box 83720, Boise, Idaho 83720-0098

FAX: (208) 327-7866

October 20, 1998

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

CABI TRAVIS ALDOUS

AMY MARIE ALDOUS

804 10th ST

SALMON ID 83467

Re: Snake River Basin Adjudication (SRBA)
Water Right No. 75-10397

Dear Claimant(s):

We have been advised you may be the new owner(s) of the property with the water right referenced above.

Before we can modify our records to reflect your new ownership of the water right referenced above, we need Form 42-248/42-1409(6) completed. This form is enclosed for your use. Please return the form, documentation and proof of domestic use to me attention at this office no later than November 6, 1998.

Please call this office toll-free at 1/800-451-4129 if you have any questions.

Sincerely,

Judy Givens
Clerical Specialist
Adjudication Bureau

/jg

Encl: Form 42-248/42-1409(6)
Water Right Profile Report

SCANNED

SEP 26 2001

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

CIVIL CASE NUMBER: 39576

Identification No. 175-10397

Date Received 5/1/90

Receipt Number E013919

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

NOTICE OF CLAIM TO A WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day.

Filing Fee \$25

RECEIVED

MAY -1 1990

Department of Water Resources
Eastern District Office

Please type or print clearly

1. Name of Claimant (s) DONNA L. PLUMMER Phone (208) 756-2082

Mailing Address Box 933 SALMON, IDAHO Zip 83467

2. Date of Priority (Only one per claim) July 15, 1974 Month/Day/Year

3. Source of water supply (Check one) ☒ Groundwater or Other () (a) _____

which is tributary to (b) _____ Name or kind of source

4. Location of point of diversion is: Township 21 N Range 22

Section 10, NW 1/4 of NE 1/4 of NW 1/4, Govt. Lot _____, Bl _____

County of Lemhi county

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well.

Well, 35 Feet deep - BARRELL CASTED HAND dug
SURFACE PUMP - IRRIGATION

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For Domestic purposes from JAN 1 to DEC 31 amount 0.02 (cfs)
(Both dates are inclusive)

For _____ purposes from _____ to _____ amount _____

7. Total quantity claimed 0.02 (cfs)

8. Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) domestic LAWN + GARDEN SPRINKLING

A7510397



APR 19 1994

10. Place of use is: Township: 21 N. Range 22 E
Section 6 NW 1/4 of NE 1/4, Govt. Lot B.M.,
for (Circle One) Domestic Stock Domestic and Stock
Additional places of use, if any

11. In which county (ies) are lands listed above as place of use located? Lemhi
12. Do you own the property listed above as place of use? Yes X No
If your answer is No, describe in Remarks below the authority you have to claim this water right.
13. Describe any other water rights used at the same place and for the same purposes as described above.
() None or City Water

14. Remarks: ARLINGTON Hts - Block 2
Lots 5-6-7-8

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree
Court Decree Date Plaintiff vs Defendant
If applicable provide IDWR Water Right Number

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.
Signature of Claimant (s) Dan L. Plummer Date 4-18-90

For Organizations: I do solemnly swear or affirm that I am Title
of Organization , that I have signed the foregoing document in the space below as Title of Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Date
Title and Organization
State of Idaho/or)
County of ADA) SS.

Subscribed and sworn (or affirmed) before me this 18th day of April 19 90
SEAL

Notary Public Ron Howerton
Residing at
My Commission Expires
Ron Howerton
Residing at Boise, Idaho
My Commission Expires December 8, 1994
Copies: White-State, Yellow-Claimant

Last Name Ident No.

MICROFILMED
APR 19 1994

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A75-10397**
Date Received: 2/ 2/1993
Receipt No: E013919
Received By: _____

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: DONNA L. PLUMMER 208-756-2082
Address: P O BOX 933
SALMON ID 83467

2. Date of Priority: JUL 15, 1974

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
21N	21E	1	NE	NE	NE		LEMHI

5. Description of diverting works:
35' WELL, HAND DUG BARRELL CASED, SURFACE PUMP-IRRIGATION.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
SINGLE DOMESTIC HOUSEHOLD, LAWN AND GARDEN SPRINKLING.

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
21N	21E	1	NE	NE		DOMEST	

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

LEGAL DESCRIPTION VERIFIED THRU LEMHI CO. ASSESSOR'S OFFICE.
ARLINGTON HEIGHTS SUBDIV., BLK 2, LOTS 5,6,7,8.
T21N, R21E, SEC.1, NENE.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

POST ORIGINAL

35

36

3

32

V

S

P

NP



2

CANYON

P

P

P

11

12

8

RIVER

P

V

P

P

P

14

13

18

P

V

P

P

P

V

APR 19 1994

MON

CONVERSATION MEMORANDUM

DATE FEB. 2, 1993

FILE A75-10397

NAME OF PARTY DONNA L. PLUMMER

EMPLOYEE ABR

RE: Spoke to Lumbi Co. Assessor's Office (Bud) to CLARIFY LEGAL
DESCRIPTION:- NOW, AS LISTED, ITS 21N, 22E, SEC. 6, NW 1/4 NW,
ACCORDING TO THE ASSESSORS RECORDS ITS 21N, 21E, SEC. 1, N1/2 NE,
CLAIM MODIFIED ACCORDINGLY.

Now owned by Daniel Grapowski
804 10th Street
Salem 97467

RP0039002005A1

MICROFILMED

APR 19 1994

February 10, 1993

Donna L. Plummer
PO Box 933
Salmon, ID 83467

RE: Domestic Adjudication Notice: A75-10397

Dear Ms. Plummer:

Please find enclosed a computer generated copy of your Notice of Claim to a Water Right, A75-10397. In review of your original claim, the following two discrepancies were noted:

The legal description of the Point of Diversion, Item #4, and the Place of Use, Item #10 did not correlate. The Lemhi County Assessor's Office has been contacted to verify the legal description of your property by 1/4, 1/4 section. The legal description for the Point of Diversion now indicates T21N, R21E, Sec. 1, NENE.

Typical water use for one house with up to 1/2 acre of lawn and garden irrigation is 0.04 cfs (18 gallons per minute). Your claim has been increased from 0.02 cfs to 0.04 cfs, in Item #6.

Should you concur with these modifications, simply keep the enclosed notice for your records. To change items on the Notice, line through the incorrect information, write in the correct information, then sign the form in the presence of a Notary and return it to this office.

If you have questions regarding this matter, please call (208) 525-7161.

Respectfully submitted,

ALLEN B. RUBERRY
Senior Water Agent - Adjudications

ABR/jrg

Enclosure: Notice of Claim A75-10397

MICROFILMED
APR 19 1994