

11/20/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 75-7139
NAME AND ADDRESS: TOWER ROCK MOBILE PARK
PO BOX 5794
BAKERSFIELD CA 93388
SOURCE: GROUND WATER TRIBUTARY:
QUANTITY: 0.080 CFS
10.20 AFY
PRIORITY DATE: 05/21/1979
POINT OF DIVERSION:
T23N R22E S19 NENW Lot 1 Within LEMHI County
The issuance of this right does not grant any right-of-way or easement
across the land of another.

PURPOSE AND
PERIOD OF USE:

	<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
	DOMESTIC	1/01 12/31	0.080 CFS 10.20 AFY
PLACE OF USE:	<u>DOMESTIC in LEMHI County</u>		
	T23N R22E S19 Lot 1 NENW		

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM -



State of Idaho

DEPARTMENT OF WATER RESOURCES

7600 Mineral Drive, Suite 100 • Coeur d'Alene, Idaho 83815

Phone: (208) 762-2800 • Fax: (208) 762-2819 • Web Site: www.idwr.idaho.gov

NORTHERN REGION

C. L. "BUTCH" OTTER
Governor

DAVID R. TUTHILL, JR.
Interim Director

February 14, 2007

SCANNED
FEB 14 2007

Robert Hallen
P.O. Box 243
Carmen, ID 83462

Re: 75-7139

Dear Robert:

We have sent to the Snake River Basin Adjudication Court our recommendation of the enclosed water right. We have received information that you may now own the property and the associated water right. If you do own the property, then you need to file a change in water right ownership form and mail it to this office. Be sure to include a copy of the warranty deed or other document as described in item 2. B.

Sincerely,

A handwritten signature in black ink, appearing to read 'Knoblock', is written over a horizontal line.

Kenneth Knoblock
Water Rights Supervisor

KK: cm

Encl.

11/20/2006

**NOTICE OF ERROR
REPLY**

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: 12/13/2006

Water right number: 75-7139

TOWER ROCK MOBILE PARK

PO BOX 5794

BAKERSFIELD CA 93388

Telephone Number: (805)323-2036

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

 I AGREE with this proposed recommendation: no changes need to be made.

DATE: _____ SIGNATURE: _____

Please print your name: _____

IDWR Regional Office, 7600 Mineral Drive, Suite 100, Coeur D' Alene, ID 83815, 2087622800

Robert Hallen
Box 243
Carmen, ID 83416
Pugh

SCANNED

SEP 26 2001

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. A75-07139

Date Received 4/27/96

Receipt Number EO13774

OK#204 25th

NOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day.

Department of Water Resources
Eastern District Office

APR 27 1990

RECEIVED

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) Tower Rock Mobile PARK Phone (805) 323-2036

Mailing Address P.O. Box 5794, Bakersfield, Calif Zip 93388

2. Date of Priority (Only one per claim) MAY 21, 1979 Month/Day/Year

3. Source of water supply (Check one) (X) Groundwater or Other () (a) _____
which is tributary to (b) _____ Name or kind of source

4. Location of point of diversion is: Township 23 N Range 22 E
Section 19 NE 1/4 of NW 1/4 of _____ 1/4, Govt. Lot 1 B
County of Lemhi

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the date changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and th. of each well. Well, 8" casing, 45 feet deep, 1 1/2 HP - Surface pump
Rated 100 gpm, w/ 315 gal Storage Tank

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For Domestic purposes from 1-1 Month/Day to 12-31 Month/Day amount 0.08 (cfs)
(Both dates are inclusive)

For _____ purposes from _____ to _____ amount _____

7. Total quantity claimed 0.08 (cfs)

8. Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) 17 units (max) - last year Aug 6 units

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DEC 15 1992

A7507139



10. Place of use is: Township: 23 N Range 22 E
Section 19, NE 1/4 of NW 1/4, Govt. Lot 1, B.M.,
for (Circle One) Domestic Stock Domestic and Stock
Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? Lemhi

12. Do you own the property listed above as place of use? Yes No
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
() None or _____

14. Remarks: Attached = Letter dated 3-15-84 from Dept. of Wtr. Resources
Confirming Permit #75-7139, Copy of "Water Right License"

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number 75-7139

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments 2

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____ Date _____
_____ Date _____

For Organizations: I do solemnly swear or affirm that I am Owner
of Tower Rock Mobile Park, that I have signed the foregoing
document in the space below as Owner of Tower Rock Mobile Park
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent George W. Garrison Date 4/23/90
Title and Organization Owner, Tower Rock

State of Idaho/or CALIFORNIA)

County of KERN)

SS.

NOTARIZATION REQUIRED FOR EACH CLAIM

Subscribed and sworn (or affirmed) before me this 23rd day of April 19 90



Notary Public Diana Kay Payne

Residing at 8009 Cold Spring Ct. Chico, Calif 95313

My Commission Expires July 24, 1992

Last Name TAYNE Ident No. 553-64-2449

Copies: White-State, Yellow-Claimant

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DEC 15 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A75-07139
Date Received: 6/18/1990
Receipt No: E013774
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: TOWER ROCK MOBILE PARK 805-323-2036
Address: PO BOX 5794
BAKERSFIELD, CA 93388

2. Date of Priority: MAY 21, 1979

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
23N	22E	19	NE	NW		1	LEMHI

5. Description of diverting works:
WELL, PUMP & PIPELINE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.080		10.20

7. Total Quantity Appropriated is:
0.080 C.F.S. (and/or) 10.20 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/17 HOMES.

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
23N	22E	19	NE	NW	1	DOMEST	

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

March 15, 1984

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

RE: Permit No. 75-7139

Tower Rock Mobile Park
Star Route
Carmen, ID 83462

Gentlemen:

A representative of this Department has made an examination of the works covered by your Permit No. 75-7139, and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: 0.08 cfs Source: groundwater

The maximum quantity diverted shall not exceed 10.2 acre feet
per year.

Point(s) of diversion: Gov. Lot 1(N $\frac{1}{4}$ NW $\frac{1}{4}$) Sec. 19, Twp 23N, Rge 22E

Beneficial Use: Domestic use for 17 units within Lot 1(N $\frac{1}{4}$ NW $\frac{1}{4}$) Sec. 19,
Twp 23N, Rge 22E

Priority date established: May 21, 1979

Conditions (if any):

If you do not concur with these findings, please contact us within 10 days, otherwise a water license will be issued as set forth above.

Sincerely,


JIM JOHNSON
Water Distribution Supervisor

JJ:sc

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DEC 15 1992

State of Idaho

Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 75-7139 Priority May 21, 1979 Amount 0.08 cfs

THIS IS TO CERTIFY, that Tower Rock Mobile Park
of Carmen, Idaho, has complied with the terms and conditions of Permit
No. 75-7139 issued pursuant to Application for Permit dated May 21, 1979,
and has submitted proof to the Department of Water Resources on June 4, 1980,
that he has applied water to a beneficial use - an examination by the Department indicates that the works have a
capacity for the diversion of 0.08 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Domestic	from January 1 to December 31	at 0.08 cfs and	10.2 acre feet
(17 Units)	from _____ to _____	at _____ cfs and	_____
	from _____ to _____	at _____ cfs and	_____

(both dates inclusive)

Subject, however, to the condition that no more than 0.08 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed