

SCANNED

SEP 26 2000

Form No. 2-1409 (2) b 6/89

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

CIVIL CASE NUMBER: 39576

Identification No. A75-07076

Date Received

Receipt Number E014790

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

NOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day.

RECEIVED

MAY - 2 1990

Department of Water Resources
Eastern District Office

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) FRANCES MARIE CRAWSHAW Phone (208) 756-3869

Mailing Address P.O. Box 190 CARMEN, Idaho Zip 83462-0190

2. Date of Priority (Only one per claim) 4-1-82 Month/Day/Year

3. Source of water supply (Check one) () Groundwater or Other () (a) Groundwater
which is tributary to (b) _____
Name or kind of source

4. Location of point of diversion is: Township 22 N Range 22 E
Section 8 1/4 of NE 1/4 of 7 1/4, Govt. Lot Lemhi BM
County of Lemhi

Additional points of diversion if any: Location of point of diversion is

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. Well - 6 inch casing 22 feet

1/2 Hp motor on a Myers Centrifugal pump.

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For JAN 1 purposes from Dec 31 to _____ amount 0.04 (cfs)
(Both dates are inclusive)
For _____ purposes from _____ to _____ amount _____

7. Total quantity claimed 0.04 (cfs)

8. Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) Domestic Single ownership

A7507076



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10. Place of use is: Township: 22N Range 22E
Section SE, NE 1/4 of 7 1/4, Govt. Lot Lemhi B.M.,
for (Circle One) Domestic Stock Domestic and Stock
Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? Lemhi

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
() None or _____

14. Remarks: 22 feet 6" - domestic well for Hank (Home) -

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number 75-7076 approved 4-1-82

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Francis M. Crawshaw Date 4-30-90

_____ Date _____

For Organizations: I do solemnly swear or affirm that I am _____

of _____ Title _____, that I have signed the foregoing

document in the space below as _____ of _____

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or _____)

County of Lemhi) ss.

NOTARIZATION REQUIRED FOR EACH CLAIM

Subscribed and sworn (or affirmed) before me this 30th day of April 1990

SEAL

Notary Public Pamela R. Cisco

Residing at Salmon, Idaho

My Commission Expires July 15, 1992

Last Name _____ Ident No. _____

Copies: White-State, Yellow-Claimant

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4/11/1989

SBA CLAIMS RECEIVING CHECKLIST #1

CLAIMANT'S NAME

CRAW SHAW

CLAIM ID# NO

BOOK ORIGINAL 07016

DATE RECEIVED

CT #

AMOUNT \$

YES

NO

Remarks

1. Is the name and address complete with zip code? ☐
2. Is a priority date entered? ☐
3. Is the priority date acceptable in view of mandatory filing dates? ☐
See Adjudication Memos #1 and #4 to determine if a permit is required.
3. (a) Is a source entered? ☐
- (b) Is a tributary to entered? (if required) ☐ N/A
4. Is the legal description of the p.d. sufficient? ☐
5. Is there a description of the diverting works? ☐
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. ☐
- Is the period of use included? ☐
- Is a quantity claimed for each use? ☐
7. Is a total quantity claimed entered? ☐
8. If required is a consumptive use entered? ☐ N/A
- Is the consumptive use correct? ☐ N/A
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo #4. ☐ N/A
10. Is (are) the place(s) of use and purpose(s) indicated? ☐
11. Is (are) the country(ies) entered? ☐
12. Is the ownership of p.d. checked? ☐
13. Are other water rights listed or "none" indicated? ☐
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) ☐ N/A
15. Is the basis of the claim indicated? ☐
16. Is the claimant requested a monthly check sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) ☐ N/A
17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block. ☐
18. Has the claim been signed, sealed, and dated by a notary? ☐
19. Was this claim filed on time, or was an extension granted? ☐
20. Is the fee enclosed correct? ☐ Example
21. Is this claim based on an existing water right, has the identification number been entered? ☐ N/A
22. Should this claim be data entered? ☒

Claim checked by: JX

Date: 12-5-90

Claim must be returned to claimant: ☐Claimant must be notified of modifications: ☐

Remarks Prepared by: _____

Date: _____

Checked by: _____

Date: _____

Claim data entered by: _____

Date: _____

Sent to claimant by: _____

Comments: #2: Different date in WR's Side. (4-30-77)

#4 (WR Side is, 22A 22E 7 SENE) How do we enter this?

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MARCH 1, 1993

FRANCIS MARIE CRAWSHAW
P O BOX 190
CARMEN ID 83462-0190

RE: DOMESTIC ADJUDICATION NOTICE A75-07076

Dear Ms. Crawshaw:

Please find enclosed a computer generated copy of your Notice of Claim to a Water Right, A75-07076. In review of your original claim, the following discrepancies were noted.

The date (month, day, and year) water was first used for the purpose(s) claimed must be listed in Item #2. The date listed on the Notice of Claim was April 1, 1982. According to the license issued for this water right the **actual Priority Date is April 30, 1977.** The April 1, 1982, date is the Proof Date, or, when proof of the completed water system was due.

The legal description of the Place of Use in Item #10, and the Point of Diversion in Item #4, have been modified based on information from the original license. They both describe the same 40-acre tract of land. **You should verify this information is correct.**

In addition, you have filed a claim, number A75-07075, for 0.02cfs for irrigation purposes from an 18 foot well. This claim will be addressed under separate cover due to an error in filing.

Please review the enclosed Notice for accuracy. In a few cases, modifications were made by the Department for clarity. Should you determine certain items need to be changed, make the necessary changes on this form, sign it, having your signature notarized, and return it to this office by **March 25, 1993.** **If there are no changes simply keep this Notice for your records.**

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CRAWSHAW
PAGE 2

If you should have any questions regarding this matter please
feel free to contact me at (208) 525-7161.

Respectfully submitted,

Allen B. Ruberry
Sr. Water Agent - Adjudications

Enclosures: Notice of Claim A75-07076

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IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A75-07076
Date Received: 6/ 8/1990
Receipt No: E014790
Received By: _____

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: FRANCIS MARIE CRAWSHAW 208-756-3869
Address: P O BOX 190
CARMEN ID 83462

2. Date of Priority: APR 30, 1977

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
22N	22E	7	SE	NE			LEMHI

5. Description of diverting works:
22' WELL, 6" CASING, 1/2HP MOTOR W/ MYERS CENTRIFUGAL PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC, 1 HOME

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
22N	22E	7	SE	NE		DOMEST	

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

ORIGINAL RIGHT ESTABLISHED UNDER LICENSE 75-07076, 12/26/1986.
PRIORITY DATE AND LEGAL DESCRIPTION HAVE BEEN DETERMINED FROM THE
ORIGINAL RIGHT.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

Water Right Number - 75-07076 Prefix Translation: WATER RIGHT Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - Address - - - - - +

*** C - CURRENT OWNER ***
CRAWSHAW ALFRED 1 - P.O. BOX 190
2 -
3 -
City- CARMEN State- ID Zip- 83462
Phone -

*** O - ORIGINAL OWNER ***
DE MARK FRANK B. 1 -
2 -
3 -
City- State- Zip-
Phone -

DE MARK BEVERLY C. 1 -
2 -
3 -
City- State- Zip-
Phone -

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
04/30/1977 15 EASTERN L - LICENSE

+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
GROUNDWATER

+ - - - - Point of Diversion - - - - - +
TwN Rng Sec Tract Lot RFlg County
22N 22E 7 SE NE (59) LEMHI

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
43 - DOMESTIC 01/01 12/31 0.040 1.20

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - +
0.040 1.20 0.040

+ - - - - Place of Use - - - - - +
TwN Rng Sec Tract Lot Acres Code Description County
22N 22E 7 SE NE 43 DOMESTIC (59) LEMHI

Total Acres:

+ - - Diversion Means - WELL, PUMP & PIPELINE.

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

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Water right number - 75-07076

Prefix Translation: WATER RIGHT

+ - - - - Remarks - - - - -
No Remarks found.

+ - - - - Conditions of Approval - - - - -
No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - + + - - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

+ - - - - Comments - - - - -
No comments Found

+ - - Audit Fields - 00/00/00

+ - - - - Water Rights Dates and Flags Area - - - - -

Proof Due Date - 04/01/1982	Field Exam Made - 08/01/1985	Field Exam Fee - N
Approved/Denied - 04/15/1977	Protested Date - 00/00/0000	Swan Falls -
Proof Made Date - 01/01/1900	Hearing Date - 00/00/0000	Temporary Right - P
Exam to S.O. Date - 00/00/0000	Verified Date - 04/02/1987	DLE/Carey Act -
Order Show Cause - 00/00/0000	Receipt Number -	Water District -
Licensed Date - 12/26/1986	Appl Received - 00/00/0000	Transfer/Amended -
Decree Date - 00/00/0000		

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