

SEP 26 2001

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Renumbered to: A75-13939
Ident. Number: ~~A74-10184~~
Date Received: 5/09/1990
Receipt No: M006977
Received By: DC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: WILLIAM RICKS
Address: RT 1 BOX 275-3
SALMON, ID

208-756-4634

A7513939

OR

83467

Name: BEVERLY RICKS
Address: RT 1 BOX 275-3
SALMON, ID

208-756-4634

83467

2. Date of Priority: JUN 01, 1980

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
21N	22E	8	SW	SW	SW		LEMHI

5. Description of diverting works:
WELL/PUMP TO HOME AND STOCK

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
STOCKWATER	01/01	12/31	0.020		
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.060 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:

S/35 HEAD CATTLE & HORSES D/ ONE HOME

A74-10184

Page

1

Date: 05/09/90

MICROFILMED

DEC 15 1992

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
21N	22E	8	SW SW	SW SW	DOMEST STOCK	

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 0

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): [Signature] Date: 9 May 1990
Date: _____

State of Idaho)
County of Benewah) SS.

Subscribed and sworn (or affirmed) before me this 9 day
of May 19 90 [Signature]
Notary Public

Seal

Residing at Heise, Id
My Commission Expires 2/26/96



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - Fax (208) 525-7177

EASTERN REGION

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

WILLIAM RICKS
RT 1 BOX 275-3
SALMON ID 83467

RE: Notice of claim

Dear WILLIAM:

The department has changed the identification number for the Notice of Claim A74-10184. The new number is A75-13939. We have also modified receipt # M006977 to reflect this new number. A copy of the receipt and Notice of Claim are enclosed for your records.

Sincerely,

Scott D. Van Hoff
Water Resource Agent

OLD (D) NUMBER -

+ - - - - - ADDRESS - - - - - .

1 - RT 1 BOX275-3

2 -

3 -

CITY- SALMON

STATE- ID ZIP- 83467

PHONE - 208-756-4634

1 - RT 1 BOX 275-3

23-1

15

CITY- SALMON

STATE- ID ZIP- 83467

PHONE - 208-756-4634

+ - - - STATUS - - - - +

J - BENEFICIAL USE

+ - - - - - TRIBUTARY - - - - -

[illegible]

21N 22E 8 SW SW (59) LENHI

CODE	DESCRIPTION	PERIOD FROM	PERIOD TO	WATER USE	DIVERSION RATE	DIVERSION VOLUME
------	-------------	-------------	-----------	-----------	----------------	------------------

DIVERSION VOLUME

+ - TOTAL DIV. RATE - + + - TOTAL DIV. VOLUME - + + - TOTAL DIV. CAPACITY - + + - TOTAL CONSUMPTIVE USE - + + - KW USAGE - +
0.060 0.0

TWN	RNG	SEC	TRACT	LOT	ACRES	PLACE OF USE CODE	DESCRIPTION	COUNTY
-----	-----	-----	-------	-----	-------	-------------------	-------------	--------

COUNTY

(59) LEMHI
(59) LEMHI

+ - - DIVERSION MEANS - WELL/PUMP TO HOME AND STOCK

+ - - NON-IRRIGATION USE - S/35 HEAD CATTLE & HORSES OR ONE HOME

+ - - OTHER RIGHTS FOR SAME USE - NONE

+	REMARKS	+
	NO REMARKS FOUND.	

+-----OLD WATER RIGHT NUMBERS-----+
NO OLD WATER RIGHT NUMBERS FOUND.

WATER RIGHT NUMBER - A74-10184

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - - - - CONDITIONS OF APPROVAL - - - - -
NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - - - + - - - - DECREE DEFENDANT - - - - -

+ - - AUDIT FIELDS - 05/09/90 MOBILE2 + - DECREE DATE - 00/00/0000

+ - - - - - COMMENTS - - - - -
NO COMMENTS FOUND

+ - - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - -

COURT REPORT FILING	- 00/00/0000	FIELD INSPECTION MADE	- 00/00/0000	CIVIL CASE NUMBER	- 39576
OBJECTION FILED DATE	- 00/00/0000	FIELD INSPECTION FLAG	-	OLD CASE NUMBER	-
RESPONSE FILED DATE	- 00/00/0000	VERIFIED DATE	- 11/04/1986	OLD JUDICIAL DISTRICT	-
CLAIM RECEIVED DATE	- 05/09/1990	LAST AMENDED DATE	- 00/00/0000	TEMPORARY RIGHT	- P
PROOF DUE DATE	- 00/00/0000	PROOF MADE DATE	- 00/00/0000	WATER DISTRICT	-
LICENSED DATE	- 00/00/0000	RECEIPT NUMBER	- M006977	FEDERAL/STATE INDICATOR	- S
CLAIMS TAPE ERROR FLG	-	POU OWNERSHIP FLAG	- Y	PRESUMPTION FLAG	-
FEE EXEMPT FLAG	-	NAME CONNECTOR	- OR	NOTICE OF ERROR FLAG	-

RP 21N22E086002A

DATA ENTRY

ENTERED 9-29-93 RJ
CHECKED [Signature]

Verified By:
Topo Map/Ortho/PO
ASCS Map
Watermark
NAPP Photo
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
DWR Records

VERIFIED
AUG 18 1992

CERTIFIED
MAY 24 1993
WATER EXAMINER

MICROFILMED
NOV 18 1990