

SEP 26 2001

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Renumbered to: A75-13938

Ident. Number: ~~A74-10155~~

Date Received: 5/07/1990

Receipt No: 71006924

Received By: ENE

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JO ANN CARROLL
Address: P.O. BOX 1029
SALMON, ID

208-756-2129

83467

A7513938



2. Date of Priority: JUL 19, 1984

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
21N	22E	8	SE	NW	SE		LEMHI

5. Description of diverting works:
WELL, 6" CASING, 44' DEEP, SUBMERSIBLE.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.030		

7. Total Quantity Appropriated is:
0.070 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/ ONE HOME. S/ 50 HORSES.

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
21N	22E	8	NW	SE		DOMEST	
			NW	SE		STOCK	

A74-10155

Page 1

Date: 05/07/90

MICROFILMED

DEC 14 1992

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A74-00905A

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Jo Ann Carroll Date: 5-7-90

Date: _____

State of Idaho)
County of Lemhi) SS.

Subscribed and sworn (or affirmed) before me this 7 day
of May 1990.

Ernest Carlson
Notary Public

Seal

Residing at Lake Falls ID
My Commission Expires 6-14-1994.



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - Fax (208) 525-7177

EASTERN REGION

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

JO ANN CARROLL
PO BOX 1029
SALMON ID 83467

RE: Notice of claim

Dear JO ANN:

The department has changed the identification number for the Notice of Claim A74-10155. The new number is A75-13938. We have also modified receipt # M006924 to reflect this new number. A copy of the receipt and Notice of Claim are enclosed for your records.

Sincerely,

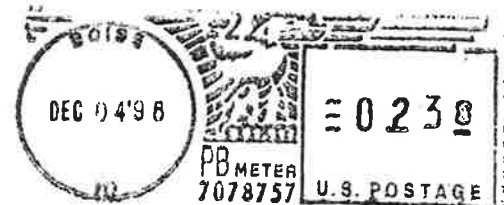
Scott D. Van Hoff
Water Resource Agent

D&S Dir Rep

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720
Boise, Idaho 83720-0098

ADDRESS SERVICE
REQUESTED

PRESORTED
FIRST CLASS



UNDELIVERABLE
AS ADDRESSED
UNABLE TO
FORWARD

IMPORTANT WATER RIGHT INFORMATION

75-13938

JO ANN CARROLL

PO BOX 1029

SALMON ID 83467

RECEIVED

DEC 16 1998

Department of Water Resources

WATER RIGHT NUMBER = A74-10155

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (D) NUMBER -

+ - - - - LAST NAME - - - - +

+ - FIRST NAME - - - - +

+ - - - - ADDRESS - - - - - +

*** C - CURRENT OWNER ***
CARROLL

JO ANN

1 - P.O. BOX 1029

2 -

3 -

CITY- SALMON

PHONE - 208-756-2129

STATE- ID ZIP- 83467

+ - - PRIORITY DATE - - +
07/19/1984+ - - REGION - - - +
15 EASTERN+ - - STAGE - - - +
J - BENEFICIAL USE

+ - - STATUS - - - +

+ - - - - SOURCE - - - - - +
GROUNDWATER

+ - - - - - TRIBUTARY - - - - - +

TWN	RNG	SEC	TRACT	LOT	RFLG	COUNTY	POINT OF DIVERSION	STREAM INDEX (BLANK IF NO INDEX CODE)
21N	22E	8	SE NW SE			(59) LEMHI		

CODE	DESCRIPTION	PERIOD FROM	PERIOD TO	DIVERSION RATE	DIVERSION VOLUME
43 - DOMESTIC		01/01	12/31		
04 - STOCKWATER		01/01	12/31	0.040	0.030

+ - TOTAL DIV. RATE - + + - TOTAL DIV. VOLUME - + + - TOTAL DIV. CAPACITY - + + - TOTAL CONSUMPTIVE USE - + + - KW USAGE - +
0.070 0.0

TWN	RNG	SEC	TRACT	LOT	ACRES	PLACE OF USE	CODE	DESCRIPTION	COUNTY
21N	22E	8	NW SE				04	STOCKWATER	(59) LEMHI
21N	22E	8	NW SE				43	DOMESTIC	(59) LEMHI

+ - - DIVERSION MEANS - WELL, 6" CASING, 44' DEEP, SUBMERSIBLE.

+ - - NON-IRRIGATION USE - D/ ONE HOME. S/ 50 HORSES.

+ - - OTHER RIGHTS FOR SAME USE - A74-00905A

+ - - - - REMARKS - - - - - +
NO REMARKS FOUND.+ - - - - OLD WATER RIGHT NUMBERS - - - - - +
NO OLD WATER RIGHT NUMBERS FOUND.+ - - - - CONDITIONS OF APPROVAL - - - - - +
NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - - +

+ - - - - DECREE DEFENDANT - - - - +

+ - DECREE DATE - +
00/00/0000

MICROFILMED
NOV 18 1980