

SEP 26 2001

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Renumbered to: A75-13937

Ident. Number: ~~A74-10076~~

Date Received: 4/27/1990

Receipt No: 2006792

Received By: AB

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: LLOYD JONES
Address: P.O. BOX 1411
SALMON, ID

208-756-2426

OR

83467

Name: CHERYL JONES
Address: P.O. BOX 1411
SALMON, ID

208-756-2426

83467

2. Date of Priority: DEC 02, 1972

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
21N	22E	8	SW	SE	SE		LEMHI

5. Description of diverting works:
WELL 95' DEEP, 6" CASING, 1.5HP PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.045		

7. Total Quantity Appropriated is:
0.045 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:
D/ ONE HOME

A74-10076

Page

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Date: 04/27/90

MICROFILMED

DEC 14 1992

A7613937



10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
21N	22E	8	SE SE		DOMEST	

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): [Signature] Date: 4/27/90
_____ Date: _____

State of Idaho)
County of Lemhi) SS.

Subscribed and sworn (or affirmed) before me this 27th day
of April 19 90

[Signature]
Notary Public

Seal

Residing at Anna Baumhoff, Notary Public
My Commission Expires Residing at Boise, Idaho
My Commission Expires December 7, 1994

1 21N

5007

5006

10'

5005

5004

5003

5002

5001000m N.

21N

22E

POD
POW

MICROFILMED

DEC 14 1992



State of Idaho
DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - Fax (208) 525-7177

EASTERN REGION

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

LLOYD JONES
PO BOX 1411
SALMON ID 83467

RE: Notice of claim

Dear LLOYD:

The department has changed the identification number for the Notice of Claim A74-10076. The new number is A75-13937. We have also modified receipt # M006792 to reflect this new number. A copy of the receipt and Notice of Claim are enclosed for your records.

Sincerely,

Scott D. Van Hoff
Water Resource Agent

DIS Dir Rep

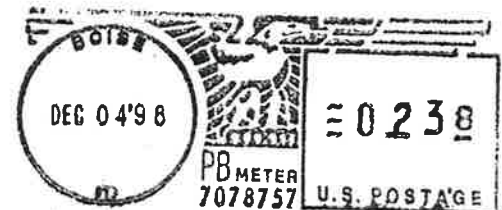
STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720
Boise, Idaho 83720-0098

ADDRESS SERVICE
REQUESTED



UNDELIVERABLE
AS ADDRESSED
UNABLE TO
FORWARD

PRESORTED
FIRST CLASS



IMPORTANT WATER RIGHT INFORMATION

75-13937

LLOYD JONES
CHERYL JONES
PO BOX 1411
SALMON ID 83467

For

RECEIVED

DEC 11 1998

Department of Water Resources

RR2 Box 297

WATER RIGHT NUMBER - A74-10076

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (D) NUMBER -

+ - - - - LAST NAME - - - - +

+ - FIRST NAME - - +

+ - - - - ADDRESS - - - - - +

*** C - CURRENT OWNER ***
JONES

LLOYD

1 - P.O. BOX 1411

2 -

3 -

CITY- SALMON

STATE- ID ZIP- 83467

PHONE - 208-756-2426

1 - P.O. BOX 1411

2 -

3 -

CITY- SALMON

STATE- ID ZIP- 83467

PHONE - 208-756-2426

JONES

CHERYL

+ - - PRIORITY DATE - - +
12/02/1972+ - - - REGION - - - +
15 EASTERN

+ - - - STAGE - - - +

J - BENEFICIAL USE

+ - - - STATUS - - - - +

+ - - - - SOURCE - - - - - +
GROUNDWATER

+ - - - - - TRIBUTARY - - - - - +

+ - - - - POINT OF DIVERSION - - - - - +
TWN RNG SEC TRACT LOT RFLG COUNTY STREAM INDEX (BLANK IF NO INDEX CODE)

21N 22E 8 SW SE SE (59) LEMHI

+ - - - - WATER USE - - - - - +
CODE DESCRIPTION PERIOD FROM PERIOD TO DIVERSION RATE DIVERSION VOLUME

43 - DOMESTIC

01/01

12/31

0.045

+ - TOTAL DIV. RATE - + + - TOTAL DIV. VOLUME - + + - TOTAL DIV. CAPACITY - + + - TOTAL CONSUMPTIVE USE - + + - KW USAGE - +
0.045 0.0+ - - - - PLACE OF USE - - - - - +
TWN RNG SEC TRACT LOT ACRES CODE DESCRIPTION COUNTY

21N 22E 8 SE SE

43 DOMESTIC

(59) LEMHI

+ - - DIVERSION MEANS - WELL 95' DEEP, 6" CASING, 1.5HP PUMP

+ - - NON-IRRIGATION USE - 0/ ONE HOME

+ - - OTHER RIGHTS FOR SAME USE - NONE

+ - - - - REMARKS - - - - - +
NO REMARKS FOUND.+ - - - - OLD WATER RIGHT NUMBERS - - - - - +
NO OLD WATER RIGHT NUMBERS FOUND.+ - - - - CONDITIONS OF APPROVAL - - - - - +
NO CONDITIONS OF APPROVAL FOUND.

MICROFILMED
NOV 18 1990