

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 19576

PARTIAL DECREE PURSUANT TO
I.R.C.P. 54(b) FOR

Water Right 75-10732

2002 AUG -9 PM 2:36

DISTRICT COURT-SRBA
TWIN FALLS CO., IDAHO
FILED

NAME AND ADDRESS: G HOLTON QUINN
GEORGENE H CALL QUINN
RR 1 BOX 223Q
SALMON, ID 83467-9801

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 2,500
GALLONS PER DAY.

PRIORITY DATE: 06/01/1950

POINT OF DIVERSION: T22N R22E S17 NWNW Within Lemhi County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	Domestic POST OFFICE	01-01 TO 12-31	0.04 CFS

PLACE OF USE: Domestic Within Lemhi County
T22N R22E S17 NWNW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.

Roger Burdick

Roger Burdick
Presiding Judge of the
Snake River Basin Adjudication

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: MAY-20-1999
PAGE: A-17

RIGHT NUMBER: 75-10732

NAME & ADDRESS: G HOLTON QUINN
GEORGENE H CALL QUINN
RR 1 BOX 223Q
SALMON ID 83467-9801

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 2,500
GALLONS PER DAY.

PRIORITY DATE: 06/01/1950

POINT OF DIVERSION: T22N R22E S17 NWNW Within LEMHI County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC POST OFFICE	01-01 12-31	0.04 CFS

PLACE OF USE: DOMESTIC Within LEMHI County
T22N R22E S17 NWNW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. 22N22E173002

AJ0749NP
No. 75-10732

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 05/14/99
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	G HOLTON QUINN	06/01/1950	DOMESTIC	01-01 12-31	0.040 CFS	
C	GEORGENE H CALL QUINN RR 1 BOX 223Q SALMON ID 834679801 (208) 756-4661					
TOTAL DIVERSION:					0.040 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion: T22N R22E S17 NWNW

LEMHI County

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE								
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	
				Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:
22N	22E	17	:					:					:					:					:	

POU County: LEMHI

Non-Irrigation Uses: POST OFFICE

Other Rights: NONE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N06 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 2,500 GALLONS PER DAY.

Remarks: EXP PARCEL NO. 22N22E173002

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Comments: Date: 09/26/1993 User-ID: DUNN1 Subject: COPIED FROM REMARKS
USE DOES NOT EXCEED 2500 GAL PER DAY

Date: 09/02/1998 User-ID: AJU4-ECA Subject: DOMESTIC 1 HOME UPDATE
USE-NOT-IRRIGATION FIELD TEXT REPLACED WITH "1 HOME".

AJ0749NP
No. 75-10732

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 05/14/99
PAGE: 2

=====

Comments: Date: 09/02/1998 User-ID: AJU4-ECA Subject: DOMESTIC 1 HOME UPDATE
CONDITION CODES N11 AND N13 ADDED IF NOT ALREADY PART OF RECORD.
ANY GEN REMARK CHANGED TO AN EXP REMARK.

Date: 05/14/1999 User-ID: SSHERMAN Subject: ADDRESS CHANGE
ADDRESS CHANGE BY CLAIMANT LETTER.

Audit: 05/14/99 SSHERMAN

CERTIFICATE OF MAILING

I certify that on 6-21-99 I mailed the original
and copies of this form to the following persons, postage prepaid
and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, Idaho 83303-2707
2. One Copy to:
Each party in the subcase, or attorney of record:

G HOLTON QUINN
GEORGENE H QUINN
RR 1 BOX 223Q
SALMON ID 83467-9801

GEORGENE H CALL QUINN
RR 1 BOX 223Q
SALMON ID 83467-9801
3. One Copy to:
Chief, Natural Resources Division
Office of the Attorney General
P.O. Box 44449
Boise, Idaho 83711-4449
4. One Copy to:
United States Dept. of Justice
Environment & Natural Resource Div.
550 West Fort Street, MSC 033
Boise, ID 83724

Sandy Egbert
Signature of person or attorney mailing the form



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

RECEIVED

MAY 13 1999

Department of Water Resources

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

May 6, 1999

G HOLTON AND GEORGENE H CALL QUINN
RR 1 BOX 2230
SALMON ID 83467-9801

Re: Snake River Basin Adjudication (SRBA)
Water Rights #75-10729, 75-10730, A75-10731, 75-10732

Duplicate
~~& 75-10732~~
Change of Address

Dear Water Right Holders:

IDWR has been notified the address presently in our records is incorrect. Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records. Future notices related to your water right can be sent only to the address on your water right or as otherwise changed by you.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary and list any other water rights you may have before returning this letter by May 17, 1999. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records.

If there has been a change in ownership of the property connected with the water right referenced above, please write down the name and address of the new owner(s) so we can send them a form to make this required change to the water right record.

New Owner of 75-10729 + 75-10730
VSP Enterprises
PO Box 1111
Salmon Id 83467

Sincerely,

Sally
Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region

#####

The address is correct as shown above or as otherwise changed.

[Signature]
Claimant Signature

208 756 4661
Telephone No.

CHANGE OF OWNERSHIP
LETTER SENT *5-14-99*

return
↓ to sender ↓ fee due 50¢

PENALTY FOR PRIVATE
USE TO AVOID PAYMENT
OF POSTAGE, \$300



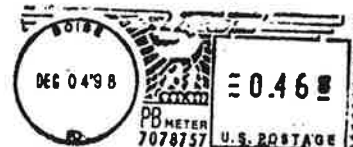
First-Class Mail
Postage & Fees Paid
USPS
Permit No. G-10

POSTAL SERVICE
PS FORM 3547

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720
Boise, Idaho 83720-0098

ADDRESS SERVICE
REQUESTED

PRESORTED
FIRST CLASS



IMPORTANT WATER RIGHT INFORMATION

75-10729 ✓ QUIN224
-10730
A75-10731 ✓
75-10732
G HOLTON QUINN
GEORGENE H CALL QUINN
PO BOX 25
CARMEN ID 83462

QUIN224 034623007 1748 05 12/09/98
QUINN
RR 1 BOX 2230
SALMON ID 83467-9801

AUTO 83462



SEP-22-1998
0042

1

RIGHT NUMBER: 75-10732

NAME AND ADDRESS: G HOLTON QUINN
GEORGENE H CALL QUINN
GEORGENE H ~~QUINN~~
PO BOX 25
CARMEN ID 83462

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 06/01/1950

POINT OF DIVERSION: T22N R22E S17 NWNW Within LEMHI County

PURPOSE AND

PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

DOMESTIC ~~HOME~~

01-01 12-31

0.04 CFS

PLACE OF USE:

DOMESTIC

Within LEMHI County

T22N R22E S17

NWNW

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL:

BASIS OF CLAIM - BENEFICIAL USE

PARCEL NO. 22N22E173002

(Use Remark) Post Office

[Signature]

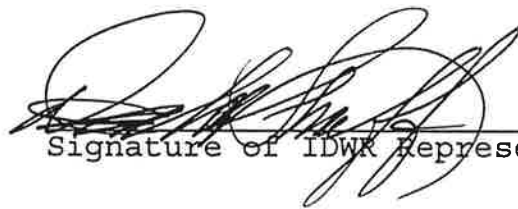
JRBW-OK
10/15/98

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached Amended Director's Reports for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the Notice of Completed Administrative Transfer and Amended Director's Reports(s) on the claimant(s), prior claimants(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED:

6/10/99

A handwritten signature in black ink, appearing to be "D. M. Smith", written over a horizontal line.

Signature of IDWR Representative

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: SEP-23-1997
PAGE: A-441

RIGHT NUMBER: 75-10732

NAME & ADDRESS: G HOLTON QUINN
GEORGENE H CALL QUINN
PO BOX 25
CARMEN ID 83462

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 06/01/1950

POINT OF DIVERSION: T22N R22E S17 NWN Within LEMHI County

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC DOMESTIC, 1 POST OFFICE	01-01 12-31	0.04 CFS

PLACE OF USE: DOMESTIC Within LEMHI County
T22N R22E S17 NWN

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

PARCEL NO. 22N22E173002

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

Claim data entry by: Uro
Date: 1009
Data entry verified by: Sh4
Date: OCT 15 1997

SCANNED

Form No. 42-1409 (2) b 6/89

SEP 26 2001

THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

CIVIL CASE NUMBER: 39576

Identification No.

A75-10732

Date Received

5-9-90

Receipt Number

MSU 6999

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

RECEIVED
MAY 9 1990

NOTICE OF CLAIM
TO A
WATER RIGHT

Department of Water Resources

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day.

Filing Fee \$25

A7510732



Please type or print clearly

1. Name of Claimant (S) G. HOLTON QUINN OR GEORGENE H. QUINN Phone (208) 756 4661

Mailing Address P.O. BOX 25 Carmen, Idaho Zip 83462

2. Date of Priority (Only one per claim) 1950 6/1/1950 Month/Day/Year

3. Source of water supply (Check one) ☒) Groundwater or Other () (a) _____
which is tributary to (b) _____ Name or kind of source

4. Location of point of diversion is: Township 22 north Range 22 East
Section 17 , _____ 1/4 of NW 1/4 of NW 1/4, Govt. Lot _____, BM.,
County of Lemhi

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. Well 15 feet deep with 1/2 hp pump

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For Domestic purposes from January 1 to December 31 amount 0.04 (cfs)
(Both dates are inclusive)
For _____ purposes from _____ to _____ amount _____

7. Total quantity claimed 0.04 (cfs)

8. Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) Domestic use for Post Office

MICROFILMED
DEC 15 1992

10. Place of use is: Township: 22 North Range 22 East

Section 17, NW 1/4 of NW 1/4, Govt. Lot _____, B.M.,

for (Circle One) Domestic Stock Domestic and Stock

Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? Lemhi

12. Do you own the property listed above as place of use? Yes X No _____

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

X) None or _____

14. Remarks: Use does not exceed 2500 gallons per day

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) [Signature] Date 5/9/90

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

of _____, that I have signed the foregoing

document in the space below as _____ of _____

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or _____)

County of Lemhi)

SS.

NOTARIZATION REQUIRED FOR EACH CLAIM

Subscribed and sworn (or affirmed) before me this 9th day of May 1990

SEAL

Notary Public [Signature]

Residing at _____ My Commission Expires December 7, 1994

My Commission Expires _____

Last Name _____ Ident No. _____

Copies: White-State, Yellow-Claimant

MICROFILMED
DEC 15 1992

Rod = 16.5 ft

165'
Easterly 10 Rods To Big Flat Canal

Post office

264'

N 16 Rods

Southerly along Canal 16 Rods

West 10 Rods

Intersection
Carmen Cr. Rd #93

MICROFILMED
DEC 15 1992

21 deg. 30' East along the South line of the Alley, a distance of 715.0 feet; thence South 37 deg. 27' East 542.0 feet to the point of beginning. Containing 15.3 acres.

Recorded in Book 42, of Deeds, Page 287, Records of Lemhi Co.,

889

R. B. Cavanaugh to Lemhi Telephone Company:

A fraction of Lot No. 6, in Block No. 2, of Sparks Subdivision to Salmon City Townsite, were particularly described as follows:

Beginning at the Northeast corner of said Lot No. 6, in Block No. 2, which point is on the westerly line of Terrace Street and the southerly line of the Alley in Block No. 2, run thence southerly along the west line of Terrace Street forty one and eight tenths feet; thence easterly and parallel to the South line of the Alley, eighty-three and sixty-seven hundredths feet to the west line of Lot Numbered 6; thence northerly along the west line of Lot Numbered 6, a distance of forty one and eight-tenths feet to the Northeast corner of Lot Numbered 6, and the southerly line of the Alley in Block Numbered 2; thence easterly along southerly line of the Alley, eighty-three and sixty-seven hundredths feet to the point of beginning.

Recorded in Book 42, of Deeds, Page 289, Records of Lemhi Co., Ida.

890

17

22

22

W. E. McCracken to Archibald E. McFarland:

Beginning at the intersection of the Carmen Road and U. S. Highway No. 93, in the 22 NW 1/4 of Sec. 17, Twp. 22 N. R. 22 E., run northerly along said U. S. Highway No. 93, 15 rods; thence easterly about 10 rods to the Big Flat Canal; thence southerly along said canal about 15 rods to the Carmen Road; thence westerly along said Carmen Road about 10 rods to the place of beginning, containing 1 acre, more or less.

Recorded in Book 42, of Deeds, Page 297, Records of Lemhi Co., Ida.

Post office

891

Alma Wightman to Jack Heidt and Lena Heidt:

That certain piece, parcel or lot of land on the north side of main street, in the town of Gibbonsville, County of Lemhi, State of Idaho, known as the old school house property, being about 75 feet front on said main street and about 100 feet in depth.

Recorded in Book 42, of Deeds, Page 320, Records of Lemhi Co., Ida.

MICROFILMED
DEC 15 1992

4/11/1989

SRBA CLAIMS RECEIVING CHECKLIST #2

CLAIMANT'S NAME

Quinn

CLAIM IDENT. NO.

A75-10732

DATE RECEIVED

CK #

AMOUNT \$

YES

NO

Required
Info?

1. Is the name and address complete with zip code?
2. Is a priority date entered?
Is the priority date acceptable in view of mandatory filing dates?
See Adjudication Memos #1 and #4 to determine if a Permit is required.
3. (a) Is a source entered?
(b) Is a tributary to entered? (if required) N/A
4. Is the legal description of the p.d. sufficient?
5. Is there a description of the diverting works?
6. Are the water uses appropriate for the form? The short form is limited
to domestic and stockwater uses with direct diversion. All claims that
include storage or instream stockwater must use long form.
Is the period of use included?
Is a quantity claimed for each use?
7. Is a total quantity claimed entered?
8. If required is a consumptive use entered? N/A
Is the consumptive use correct? N/A
9. Are the non-irrigation uses listed properly? If this claim is on the
short form, and more than one domestic use is listed, single owner-
ship must be stated. If not under single ownership, see
Adjudication Memo # 4. N/A
10. Is (are) the place(s) of use and purpose(s) indicated?
11. Is (are) the county(ies) entered?
12. Is the ownership of p.u. checked?
13. Are other water rights listed or "none" indicated?
14. If required, are remarks correct? (If the claimant does not own
the place of use, authority for filing the claim must be
explained in the remarks.) N/A
15. Is the basis of the claim indicated?
16. If the claimant requested a monthly docket sheet, is payment enclosed?
(If yes, describe payment status in "Comments" below.) N/A
17. Is the claim signed by the claimant, and is the signature appropriate?
Organizations must complete the organization block.
18. Has the claim been signed, sealed, and dated by a notary?
19. Was this claim filed on time, or was an extension granted?
20. Is the fee enclosed correct? Exempt
21. If this claim is based on an existing water right, has the
identification number been entered? N/A
22. Should this claim be data entered?

Claim checked by: De

Date:

5/18/90

Claim must be returned to claimant:

(Yes) X (No)

Claimant must be notified of modifications:

(Yes) X (No)

Receipt Prepared by:

Date:

Claim data entered by:

Date:

Sent to claimant by:

Date:

Checked by:

Date:

Comments:

MICROFILMED

DEC 15 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A75-10732
Date Received: 6/27/1990
Receipt No: M006999
Received By: DE/JP

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: G. HOLTON QUINN 208-756-4661
Address: P.O. BOX 25
CARMEN, ID 83462

OR
Name: GEORGENE H. QUINN 208-756-4661
Address: P.O. BOX 25
CARMEN, ID 83462

2. Date of Priority: JUN 01, 1950

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
22N	22E	17	NW	NW			LEMHI

5. Description of diverting works:
WELL, 15' DEEP WITH 1/2 HP PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC, 1 POST OFFICE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
22N	22E	17	NW	NW		DOMEST	

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

NONE

14. Remarks:

USE DOES NOT EXCEED 2500 GAL PER DAY

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day

of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

WATER RIGHT NUMBER - 475-10732

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (C) NUMBER -

+ - - - - LAST NAME - - - - +

+ - FIRST NAME - - +

+ - - - - ADDRESS - - - - - +

*** C - CURRENT OWNER ***

~~QUINN~~ ~~W. HULTON~~

1 - P.O. BOX 25

2 -

3 -

CITY- CARMEN

STATE- ID ZIP- 83462

PHONE - 208-756-4661

1 - P.O. BOX 25

2 -

3 -

CITY- CARMEN

STATE- ID ZIP- 83462

PHONE - 208-756-4661

+ - - PRIORITY DATE - - +
06/01/1950

+ - - - REGION - - - +
15 EASTERN

+ - - - STAGE - - - +

1 - BENEFICIAL USE

+ - - - STATUS - - - - +

+ - - - - SOURCE - - - - +
GROUNDWATER

+ - - - - - TRIBUTARY - - - - - +

TWN	RNG	SEC	TRACT	LOT	RFLG	COUNTY	POINT OF DIVERSION	STREAM INDEX (BLANK IF NO INDEX CODE)
-----	-----	-----	-------	-----	------	--------	--------------------	---------------------------------------

22N	22E	17	NW NW			(59) LEMHI		
-----	-----	----	-------	--	--	------------	--	--

CODE	DESCRIPTION	PERIOD FROM	WATER USE PERIOD TO	DIVERSION RATE	DIVERSION VOLUME
------	-------------	-------------	---------------------	----------------	------------------

43 - DOMESTIC		01/01	12/31	0.040	
---------------	--	-------	-------	-------	--

TOTAL DIV. RATE - +	TOTAL DIV. VOLUME - +	TOTAL DIV. CAPACITY - +	TOTAL CONSUMPTIVE USE - +	KW USAGE - +
---------------------	-----------------------	-------------------------	---------------------------	--------------

TWN	RNG	SEC	TRACT	LOT	ACRES	PLACE OF USE CODE	DESCRIPTION	COUNTY
-----	-----	-----	-------	-----	-------	-------------------	-------------	--------

22N	22E	17	NW NW			43 DOMESTIC		(59) LEMHI
-----	-----	----	-------	--	--	-------------	--	------------

+ - - DIVERSION MEANS - WELL, 15' DEEP WITH 1/2 HP PUMP

+ - - NON-IRRIGATION USE - DOMESTIC, 1 POST OFFICE

+ - - OTHER RIGHTS FOR SAME USE - NONE

+ - - - - REMARKS - - - - - +
USE DOES NOT EXCEED 2500 GAL PER DAY

+ - - - - OLD WATER RIGHT NUMBERS - - - - - +
NO OLD WATER RIGHT NUMBERS FOUND.

+ - - - - CONDITIONS OF APPROVAL - - - - - +
NO CONDITIONS OF APPROVAL FOUND.

87

WATER RIGHT NUMBER = A75-10732

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - - - DECREE PLAINTIFF - - - +

* - - - - DECREE DEFENDANT - - - +

+ - DECREE DATE - +
00/00/0000

+ - - ADJUT FIELDS = 06/26/90 THOMPSON

+ - - - - COMMENTS - - - - -
NO COMMENTS FOUND

+ - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - -

COURT REPORT FILING	= 00/00/0000	FIELD INSPECTION MADE	= 00/00/0000	CIVIL CASE NUMBER	= 39376
OBJECTION FILED DATE	= 00/00/0000	FIELD INSPECTION FLAG	=	OLD CASE NUMBER	=
RESPONSE FILED DATE	= 00/00/0000	VERIFIED DATE	= 00/00/0000	OLD JUDICIAL DISTRICT	=
CLAIM RECEIVED DATE	= 05/04/1990	LAST AMENDED DATE	= 00/00/0000	TEMPORARY RIGHT	= P
PROOF DUE DATE	= 00/00/0000	PROOF MADE DATE	= 00/00/0000	WATER DISTRICT	=
LICENSED DATE	= 00/00/0000	RECEIPT NUMBER	= 4006999	FEDERAL/STATE INDICATOR	= S
CLAIMS TAPE ERROR FLAG	=	POW OWNERSHIP FLAG	= Y	PRESUMPTION FLAG	=
FEE EXEMPT FLAG	=	NAME CONNECTOR	= OR	NOTICE OF ERROR FLAG	=

22N22E17300Z

Call

PROOF
JUL 14 1992

DATA ENTRY

ENTERED 7/26/93
CHECKED 12/5/93

"Verified By"
Topo Map/Ortho-PQ
ASCS Map
Watermaster Records
NAFP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

VERIFIED
AUG 18 1993

CERTIFIED
AUG 28 1993
WATER EXAMINER

MICROFILMED
NOV 18 1990