

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

PARTIAL DECREE PURSUANT TO  
I.R.C.P. 54(b) FOR

Water Right 75-10731

2002 AUG -9 PM 2:36

DISTRICT COURT-SRBA  
TWIN FALLS CO., IDAHO  
FILED

RECEIVED

AUG 13 2002

Department of Water Resources

NAME AND ADDRESS: G HOLTON QUINN  
GEORGENE H QUINN  
RR 1 BOX 223Q  
SALMON, ID 83467-9801

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000  
GALLONS PER DAY.

PRIORITY DATE: 06/01/1977

POINT OF DIVERSION: T21N R22E S32 NWNW Within Lemhi County

| PURPOSE AND<br>PERIOD OF USE: | PURPOSE OF USE  | PERIOD OF USE  | QUANTITY |
|-------------------------------|-----------------|----------------|----------|
|                               | Domestic 1 HOME | 01-01 TO 12-31 | 0.04 CFS |

PLACE OF USE: Domestic T21N R22E S32 NWNW Within Lemhi County

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A  
DETERMINATION OF HISTORICAL BENEFICIAL USE.

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS  
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT  
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY  
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE  
ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.

*Roger Burdick*

Roger Burdick  
Presiding Judge of the  
Snake River Basin Adjudication

CERTIFICATE OF MAILING

I certify that on 6-21-99 I mailed the original  
and copies of this form to the following persons, postage prepaid  
and addressed as follows:

1. Original to:  
Clerk of the District Court  
Snake River Basin Adjudication  
253 Third Avenue North  
P.O. Box 2707  
Twin Falls, Idaho 83303-2707
2. One Copy to:  
Each party in the subcase, or attorney of record:  
  
G HOLTON QUINN  
GEORGENE H QUINN  
RR 1 BOX 223Q  
SALMON ID 83467-9801  
  
GEORGENE H CALL QUINN  
RR 1 BOX 223Q  
SALMON ID 83467-9801
3. One Copy to:  
Chief, Natural Resources Division  
Office of the Attorney General  
P.O. Box 44449  
Boise, Idaho 83711-4449
4. One Copy to:  
United States Dept. of Justice  
Environment & Natural Resource Div.  
550 West Fort Street, MSC 033  
Boise, ID 83724

*Sandy Eglert*  
Signature of person or attorney mailing the form

IDAHO DEPARTMENT OF WATER RESOURCES  
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAWDATE: JUN-7-1999  
PAGE: A-1-----  
RIGHTS FROM: SOURCE: GROUNDWATER  
-----

RIGHT NUMBER: 75-10731

NAME & ADDRESS: G HOLTON QUINN  
GEORGENE H QUINN  
RR 1 BOX 223Q  
SALMON ID 83467-9801

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000  
GALLONS PER DAY.

PRIORITY DATE: 06/01/1977

POINT OF DIVERSION: T21N R22E S32 NWNW Within LEMHI County

| PURPOSE AND<br>PERIOD OF USE: | PURPOSE OF USE  | PERIOD OF USE | QUANTITY |
|-------------------------------|-----------------|---------------|----------|
|                               | DOMESTIC 1 HOME | 01-01 12-31   | 0.04 CFS |

PLACE OF USE: DOMESTIC Within LEMHI County  
T21N R22E S32 NWNW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A  
DETERMINATION OF HISTORICAL BENEFICIAL USE.EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE  
RP 21N22E323002A

AJ0749NP  
No. 75-10731

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT  
(REGIONAL)

DATE: 05/27/99  
PAGE: 1

| OWNER<br>CODE    | NAME & ADDRESS                                                             | PRIORITY<br>DATE | WATER USE | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|------------------|----------------------------------------------------------------------------|------------------|-----------|-----------------------|-------------------|---------------------|
| C                | G HOLTON QUINN                                                             | 06/01/1977       | DOMESTIC  | 01-01 12-31           | 0.040 CFS         |                     |
| C                | GEORGENE H QUINN<br>RR 1 BOX 223Q<br>SALMON ID 834679801<br>(208) 756-4661 |                  |           |                       |                   |                     |
| TOTAL DIVERSION: |                                                                            |                  |           |                       | 0.040 CFS         |                     |

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion: T21N R22E S32

NWNW

LEMHI County

Place of use Legal Description for: DOMESTIC

| NE           |   |   |   | NW   |      |      |      | SW |      |      |      | SE   |   |      |      |      |      |   |      |      |      |      |   |
|--------------|---|---|---|------|------|------|------|----|------|------|------|------|---|------|------|------|------|---|------|------|------|------|---|
| T            | R | S | : | NENE | NWNE | SWNE | SENE | :  | NENW | NWNW | SWNW | SENW | : | NESW | NWSW | SWSW | SESW | : | NESE | NWSE | SWSE | SESE | : |
|              |   |   |   | Lt   | Ac   | Lt   | Ac   | :  | Lt   | Ac   | Lt   | Ac   | : | Lt   | Ac   | Lt   | Ac   | : | Lt   | Ac   | Lt   | Ac   | : |
| 21N 22E 32 : |   |   |   |      |      |      |      | :  | D    |      |      |      | : |      |      |      |      | : |      |      |      |      | : |

POU County: LEMHI

Non-Irrigation Uses: 1 HOME

Other Rights: NONE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP RP 21N22E323002A

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:

Presumption Flag:

Comments: Date: 09/02/1998 User-ID: AJU4-ECA Subject: DOMESTIC 1 HOME UPDATE  
USE-NOT-IRRIGATION FIELD TEXT REPLACED WITH "1 HOME".  
CONDITION CODES N11 AND N13 ADDED IF NOT ALREADY PART OF RECORD.  
ANY GEN REMARK CHANGED TO AN EXP REMARK.

Date: 05/27/1999 User-ID: SSHERMAN Subject: ADDRESS CHANGE  
ADDRESS CHANGE BY CLAIMANT LETTER.

Audit: 05/27/99 SSHERMAN



State of Idaho

# DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098  
Phone: (208) 327-7900 FAX: (208) 327-7866

RECEIVED

MAY 13 1999

Department of Water Resources

DIRK KEMPTHORNE  
GOVERNOR

May 6, 1999

KARL J. DREHER  
DIRECTOR

G HOLTON AND GEORGENE H CALL QUINN  
RR 1 BOX 223  
SALMON ID 83467-9801

Re: Snake River Basin Adjudication (SRBA)  
Water Rights #75-10729, 75-10730, A75-10731, 75-10732

*Duplicate*  
~~& 75-10732~~  
Change of Address

Dear Water Right Holders:

IDWR has been notified the address presently in our records is incorrect. Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records. Future notices related to your water right can be sent only to the address on your water right or as otherwise changed by you.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary and list any other water rights you may have before returning this letter by May 17, 1999. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records.

If there has been a change in ownership of the property connected with the water right referenced above, please write down the name and address of the new owner(s) so we can send them a form to make this required change to the water right record.

*New Owner of 75-10729 + 75-10730*  
*VJP Enterprises*  
*PO Box 1111*  
*Salmon Id 83467*

Sincerely,

*Sally*  
Sally Sherman  
Technical Records Specialist  
Adjudication Bureau

SS:region

#####

The address is correct as shown above or as otherwise changed.

*[Signature]*  
Claimant Signature

*208 756 4661*  
Telephone No.

CHANGE OF OWNERSHIP  
LETTER SENT 5-14-99

return  
to sender ↓ fee due 50¢

PENALTY FOR PRIVATE  
USE TO AVOID PAYMENT  
OF POSTAGE, \$300



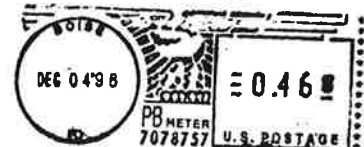
First-Class Mail  
Postage & Fees Paid  
USPS  
Permit No. G-10

POSTAL SERVICE  
PS FORM 3547

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
1301 North Orchard Street, P.O. Box 83720  
Boise, Idaho 83720-0098

ADDRESS SERVICE  
REQUESTED

PRESORTED  
FIRST CLASS



IMPORTANT WATER RIGHT INFORMATION

75-10729 ✓ QUIN224  
-10730 ✓  
75-10731 ✓  
75-10732  
G HOLTON QUINN  
GEORGENE H CALL QUINN  
PO BOX 25  
CARMEN ID 83462

QUIN224 834623007 1798 03 12/09/98  
QUINN  
RR 1 BOX 2230  
SALMON ID 83467-9601  
FORM 3547

AUTO 83462



SEP-22-1998  
0041

1

RIGHT NUMBER: 75-10731

NAME AND ADDRESS: G HOLTON QUINN  
GEORGENE H QUINN  
PO BOX 25  
CARMEN ID 83462

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000  
GALLONS PER DAY.

PRIORITY DATE: 06/01/1977

POINT OF DIVERSION: T21N R22E S32 NWNW Within LEMHI County

| PURPOSE AND<br>PERIOD OF USE: | PURPOSE OF USE  | PERIOD OF USE | QUANTITY |
|-------------------------------|-----------------|---------------|----------|
|                               | DOMESTIC 1 HOME | 01-01 12-31   | 0.04 CFS |

PLACE OF USE: DOMESTIC Within LEMHI County  
T21N R22E S32 NWNW

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A  
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE  
RP 21N22E323002A

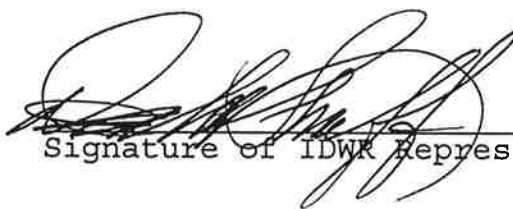
✓ OK RBA  
10/15/98

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached Amended Director's Reports for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the Notice of Completed Administrative Transfer and Amended Director's Reports(s) on the claimant(s), prior claimants(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED:

6/10/99

A handwritten signature in black ink, appearing to be "D. M. Smith", is written over a horizontal line.

Signature of IDWR Representative

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES  
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: SEP-23-1997  
PAGE: A-440

RIGHT NUMBER: 75-10731

NAME & ADDRESS: G HOLTON QUINN  
GEORGENE H QUINN  
PO BOX 25  
CARMEN ID 83462

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000  
GALLONS PER DAY.

PRIORITY DATE: 06/01/1977

POINT OF DIVERSION: T21N R22E S32 NWNW Within LEMHI County

PURPOSE AND

| PERIOD OF USE: | PURPOSE OF USE   | PERIOD OF USE | QUANTITY |
|----------------|------------------|---------------|----------|
|                | DOMESTIC 1 HOUSE | 01-01 12-31   | 0.04 CFS |

PLACE OF USE: DOMESTIC Within LEMHI County  
T21N R22E S32 NWNW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A  
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE  
RP 21N22E323002A

Claim data entry by: WHS  
Date: 1009  
Data entry verified by: SL4  
Date: OCT 15 1997

JUL-08-1997  
0346

1

RIGHT NUMBER: 75-10731

NAME AND ADDRESS: G HOLTON QUINN  
GEORGENE H QUINN  
PO BOX 25  
CARMEN ID 83462

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000  
GALLONS PER DAY.

PRIORITY DATE: 06/01/1977

POINT OF DIVERSION: T21N R22E S32 NWNW Within LEMHI County

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|-------------------------------|------------------|---------------|----------|
|                               | DOMESTIC 1 HOUSE | 01-01 12-31   | 0.04 CFS |

PLACE OF USE: DOMESTIC Within LEMHI County  
T21N R22E S32 NWNW

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

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DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE  
RP 21N22E323002A

SCANNED

SEP 26 2000

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. A75-10731Date Received 5-9-90Receipt Number MOD 6999NOTICE OF CLAIM  
TO A  
WATER RIGHTRECEIVED  
MAY 9 1990

Department of Water Resources

For Domestic and/or Stockwater Purposes  
Where Daily Use is less than 13,000 gallons per day.

Filing Fee \$25

A7510731



Please type or print clearly

1. Name of Claimant (s) G. HOLTON QUINN OR GEORGENE H. QUINN Phone (208) 756 4661Mailing Address P.O. BOX 25 Carmen Idaho Zip 834622. Date of Priority (Only one per claim) June 1, 1977 Month/Day/Year3. Source of water supply (Check one) (☒) Groundwater or Other ( ) (a) \_\_\_\_\_  
which is tributary to (b) \_\_\_\_\_ Name or kind of source4. Location of point of diversion is: Township 21 North Range 22 East  
Section 32, S 1/4 of NW 1/4 of NW 1/4, Govt. Lot \_\_\_\_\_, BM.,  
County of Lemhi

Additional points of diversion if any: \_\_\_\_\_

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. 120 foot well 1/2 hp jet pump 3/4 inch main line to house

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For Domestic purposes from January 1 to December 31 amount 0.04 (cfs)  
(Both dates are inclusive)  
For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_7. Total quantity claimed 0.04 (cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) Single household domestic use

MICROFILMED

DEC 15 1992

10. Place of use is: Township: 21 North Range 22 East  
Section 32, NW 1/4 of NW 1/4, Govt. Lot \_\_\_\_\_, B.M.,  
for (Circle One) Domestic Stock Domestic and Stock  
Additional places of use, if any \_\_\_\_\_

11. In which county (ies) are lands listed above as place of use located? Lemhi

12. Do you own the property listed above as place of use? Yes X No \_\_\_\_\_  
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.  
(x) None or \_\_\_\_\_

14. Remarks: \_\_\_\_\_

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court \_\_\_\_\_ Decree Date \_\_\_\_\_ Plaintiff vs Defendant \_\_\_\_\_

If applicable provide IDWR Water Right Number \_\_\_\_\_

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments \_\_\_\_\_

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) [Signature] Date 5/9/90

\_\_\_\_\_  
Date \_\_\_\_\_

For Organizations: I do solemnly swear or affirm that I am \_\_\_\_\_

of \_\_\_\_\_, that I have signed the foregoing

document in the space below as \_\_\_\_\_ of \_\_\_\_\_

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent \_\_\_\_\_ Date \_\_\_\_\_

Title and Organization \_\_\_\_\_

State of Idaho/or \_\_\_\_\_ )  
County of Lemhi ) SS.

### NOTARIZATION REQUIRED FOR EACH CLAIM

Subscribed and sworn (or affirmed) before me this 9th day of May 1990

SEAL

Notary Public: [Signature]

Residing at \_\_\_\_\_

My Commission Expires \_\_\_\_\_

Anna Baumhori, Notary Public  
Residing at Boise, Idaho

My Commission Expires December 7, 1994

Last Name \_\_\_\_\_ Ident No. \_\_\_\_\_

Copies: White-State, Yellow-Claimant

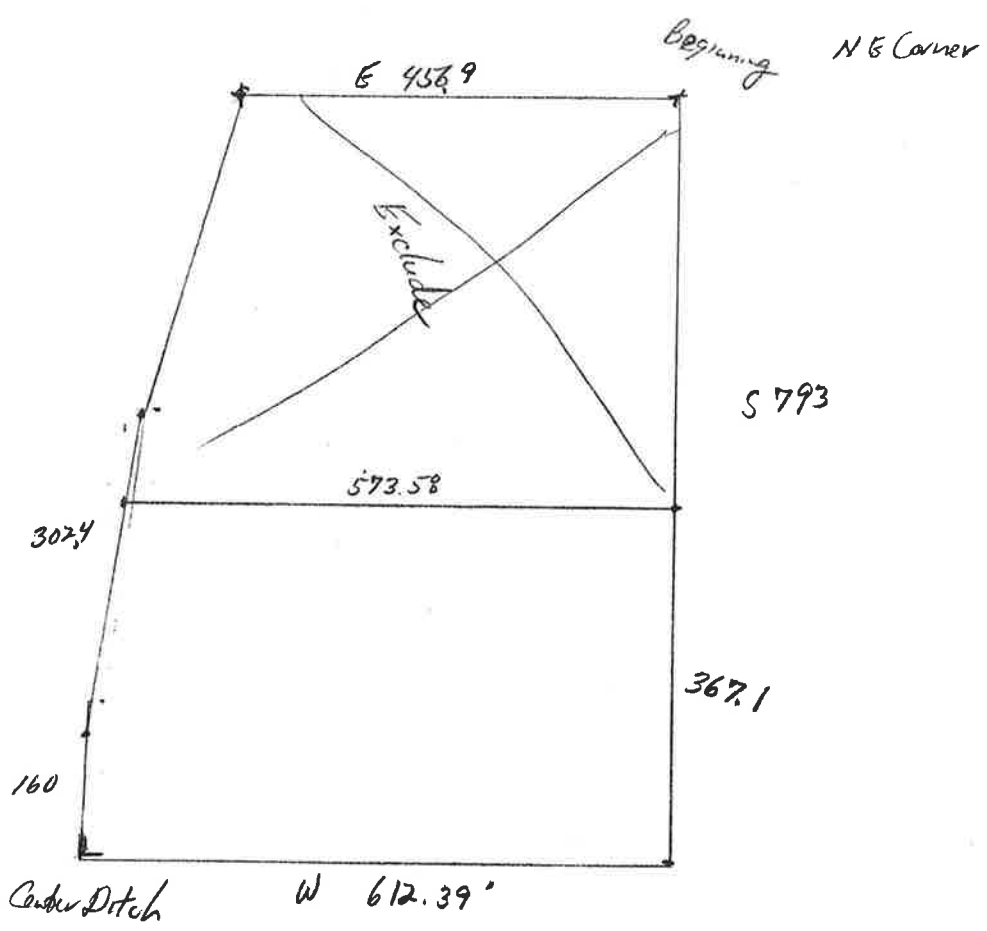
**MICROFILMED**

**DEC 15 1992**

NW 1/4  
 SW 1/4 Section 32 T21N R20E BM  
 sec 32 10.11.1800  
 Bol. Mer 9.10.1

↑ N.

522'



Airport Home

MICROFILMED  
 DEC 15 1992

4/11/1989

## SRBA CLAIMS RECEIVING CHECKLIST #2

CLAIMANT'S NAME

Quinn

CLAIM IDENT. NO.

A75-10731

DATE RECEIVED

CK #

AMOUNT \$

YES

NO

Required Info?

1. Is the name and address complete with zip code? . . . . .
2. Is a priority date entered? . . . . .
- Is the priority date acceptable in view of mandatory filing dates?  
See Adjudication Memos #1 and #4 to determine if a Permit is required.
3. (a) Is a source entered? . . . . .
- (b) Is a tributary to entered? (if required) . . . . . N/A
4. Is the legal description of the p.d. sufficient? . . . . .
5. Is there a description of the diverting works? . . . . .
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. . . . .
- Is the period of use included? . . . . .
- Is a quantity claimed for each use? . . . . .
7. Is a total quantity claimed entered? . . . . .
8. If required is a consumptive use entered? . . . . . N/A
- Is the consumptive use correct? . . . . . N/A
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. . . . . N/A
10. Is (are) the place(s) of use and purpose(s) indicated? . . . . .
11. Is (are) the county(ies) entered? . . . . .
12. Is the ownership of p.u. checked? . . . . .
13. Are other water rights listed or "none" indicated? . . . . .
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) . . . . . N/A
15. Is the basis of the claim indicated? . . . . .
16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) . . . . . N/A
17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block. . . . .
18. Has the claim been signed, sealed, and dated by a notary? . . . . .
19. Was this claim filed on time, or was an extension granted? . . . . .
20. Is the fee enclosed correct? . . . . . Exempt
21. If this claim is based on an existing water right, has the identification number been entered? . . . . . N/A
22. Should this claim be data entered? . . . . .

Claim checked by:

De

Date:

5/18/90

Claim must be returned to claimant:

(Yes) X (No)

Claimant must be notified of modifications:

(Yes) X (No)

Receipt Prepared by:

Date:

Claim data entered by:

Date:

Sent to claimant by:

Date:

Checked by:

Date:

Comments:

MICROFILMED

DEC 15 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A75-10731  
Date Received: 5/09/1990  
Receipt No: M006999  
Received By: DE/ER

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: G. HOLTON QUINN 208-756-4661  
Address: P.O. BOX 25  
CARMEN, ID 83462  
OR  
Name: GEORGENE H. QUINN 208-756-4661  
Address: P.O. BOX 25  
CARMEN, ID 83462

2. Date of Priority: JUN 01, 1977

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 21N      | 22E   | 32      | NW     | NW     |     |     | LEMHI  |

5. Description of diverting works:  
120' WELL, 1/2 HP JET PUMP, 3/4" MAINLINE TO HOUSE

6. Water is used for the following purposes:

| Purpose  | From  | To    | C.F.S. | (or) | A.F.A. |
|----------|-------|-------|--------|------|--------|
| DOMESTIC | 01/01 | 12/31 | 0.040  |      |        |

7. Total Quantity Appropriated is:  
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:  
D/1 HOUSEHOLD

10. Place of Use:

| Township | Range | Section | 1/4 of 1/4 | Lot | Use    | Acres |
|----------|-------|---------|------------|-----|--------|-------|
| 21N      | 22E   | 32      | NW NW      |     | DOMEST |       |

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): \_\_\_\_\_ Date: \_\_\_\_\_  
\_\_\_\_\_ Date: \_\_\_\_\_

State of Idaho )  
County of \_\_\_\_\_ ) SS.

Subscribed and sworn (or affirmed) before me this \_\_\_\_\_ day  
of \_\_\_\_\_ 19 \_\_\_\_\_

\_\_\_\_\_  
Notary Public

Seal

Residing at \_\_\_\_\_

My Commission Expires \_\_\_\_\_

WATER RIGHT NUMBER - 875-10731

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (D) NUMBER -

+ - - - - LAST NAME - - - - +

+ - FIRST NAME - - - - +

+ - - - - ADDRESS - - - - - +

\*\*\* C - CURRENT OWNER \*\*\*  
QUINN

O. HOLTON

1 - P.O. BOX 25

2 -

3 -

CITY- CARMEN

STATE- ID ZIP- 83462

PHONE - 208-755-4661

1 - P.O. BOX 25

2 -

3 -

CITY- CARMEN

STATE- ID ZIP- 83462

PHONE - 208-755-4661

+ - - PRIORITY DATE - - +  
06/01/1977+ - - REGION - - - +  
15 EASTERN

+ - - STAGE - - - +

J - BENEFICIAL USE

+ - - - - STATUS - - - - +

+ - - - - SOURCE - - - - - +  
GROUNDWATER

+ - - - - - - - - - TRIUTARY - - - - - +

| TWN | RNG | SEC | TRACT | LOT | RPLS | COUNTY | POINT OF DIVERSION | STREAM INDEX (BLANK IF NO INDEX CODE) |
|-----|-----|-----|-------|-----|------|--------|--------------------|---------------------------------------|
|-----|-----|-----|-------|-----|------|--------|--------------------|---------------------------------------|

|     |     |    |       |  |  |            |  |  |
|-----|-----|----|-------|--|--|------------|--|--|
| 21N | 22E | 32 | NW NW |  |  | (59) LEMHI |  |  |
|-----|-----|----|-------|--|--|------------|--|--|

| CODE          | DESCRIPTION | PERIOD FROM | PERIOD TO | DIVERSION RATE | DIVERSION VOLUME |
|---------------|-------------|-------------|-----------|----------------|------------------|
| 43 - DOMESTIC |             | 01/01       | 12/31     | 0.040          |                  |

|                         |                           |                             |                               |                  |
|-------------------------|---------------------------|-----------------------------|-------------------------------|------------------|
| + - TOTAL DIV. RATE - + | + - TOTAL DIV. VOLUME - + | + - TOTAL DIV. CAPACITY - + | + - TOTAL CONSUMPTIVE USE - + | + - KW USAGE - + |
| 0.040                   |                           |                             | 0.0                           |                  |

| TWN | RNG | SEC | TRACT | LOT | ACRES | PLACE OF USE | DESCRIPTION | COUNTY     |
|-----|-----|-----|-------|-----|-------|--------------|-------------|------------|
| 21N | 22E | 32  | NW NW |     |       | 43 DOMESTIC  |             | (59) LEMHI |

+ - - DIVERSION MEANS - 120' WELL, 1/2 HP JET PUMP, 3/4" MAINLINE TO HOUSE

+ - - NON-IRRIGATION USE - 0/1 HOUSEHOLD

+ - - OTHER RIGHTS FOR SAME USE - NONE

+ - - - - REMARKS - - - - - +  
NO REMARKS FOUND.+ - - - - OLD WATER RIGHT NUMBERS - - - - - +  
NO OLD WATER RIGHT NUMBERS FOUND.+ - - - - CONDITIONS OF APPROVAL - - - - - +  
NO CONDITIONS OF APPROVAL FOUND.

CERTIFIED  
MAR 29 1993  
WATER EXAMINER