

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

DISTRICT COURT-SRBA
TWIN FALLS CO., IDAHO
FILED

2002 OCT 25 PM 3 50

In Re SRBA

Case No. 39576

PARTIAL DECREE PURSUANT TO
I.R.C.P. 54(b) FOR

Water Right 75-10729

NAME AND ADDRESS: JOAN PHILLIPS
VIC PHILLIPS
PO BOX 223
CARMEN, ID 83462

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 2,500
GALLONS PER DAY.

PRIORITY DATE: 06/01/1965

POINT OF DIVERSION: T22N R22E S31 NESWNE Within Lemhi County

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	Domestic LUMBER YARD	01-01 TO 12-31	0.04 CFS

PLACE OF USE: Domestic T22N R22E S31 SWNE Within Lemhi County

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.

Roger Burdick

Roger Burdick
Presiding Judge of the
Snake River Basin Adjudication

RIGHTS FROM: SOURCE: GROUNDWATER

RIGHT NUMBER: 75-10729

NAME & ADDRESS: VIC PHILLIPS
JOAN PHILLIPS
PO BOX 223
CARMEN ID 83462

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 2,500
GALLONS PER DAY.

PRIORITY DATE: 06/01/1965

POINT OF DIVERSION: T22N R22E S31 NESWNE Within LEMHI County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC LUMBER YARD	01-01 12-31	0.04 CFS

PLACE OF USE: DOMESTIC Within LEMHI County
T22N R22E S31 SWNE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
RP 22N22E311203A

DELOG AR 6/10/99
OK CS

RECEIVED

JUN 10 1999

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
 Incomplete forms will be returned.

1. Water Right No(s): 75-10729, 75-10730

Adjudication Claim No(s): 75-10729, 75-10730

2. The following **REQUIRED** information must be submitted with this form:

A. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water rights or claims in question, **WITH ATTACHED LEGAL DESCRIPTION.**

AND

B. **PLAT OF PROPERTY** or **SURVEY MAP** showing the location of the place of use of the water right(s) or claim(s). (These are usually attached to your deed or on file with the county.)

OR

C. If your water right or adjudication claim is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant

Holt Quinn
P.O. Box 25, Carmen Ida. 83462

4. New Owner/Claimant(s)

New Mailing Address

Name Connector (Check one): ☒ and, ☐ or, ☐ and/or

Vic, Joan Phillips

City, State and ZIP Code

P.O. Box 223 Carmen Ida. 83462

New Telephone Number

(208) 756-3060

5. Date you acquired the property

4-1-94

6. Did you acquire all of the former owner's property? If you did, skip this item and go to item 7. If you acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). Describe in detail your portion of each water right or adjudication claim in the spaces in the box below only if the water right(s) or claim(s) need to be split between owners. If necessary, attach additional pages. If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

Number of acres you irrigate with this water right _____ Number and type of stock _____

Diversion rate in CFS _____ Number of homes you acquired _____ Other uses _____

7. Signature of New Owner(s) or Claimant(s) Vic Phillips, Joan Phillips

Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.

8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims.

RECEIVED
JUN 10 1999
Department of Water Resources
Eastern Region

A FRACTION OF THE N1/2SW1/4NE1/4 OF SECTION 31, IN TOWNSHIP 22 N., RANGE 22 E., BOISE MERIDIAN, MORE PARTICULARLY DESCRIBED AS FOLLOWS, TO-WIT:

COMMENCING AT THE NORTHWEST CORNER OF THE SW1/4NE1/4 OF SECTION 31, RUN THENCE SOUTH ALONG THE WEST BOUNDARY OF THE SW1/4NE1/4 OF SECTION 31 A DISTANCE OF 103.5 FEET TO THE POINT OF BEGINNING;

THENCE EAST 1155.3 FEET;

THENCE SOUTH 101.8 FEET;

THENCE EAST 75.0 FEET TO A POINT ON THE WESTERLY RIGHT-OF-WAY LINE OF U.S. HIGHWAY NO. 93;

THENCE SOUTHERLY ALONG THE WESTERLY RIGHT-OF-WAY LINE OF U.S. HIGHWAY NO. 93 A DISTANCE OF 455.8 FEET, MORE OR LESS, TO A POINT ON THE SOUTHERLY BOUNDARY OF THE N1/2SW1/4NE1/4 OF SECTION 31;

THENCE WEST ALONG THE SOUTHERLY BOUNDARY OF THE N1/2SW1/4NE1/4 OF SECTION 31; A DISTANCE OF 1252.8 FEET TO THE WEST BOUNDARY OF THE SW1/4NE1/4 OF SECTION 31;

THENCE NORTH ALONG THE WEST BOUNDARY OF THE SW1/4NE1/4 OF SECTION 31 A DISTANCE OF 556.5 FEET TO THE PLACE OF BEGINNING.

AND ALSO:

A FRACTION OF THE SW1/4NE1/4 OF SECTION 31, TOWNSHIP 22 N., RANGE 22 E., BOISE MERIDIAN, MORE PARTICULARLY DESCRIBED AS FOLLOWS, TO-WIT:

BEGINNING AT THE NORTHWEST CORNER OF SAID SW1/4NE1/4 OF SECTION 31, RUN THENCE EAST ALONG THE NORTH BOUNDARY OF THE SW1/4NE1/4 OF SECTION 31 A DISTANCE OF 740.3 FEET; THENCE SOUTH 103.5 FEET; THENCE WEST AND PARALLEL TO THE NORTH BOUNDARY OF THE SW1/4NE1/4 OF SECTION 31, A DISTANCE OF 740.3 FEET; THENCE 103.5 FEET TO THE POINT OF BEGINNING.

EXCEPTING THEREFROM:

A FRACTION OF THE SW1/4NE1/4 OF SECTION 31, TOWNSHIP 22 N., RANGE 22 E., BOISE MERIDIAN, MORE PARTICULARLY DESCRIBED AS FOLLOWS, TO-WIT:

COMMENCING AT THE NORTHWEST CORNER OF SAID SW1/4NE1/4 OF SECTION 31, RUN THENCE EAST ALONG THE NORTH BOUNDARY OF THE SW1/4NE1/4 OF SECTION A DISTANCE OF 740.3 FEET; THENCE SOUTH 103.5 FEET TO THE POINT OF BEGINNING AND THE NORTHWEST CORNER OF THE TRACT OF LAND HEREIN DESCRIBED;

CONTINUING THENCE SOUTH 101.8 FEET;

THENCE EAST AND PARALLEL TO THE NORTH BOUNDARY OF THE SW1/4NE1/4 OF SECTION 31 A DISTANCE OF 415.3 FEET;

THENCE NORTHERLY AND PARALLEL TO THE WESTERLY RIGHT-OF-WAY LINE OF U.S. HIGHWAY NO. 93 A DISTANCE OF 101.8 FEET;

THENCE WEST 415.0 FEET TO THE POINT OF BEGINNING.

RECEIVED

JUN 10 1999

Department of Water Resources
Eastern Region

WARRANTY DEED

For Value Received

G. HOLTON QUINN and GENIE H. QUINN (aka GEORGENE H. QUINN), husband and wife

the grantor s, do hereby grant, bargain, sell and convey unto

VIC PHILLIPS and JOAN PHILLIPS, husband and wife

whose current address is

P.O. Box 1111, Salmon, ID 83467

the grantees, the following described premises, in LEMHI County Idaho, to wit:

See attached Exhibit "A"

RECEIVED

JUN 10 1999

Department of Water Resources
Eastern Region

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees,
their heirs and assigns forever. And the said Grantor s do hereby covenant to and
with the said Grantees, that t hey are the owners in fee simple of said premises; that they are free
from all incumbrances

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: March 22, 1994.

G. Holton Quinn
G. Holton Quinn

Genie H. Quinn
Genie H. Quinn (aka Georgene H. Quinn)

STATE OF IDAHO, COUNTY OF LEMHI
On this 22nd day of March, 1994,
before me, a notary public in and for said State, personally
appeared

G. HOLTON QUINN and GENIE H. QUINN

known to me to be the persons whose name s are
subscribed to the within instrument, and acknowledged to
me that they executed the same.

Lois M. Butler
Notary Public

Residing at Salmon, Idaho
Comm. Expires 6-19-1995

State of Idaho)
County of Lemhi)

ss No. 221997

This instrument was filed for record at
the request of Lois M. Butler
at 2:03 o'clock pm March 1994
and duly filed and indexed in the
records of Lemhi County

Almeta Wiederrick

Ex-Officio Recorder

E. Lois M. Butler DeputyTreas. Lois M. Butler

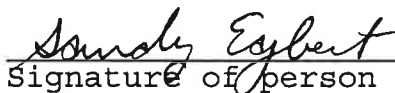
CERTIFICATE OF MAILING

I certify that on 6-21-99 I mailed the original
and copies of this form to the following persons, postage prepaid
and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, Idaho 83303-2707
2. One Copy to:
Each party in the subcase, or attorney of record:

G HOLTON QUINN
GEORGENE H QUINN
RR 1 BOX 223Q
SALMON ID 83467-9801

GEORGENE H CALL QUINN
RR 1 BOX 223Q
SALMON ID 83467-9801
3. One Copy to:
Chief, Natural Resources Division
Office of the Attorney General
P.O. Box 44449
Boise, Idaho 83711-4449
4. One Copy to:
United States Dept. of Justice
Environment & Natural Resource Div.
550 West Fort Street, MSC 033
Boise, ID 83724



Signature of person or attorney mailing the form

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: MAY-20-1999
PAGE: A-15

RIGHT NUMBER: 75-10729

NAME & ADDRESS: G HOLTON QUINN
GEORGENE H QUINN
RR 1 BOX 223Q
SALMON ID 83467-9801

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 2,500
GALLONS PER DAY.

PRIORITY DATE: 06/01/1965

POINT OF DIVERSION: T22N R22E S31 NESWNE Within LEMHI County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC LUMBER YARD	01-01 12-31	0.04 CFS

PLACE OF USE: DOMESTIC Within LEMHI County
T22N R22E S31 SWNE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
RP 22N22E311203A

AJ0749NP
No. 75-10729

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 05/14/99
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	G HOLTON QUINN	06/01/1965	DOMESTIC	01-01 12-31	0.040 CFS	
C	GEORGENE H QUINN RR 1 BOX 223Q SALMON ID 834679801 (208) 756-4661					
TOTAL DIVERSION:					0.040 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion: T22N R22E S31 NESWNE

LEMHI County

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
22N	22E	31	:																	:
			:																	:

POU County: LEMHI

Non-Irrigation Uses: LUMBER YARD

Other Rights: NONE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N06 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 2,500 GALLONS PER DAY.

Remarks: EXP RP 22N22E311203A

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:

Presumption Flag:

Comments: Date: 04/07/1997 User-ID: CORR2 Subject: COPIED FROM REMARKS
USE IS UNDER 2500 GAL PER DAY

Date: 09/02/1998 User-ID: AJU4-ECA Subject: DOMESTIC 1 HOME UPDATE
USE-NOT-IRRIGATION FIELD TEXT REPLACED WITH "1 HOME".

AJ0749NP
No. 75-10729

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 05/14/99
PAGE: 2

=====
Comments: Date: 09/02/1998 User-ID: AJU4-ECA Subject: DOMESTIC 1 HOME UPDATE
CONDITION CODES N11 AND N13 ADDED IF NOT ALREADY PART OF RECORD.
ANY GEN REMARK CHANGED TO AN EXP REMARK.

Date: 05/14/1999 User-ID: SSHERMAN Subject: ADDRESS CHANGE
ADDRESS CHANGE BY CLAIMANT LETTER.

Audit: 05/14/99 SSHERMAN



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098
Phone: (208) 327-7900 FAX: (208) 327-7866

DIRK KEMPTHORNE
GOVERNOR

May 14, 1999

KARL J. DREHER
DIRECTOR

VJP ENTERPRISES
PO BOX 1111
SALMON ID 83467

RE: Snake River Basin Adjudication (SRBA)
Water Rights #75-10729 & 75-10730

Dear Water Right Holder:

We have been advised you may be the current owner of the property with the water rights referenced above.

Before we can modify our records to reflect your ownership of the property and water rights referenced above, we need Form 42-248/42-1409(6) completed and submitted. I have enclosed this form for your use. Please mail the completed form with warranty deed copy and map to our Idaho Falls office by June 18, 1999.

Idaho Department of Water Resources
Adjudication Bureau
900 N. Skyline, Ste. A
Idaho Falls, ID 83402-3653

Please call me toll-free at 1-800/451-4129 if you have any questions.

Sincerely,

Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region
Enclosure:
Form 42-248/42-1409(6)
cc: Former Owners

RECEIVED

MAY 13 1999



State of Idaho

DEPARTMENT OF WATER RESOURCES

Department of Water Resources

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

DIRK KEMPTHORNE
GOVERNOR

May 6, 1999

KARL J. DREHER
DIRECTORG HOLTON AND GEORGENE H CALL QUINN
RR 1 BOX 2230
SALMON ID 83467-9801

Re: Snake River Basin Adjudication (SRBA) *House Ideal Acres*
 Water Rights #75-10729, 75-10730, A75-10731, 75-10732
 & 75-10732 *Common Port Office*
 Change of Address *75-10728 Commons Shop*

Dear Water Right Holders:

IDWR has been notified the address presently in our records is incorrect. Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records. Future notices related to your water right can be sent only to the address on your water right or as otherwise changed by you.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary and list any other water rights you may have before returning this letter by May 17, 1999. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records.

If there has been a change in ownership of the property connected with the water right referenced above, please write down the name and address of the new owner(s) so we can send them a form to make this required change to the water right record.

New Owner of 75-10729 + 75-10730
VJP Enterprises
PO Box 1111
Salmon Id 83467

Sincerely,

Sally
 Sally Sherman
 Technical Records Specialist
 Adjudication Bureau

SS:region

#####

The address is correct as shown above or as otherwise changed.

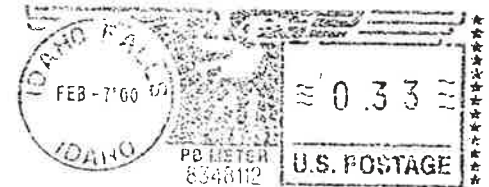
[Signature]
 Claimant Signature

208 756 4661
 Telephone No.

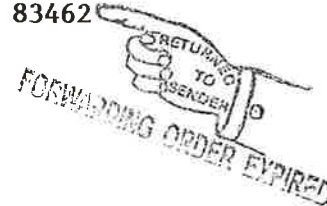
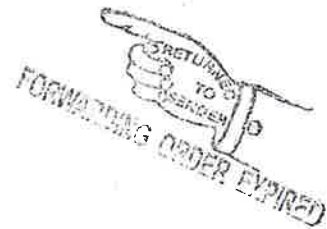
CHANGE OF OWNERSHIP
 LETTER SENT *5-14-99*

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern District Office
900 N. Skyline Dr., Suite A
Idaho Falls, ID 83702-1718

RETURN SERVICE REQUESTED



HOLT QUINN
PO BOX 25
CARMEN ID 83462



75-10729
75-10730

NCAP

ownership change
Quinn - Phillips

domestic + stockwater



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

VIC & JOAN PHILLIPS
PO BOX 223
CARMEN ID 83462

RE: Notice of Change of Water Right Ownership (NCO) for 75-10729, 75-10730
and Notice of Completed Administrative Proceeding (NCAP)

Dear Mr. & Mrs. Phillips:

On June 10, 1999, the Idaho Department of Water Resources (IDWR) received an NCO changing the right holder for the above referenced water right(s). Based on this NCO, IDWR water right records for the Snake River Basin Adjudication (SRBA) have been updated.

Furthermore, as directed by the SRBA Court, this office mailed a copy of the updated water right record(s) to each party listed on the enclosed NCAP. The intent of this mailing is to ensure each party has a current record of water right(s) as recorded in the SRBA.

Please feel free to contact me if you have any questions concerning this matter.

Respectfully,


Jennifer Crabtree
Technical Records Specialist

Enclosure

cc: Holt Quinn

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

)

Water Rights: 75-10729, 75-10730

)

Case No. 39576

)

NOTICE OF COMPLETED
ADMINISTRATIVE
PROCEEDING

IDWR has completed the following Administrative proceeding:

- ☐ Address change
- ☒ Substitution of Party **QUINN - PHILLIPS**
- ☐ I.C. § 42-222 transfer

- | | |
|---|--|
| ☐ point of diversion | ☐ place of use |
| ☐ period of use | ☐ nature of use |
| ☐ split of water right | ☐ change in ownership |

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Reports* for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Amended Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: 4 Feb 2009



Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on 2/7, 2000, I mailed the original and copies of this form to the following persons, postage prepaid and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
PO Box 2707
Twin Falls ID 83303-2707

2. One copy to:

Claimant/Seller for Substitution of Party or attorney of record:
HOLTON G QUINN
PO BOX 25
CARMEN ID 83462

3. One copy to:

Claimant/Purchaser for Substitution of Party, or attorney of record:
VIC & JOAN PHILLIPS
PO BOX 223
CARMEN ID 83462

4. One copy to:

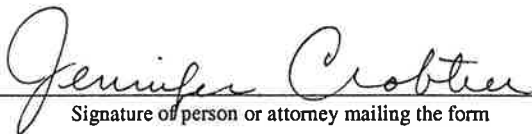
Each party in the subcase, or attorney of record
N/A

5. One copy each to:

Chief Natural Resources Division
Office of the Attorney General
PO Box 44449
Boise ID 83711-4449

6. One Copy to:

United States Dept of Justice
Environment & Natural Resource Div
550 West Fort Street MSC 033
Boise ID 83724


Signature of person or attorney mailing the form

RIGHT NUMBER: 75-10729

NAME AND ADDRESS: G HOLTON QUINN
GEORGENE H QUINN
PO BOX 25
CARMEN ID 83462

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 06/01/1965

POINT OF DIVERSION: T22N R22E S31 NESWNE Within LEMHI County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: DOMESTIC Within LEMHI County
T22N R22E S31 SWNE

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
RP 22N22E311203A

(Use
Remark) lumber yard

[Handwritten signature]

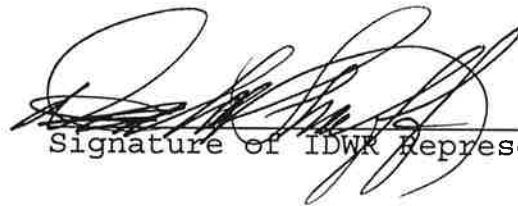
✓ RBA ~~OK~~
10/15/98

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached Amended Director's Reports for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the Notice of Completed Administrative Transfer and Amended Director's Reports(s) on the claimant(s), prior claimants(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED:

6/10/99



Signature of IDWR Representative

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: SEP-23-1997
PAGE: A-438

RIGHT NUMBER: 75-10729

NAME & ADDRESS: G HOLTON QUINN
GEORGENE H QUINN
PO BOX 25
CARMEN ID 83462

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 06/01/1965

POINT OF DIVERSION: T22N R22E S31 NESWNE Within LEMHI County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC 1 HOUSE	01-01 12-31	0.04 CFS

PLACE OF USE: DOMESTIC Within LEMHI County
T22N R22E S31 SWNE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
RP 22N22E311203A

Claim data entry by: Wro
Date: 1008
Data entry verified by: 514
Date: OCT 1 1997

JUL-08-1997
0344

1

RIGHT NUMBER: 75-10729

NAME AND ADDRESS: G HOLTON QUINN
GEORGENE H QUINN
PO BOX 25
CARMEN ID 83462

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 06/01/1965

POINT OF DIVERSION: T22N R22E S31 NESWNE Within LEMHI County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC 1 HOUSE	01-01 12-31	0.04 CFS

PLACE OF USE: DOMESTIC Within LEMHI County
T22N R22E S31 SWNE

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
RP 22N22E311203A

SCANNED

SEP 26 2001

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. A75-10729Date Received 5-9-96Receipt Number MOD 6999NOTICE OF CLAIM
TO A
WATER RIGHTRECEIVED
MAY 9 1996

Department of Water Resources

ACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day.

Filing Fee \$25

A7510729



Please type or print clearly

1. Name of Claimant (s) G. HOLTON QUINN OR GEORGENE H. QUINN Phone (208) 756 4661Mailing Address P.O. Box 25 Carmen, Idaho Zip 834622. Date of Priority (Only one per claim) XXXX 1965 June 1, 1965 Month/Day/Year3. Source of water supply (Check one) (☒) Groundwater or Other () (a) _____
which is tributary to (b) _____ Name or kind of source4. Location of point of diversion is: Township 22 North Range 22 East Boise Meridian
Section 31 NE 1/4 of SW 1/4 of NE 1/4, Govt. Lot _____, BM.,
County of Lemhi

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. 16 inch Well 60 feet deep 10 HP submersible pump with 1/4 inch main line

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For Fire protection purposes from January 1 to December 31 amount 0 (cfs)
(Both dates are inclusive)
For Domestic purposes from January 1 to December 31 amount 0.047. Total quantity claimed 0.04 (cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) One retail lumber yard restrooms and misc. usesFire protection

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DEC 1 1992

10. Place of use is: Township: 22 North Range 22 East
Section 31 NESW 1/4 of NE NE 1/4, Govt. Lot _____, B.M.,
for (Circle One) Domestic Stock Domestic and Stock
Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? Lemhi

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
() None or 0.04 cf domestic from well 24 feet deep

14. Remarks: Use is under 2500 gal per day

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) [Signature] Date 5/9/90

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

of _____, that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or _____)
County of Lemhi) SS.

NOTARIZATION REQUIRED FOR EACH CLAIM

Subscribed and sworn (or affirmed) before me this 9th day of May 1990

SEAL

Notary Public [Signature]

Residing at Anna Baumhoff, Notary Public

Residing at Boise, Idaho

My Commission Expires My Commission Expires December 7, 1994

Last Name _____ Ident No. _____

Copies: White-State, Yellow-Claimant

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Section 31

T22N R22E
Boise Meridian

N $\frac{1}{16}$ COR

N $\frac{1}{16}$ COR

NE $\frac{1}{16}$ COR

SE $\frac{1}{4}$ OF NW $\frac{1}{4}$

SW $\frac{1}{4}$ OF NE $\frac{1}{4}$

SE $\frac{1}{4}$ OF

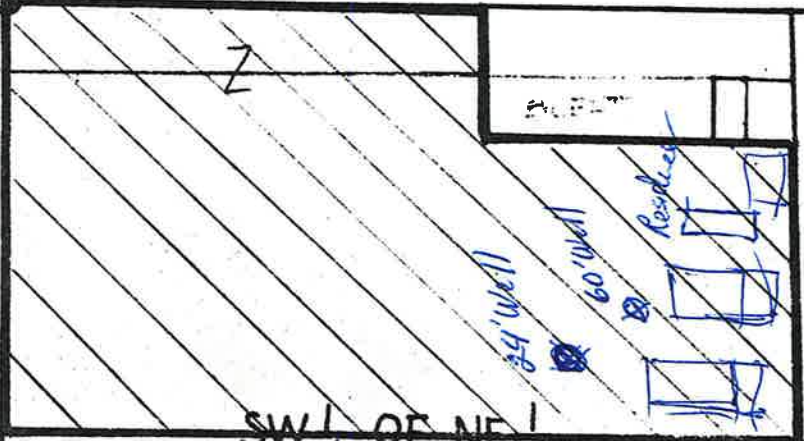
TITUDINAL CENTER LINE

S $\frac{1}{16}$ COR

E $\frac{1}{16}$ COR

INTER LINE

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DEC 15 1992



Lawyers Title Insurance Corporation

NATIONAL HEADQUARTERS
RICHMOND, VIRGINIA
STANDARD COVERAGE POLICY

AMOUNT

\$115,000.00

SCHEDULE A

6-2715-G

EFFECTIVE DATE

May 10, 1984,
at 4:32 p. m.

INSURED

G. HOLTON QUINN and GENIE H. QUINN, also known
of record as GEORGENE H. QUINN

1. The title to the fee simple estate or interest in the land described below is at the date hereof vested in:
G. HOLTON QUINN and GENIE H. QUINN, also known of record as
GEORGENE H. QUINN, husband and wife
2. The land referred to in this policy is described as follows:

A fraction of the $N\frac{1}{2}SW\frac{1}{4}NE\frac{1}{4}$ of Section 31, in Township 22 N.,
Range 22 E., Boise Meridian, more particularly described as
follow, to-wit:

Commencing at the Northwest corner of the $SW\frac{1}{4}NE\frac{1}{4}$ of Section
31, run thence South along the West boundary of the $SW\frac{1}{4}NE\frac{1}{4}$ of
Section 31 a distance of 103.5 feet to the POINT OF BEGINNING;
Thence East 1155.3 feet;
Thence South 101.8 feet;
Thence East 75.0 feet to a point on the Westerly right-of-
way line of U. S. Highway No. 93;
Thence Southerly along the Westerly right-of-way line of
U. S. Highway No. 93 a distance of 455.8 feet, more or less, to
a point on the Southerly boundary of the $N\frac{1}{2}SW\frac{1}{4}NE\frac{1}{4}$ of Section 31;
Thence West along the Southerly boundary of the $N\frac{1}{2}SW\frac{1}{4}NE\frac{1}{4}$ of
Section 31 a distance of 1252.8 feet to the West boundary of the
 $SW\frac{1}{4}NE\frac{1}{4}$ of Section 31;
Thence North along the West boundary of the $SW\frac{1}{4}NE\frac{1}{4}$ of Sec-
tion 31 a distance of 556.5 feet to the PLACE OF BEGINNING.

AND ALSO:

A fraction of the $SW\frac{1}{4}NE\frac{1}{4}$ of Section 31, Township 22 N.,
Range 22 E., Boise Meridian, more particularly described as
follows, to-wit;

Beginning at the Northwest corner of the said $SW\frac{1}{4}NE\frac{1}{4}$ of
Section 31, run thence East along the North boundary of the
 $SW\frac{1}{4}NE\frac{1}{4}$ of Section 31 a distance of 740.3 feet; thence South
103.5 feet; thence West and parallel to the North boundary

Countersigned:
AMERICAN LAND TITLE CO., INC.

Steven R. Gott
Authorized Officer or Agent
Steven R. Gott

Issued at: Salmon, Idaho

Page 1 of Sched. A-Pol No.

74-00-0065114

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4/11/1989

SRBA CLAIMS RECEIVING CHECKLIST #2

CLAIMANT'S NAME

Quinn

CLAIM IDENT. NO.

A75-10729

DATE RECEIVED

CK #

AMOUNT \$

YES

NO

Required
Info?

1. Is the name and address complete with zip code?
2. Is a priority date entered?
Is the priority date acceptable in view of mandatory filing dates?
See Adjudication Memos #1 and #4 to determine if a Permit is required.
3. (a) Is a source entered?
(b) Is a tributary to entered? (if required) N/A
4. Is the legal description of the p.d. sufficient?
5. Is there a description of the diverting works?
6. Are the water uses appropriate for the form? The short form is limited
to domestic and stockwater uses with direct diversion. All claims that
include storage or instream stockwater must use long form.
Is the period of use included?
Is a quantity claimed for each use?
7. Is a total quantity claimed entered?
8. If required is a consumptive use entered? N/A
Is the consumptive use correct? N/A
9. Are the non-irrigation uses listed properly? If this claim is on the
short form, and more than one domestic use is listed, single owner-
ship must be stated. If not under single ownership, see
Adjudication Memo # 4. N/A
10. Is (are) the place(s) of use and purpose(s) indicated?
11. Is (are) the county(ies) entered?
12. Is the ownership of p.u. checked?
13. Are other water rights listed or "none" indicated?
14. If required, are remarks correct? (If the claimant does not own
the place of use, authority for filing the claim must be
explained in the remarks.) N/A
15. Is the basis of the claim indicated?
16. If the claimant requested a monthly docket sheet, is payment enclosed?
(If yes, describe payment status in "Comments" below.) N/A
17. Is the claim signed by the claimant, and is the signature appropriate?
Organizations must complete the organization block.
18. Has the claim been signed, sealed, and dated by a notary?
19. Was this claim filed on time, or was an extension granted?
20. Is the fee enclosed correct? Exempt
21. If this claim is based on an existing water right, has the
identification number been entered? N/A
22. Should this claim be data entered?

Claim checked by: PC

Date:

5/18/90

Claim must be returned to claimant:

(Yes) X (No)

Claimant must be notified of modifications:

(Yes) X (No)

Receipt Prepared by:

Date:

Claim data entered by:

Date:

Sent to claimant by:

Date:

Checked by:

Date:

Comments:

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DEC 15 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A75-10729
Date Received: 6/29/1990
Receipt No: M006999
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: G. HOLTON QUINN 208-756-4661
Address: P.O. BOX 25
CARMEN, ID 83462

OR
Name: GEORGENE H. QUINN 208-756-4661
Address: P.O. BOX 25
CARMEN, ID 83462

2. Date of Priority: JUN 01, 1965

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
22N	22E	31	NE	SW	NE		LEMHI

5. Description of diverting works:
16" WELL, 60' DEEP; 10 HP SUBM PUMP WITH 4" MAILINE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
1 LUMBER YD., RESTROOMS, ETC. AND FIRE PROTECTION

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
22N	22E	31	SW	NE		DOMEST	

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
USE IS UNDER 2500 GAL PER DAY

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

DISTRICT COURT-SRBA
TWIN FALLS CO., IDAHO
FILED

2002 OCT 25 PM 3 50

In Re SRBA

Case No. 39576

PARTIAL DECREE PURSUANT TO
I.R.C.P. 54(b) FOR

Water Right 75-10729

NAME AND ADDRESS: JOAN PHILLIPS
VIC PHILLIPS
PO BOX 223
CARMEN, ID 83462

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

Department
Eastern District Office

Department of Water Resources

RECEIVED

OCT 31 2002

NOV 06 2002

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 2,500
GALLONS PER DAY.

PRIORITY DATE: 06/01/1965

POINT OF DIVERSION: T22N R22E S31 NESWNE Within Lemhi County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	Domestic LUMBER YARD	01-01 TO 12-31	0.04 CFS

PLACE OF USE: Domestic Within Lemhi County
T22N R22E S31 SWNE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.

Roger Burdick

Roger Burdick
Presiding Judge of the
Snake River Basin Adjudication

WATER RIGHT NUMBER - 879-10729

PREFIX TRANSLATION: ADJUDICATION CLAIM

LLC (D) NUMBER -

+ - - - - LAST NAME - - - - +

+ - FIRST NAME - - - +

+ - - - - ADDRESS - - - - - +

*** C - CURRENT OWNER ***
QUINN

J. HOLTEN

1 - P.O. BOX 25

2 -

3 -

CITY- CARMEN

STATE- ID ZIP- 83462

PHONE - 208-756-4661

1 - P.O. BOX 25

2 -

3 -

CITY- CARMEN

STATE- ID ZIP- 83462

PHONE - 208-756-4661

+ - - PRIORITY DATE - - - +
06/01/1963+ - - - - REGION - - - +
15 EASTERN

+ - - - - STAGE - - - +

J - BENEFICIAL USE

+ - - - - STATUS - - - - +

+ - - - - SOURCE - - - - - +
GROUNDWATER

+ - - - - TRIBUTARY - - - - - +

TWN	RNG	SEC	TRACT	LOT	RFLG	COUNTY	POINT OF DIVERSION	STREAM INDEX (BLANK IF NO INDEX CODE)
22N	22E	31	NE SW NE			(59) LEMHI		

CODE	DESCRIPTION	PERIOD FROM	PERIOD TO	WATER USE	DIVERSION RATE	DIVERSION VOLUME
43 - DOMESTIC		01/01	12/31		0.040	

+ - TOTAL DIV. RATE - +	+ - TOTAL DIV. VOLUME - +	+ - TOTAL DIV. CAPACITY - +	+ - TOTAL CONSUMPTIVE USE - +	+ - KW USAGE - +
0.040			0.0	

TWN	RNG	SEC	TRACT	LOT	ACRES	PLACE OF USE	CODE	DESCRIPTION	COUNTY
22N	22E	31	SW NE			43 DOMESTIC			(59) LEMHI

+ - - DIVERSION MEANS - 16" WELL, 60' DEEP; 10 HP SUBM PUMP WITH 4" MAINLINE

+ - - NON-IRRIGATION USE - 1 LUMBER YD., RESTROOMS, ETC. AND FIRE PROTECTION

+ - - OTHER RIGHTS FOR SAME USE - NONE

+ - - - - REMARKS - - - - - +
USE IS UNDER 2500 GAL PER DAY+ - - - - OLD WATER RIGHT NUMBERS - - - - - +
NO OLD WATER RIGHT NUMBERS FOUND.+ - - - - CONDITIONS OF APPROVAL - - - - - +
NO CONDITIONS OF APPROVAL FOUND.

WATER RIGHT NUMBER = 475-10729

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - - - DECREE PLAINTIFF - - - +

+ - - - - DECREE DEFENDANT - - - +

+ - DECREE DATE - +
00/00/0000

+ - - AUDIT FIELDS - 06/29/90 THOMPSON

+ - - - - COMMENTS - - - - -
NO COMMENTS FOUND

+ - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - -

COURT REPORT FILING	- 00/00/0000	FIELD INSPECTION MAP	- 00/00/0000	CIVIL CASE NUMBER	- 39576
OBJECTION FILED DATE	- 00/00/0000	FIELD INSPECTION FLAG	-	OLD CASE NUMBER	-
RESPONSE FILED DATE	- 00/00/0000	VERIFIED DATE	- 06/09/0000	OLD JUDICIAL DISTRICT	-
CLAIM RECEIVED DATE	- 03/09/1980	LAST AMENDED DATE	- 00/00/0000	TEMPORARY RIGHT	-
PROOF DUE DATE	- 00/00/0000	PROOF MADE DATE	- 00/00/0000	WATER DISTRICT	-
LICENSED DATE	- 00/00/0000	RECEIPT NUMBER	- 4006999	FEDERAL/STATE INDICATOR	- S
CLAIMS TAPE ERROR FLG	-	POU OWNERSHIP FLAG	- Y	PRESUMPTION FLAG	-
FEE EXEMPT FLAG	-	NAME CONNECTOR	- JR	NOTICE OF ERROR FLAG	-

RP 22N 22E 31/203 A

DATA ENTRY

ENTERED _____

CHECKED _____

Verified By
Topo Map/Ortho-PQ
ASCS Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
ICWR Records

VERIFIED

SEP 17 1992

CERTIFIED
MAR 28 1993
WATER EXAMINER