

04/26/2007

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 75-10647

NAME AND ADDRESS: THOMAS GOVAN
1788 HIGHWAY 93 N
NORTH FORK ID 83466-5505

LINDA GOVAN
1788 HIGHWAY 93 N
NORTH FORK ID 83466-5505

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.060 CFS

The quantity of water under this right shall not exceed 13,000 gallons per day.

PRIORITY DATE: 09/09/1915

POINT OF DIVERSION:

SWNE
T24N R21E S27 ~~NESW~~ Within LEMHI County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
DOMESTIC	01/01 12/31	0.040 CFS
STOCKWATER	01/01 12/31	0.020 CFS

PLACE OF USE:

LEMHI
STOCKWATER in LATAH County

T24N R21E S27 *LEMHI* ~~NESW~~ *SENE*

LEMHI
DOMESTIC in LATAH County

T24N R21E S27 *LEMHI* ~~NESW~~ *SENE*

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

The quantity of water decreed for this water right is not a determination of historical beneficial use.

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

SCANNED
JAN 11 8 2008

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED
 APR 26 2007
 IDWR/North

Please print or type. Attach pages with additional information. Instructions are included at the end of this form. Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case IDWR will produce new water right number(s) for the split(s).

Water Right No(s)	Adjudication Claim No(s)	Split(s)	Water Right No(s)	Adjudication Claim No(s)	Split(s)
75-10647					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are on file with the county Planning and Zoning or Recorder's Office).
- OR**
- D. If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency or equivalent **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Thomas GOVAN / Linda GOVAN
 1788 Highway 93 N, North Fork, ID

4. New Owner/Claimant(s)

Brent & Patty Petersen Family Living Trust

Name Connector (Check one): ☒ and, ☐ or, ☐ and/or

New Mailing Address

P.O. Box 75

City, State and ZIP Code

Driggs, ID 83422

New Telephone Number

(208) 456-2837

SCANNED

JAN 08 2008

Fee not required
 Partial decree filed 11/17/08 received 4/26/07

5. Date you acquired the property

2000

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in line 1, then skip this line and go to line 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (you may copy this page, if necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right will not be split, skip this area and proceed to line 7)		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		

RECEIVED
APR 26 2007
IDWR/North

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

7. Signature(s) of New Owner(s) or Claimant(s)

Patty Peterson trustee for Brent and
Patty Peterson Family Living Trust
(title if applicable)
(title if applicable)

IT IS IMPORTANT TO FILE THIS COMPLETED FORM AT THE APPROPRIATE IDWR OFFICE, WITH PAYMENT OF THE FILING FEE AND THE OWNERSHIP DOCUMENT(S), AS REFERRED TO IN LINE 2.

For IDWR Office Use Only:

NA

Received by _____

Date _____

Receipt Amt. _____

Received by _____

Date _____

Receipt No. _____

Processed by _____

AJ

Date _____

WR _____

Date _____

Request transfer to correct Pou
Addresses & ownership info match.

SCANNED

JAN 18 2008

WARRANTY DEED

Order No.:307010820L-G

FOR VALUE RECEIVED

Thomas G. Govan, a married person dealing with his sole and separate property
Also known of record as THOMAS GEORGE GOVAN

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Brent Petersen and Patty Petersen, as Trustees and Successor Trustee of the Brent Petersen and
Patty Petersen Family Living Trust, dated July 6, 1998

whose current address is

P.O. Box 35 Driggs, ID 83422

the grantee(s), the following described premises, in Lemhi County, Idaho, TO WIT:

PARCEL "B"

A PARCEL OF LAND LOCATED IN H.E.S. 101, SECTION 27, T. 24 N., R. 21 E.,
BOISE MERIDIAN, LEMHI COUNTY, IDAHO, MORE PARTICULARLY
DESCRIBED AS FOLLOWS:

COMMENCING AT CORNER 9 OF SAID H.E.S FROM WHICH CORNER 10
BEARS S. 89° 29' 46" E., 330.75 FT., THE BASIS OF BEARING OF THIS
DESCRIPTION, RUN THENCE S. 12° 45' 37" E. A DISTANCE OF 521.74 FT. TO A
POINT ON THE WESTERLY RIGHT-OF-WAY OF U.S. HIGHWAY 93 AND THE
POINT OF BEGINNING.

THENCE S. 01° 36' 48" W. ALONG SAID RIGHT-OF-WAY A DISTANCE OF 567.08
FT.;

THENCE N. 61° 16' 13" W. A DISTANCE OF 1239.15 FT.;

THENCE N. 70° 14' 47" E. A DISTANCE OF 617.75 FT.;

THENCE S. 65° 29' 45" E. A DISTANCE OF 572.76 FT. TO THE POINT OF
BEGINNING.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns
forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in
fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions,
covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

248216

Dated: Aug 31 - 01

Thomas G. Govan

State of Idaho)
County of Lemhi) SS No.

This instrument was filed for record at the request
of Alliance Title

at 2:21 o'clock P.m. 9-10 2001

and duly filed and indexed in the records of Lemhi
County

Terri J. Morton
Ex-Officio Recorder

By Anne Eagle Deputy

Fee 3⁰⁰

Return to H.T.

State of Idaho

County of Lemhi

On this Aug 31, 2001

appeared Thomas G. Govan

before me, a Notary Public in and for said state, personally

known or identified to me to be the person(s) whose name(s) subscribed to the within instrument, and acknowledged
to me that he/she/they executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year first above
written.



Laurie M. Santee
Notary Public for the State of Idaho
Residing at Salmon
Commission Expires: 6-19-2007

SCANNED
JAN 08 2008

244670 Fax to
WARRANTY DEED WADE Surveyors

Order No.:307000324L-G

FOR VALUE RECEIVED

Thomas G. Govan and Linda Kay Govan, Husband and Wife

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Brent G. Petersen and Patricia A. Petersen, husband and wife ^{me}

whose current address is

P.O. Box 75

Driggs, ID 83422

Home - 208-456-2837
office - 307-739-1926

the grantee(s), the following described premises, in Lemhi County, Idaho, TO WIT:

A PARCEL OF LAND LOCATED IN H.E.S. 101, SECTION 27, T. 24 N., R. 21 E.,
BOISE MERIDIAN, LEMHI COUNTY, IDAHO, MORE PARTICULARLY
DESCRIBED AS FOLLOWS:

BEGINNING AT CORNER 9 OF SAID H.E.S. FROM WHICH CORNER 10 BEARS
S. 89° 29' 46" E., 330.75 FT., THE BASIS OF BEARING OF THIS DESCRIPTION, RUN
THENCE S. 89° 29' 46" E. A DISTANCE 31.56 FT. TO A POINT ON THE WESTERLY
RIGHT-OF-WAY OF U.S. HIGHWAY 93;

THENCE THE FOLLOWING COURSES AND DISTANCES ALONG SAID RIGHT-
OF-WAY;

326.32 FT. ALONG A CURVE TO THE RIGHT HAVING A CHORD OF S. 14° 43'
03" E., 324.56 FT., A DELTA OF 20° 39' 40" AND A RADIUS OF 904.93 FT.; 194.76 FT.
ALONG A SPIRAL CURVE HAVING A CHORD OF S. 00° 21' 34" E., 194.67 FT. AND A
SPIRAL DELTA OF 06° 00' 00";

THENCE N. 65° 29' 45" W., A DISTANCE OF 572.76 FT.;

THENCE S. 70° 14' 47" W., A DISTANCE OF 617.75 T.;

THENCE N. 61° 16' 13" W., A DISTANCE OF 3.50 FT.;

THENCE N. 38° 35' 44" E., A DISTANCE OF 1057.01 FT. TO A POINT ON THE
LINE BETWEEN CORNER 6 AND 7 OF SAID H.E.S.;

THENCE S. 00° 26' 27" W. ALONG SAID LINE A DISTANCE OF 18.85 FT. TO
CONRER 7 OF SAID H.E.S. 101;

THENCE S. 89° 56' 04" E. ALONG THE LINE BETWEEN CORNERS 7 AND 8 OF
SAID H.E.S A DISTANCE OF 106.79 FT. TO A POINT ON THE WESTERLY RIGHT-
OF-WAY OF U.S. HIGHWAY 93;

THENCE THE FOLLOWING COURSES AND DISTANCES ALONG SAID RIGHT-
OF-WAY;

150.38 FT. ALONG A SPIRAL CURVE TO THE RIGHT HAVING A CHORD OF S.
45° 33' 54" E., 150.32 FT. AND A SPIRAL DELTA OF 06° 00' 00"; 200.14 FT. ALONG A
CURVE TO THE RIGHT HAVING A CHORD OF S. 35° 47' 03" E., 199.73 FT., A
DELTA OF 12° 40' 19" AND A RADIUS OF 904.93 FT. TO A POINT ON THE LINE
BETWEEN CORNERS 8 AND 9 OF SAID H.E.S.;

THENCE S. 00° 13' 59" E. ALONG SAID LINE A DISTANCE OF 61.49 FT. TO THE
POINT OF BEGINNING.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns
forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in
fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions,
covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: 6/30/2000


Thomas G. Govan


Linda Kay Govan

RECEIVED
APR 26 2007
IDWF North

SCANNED
JAN 18 2008

SCANNED

SEP 26 2001

25

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. A75-106457

Date Received 58-90

Receipt Number EO14731/80

RECEIVED NOTICE OF CLAIM
TO A
WATER RIGHT

JUN 1 1990

Department of Water Resources
Eastern District Office

ACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day.

RECEIVED

MAY - 8 1990

Department of Water Resources
Eastern District Office

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) Thomas or Linda Govan Phone (208) 865-2149

Mailing Address HC 10 Box 35 North Fork, Id Zip 83466

2. Date of Priority (Only one per claim) 9/9/1915 Month/Day/Year

3. Source of water supply (Check one) (☒ Groundwater or Other () (a) _____

which is tributary to (b) Salmon Name or kind of source

4. Location of point of diversion is: Township 24 N. Range 21 E.

Section 27, S.E. 1/4 of N.E. 1/4 of S.W. 1/4, Govt. Lot _____, BM.,

County of Lemhi

Additional points of diversion if any: N/A

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. well - depth 30 ft.

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For domestic purposes from 1-1 to 12-31 amount 0.04 (cfs)

For Stockwater purposes from 1-1 to 12-31 amount 0.02 (Both dates are inclusive)

7. Total quantity claimed 0.06 (cfs)

8. Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) one household, stockwater - 150 Sheep, 1 horse, 2 cows

SCANNED

JAN 08 2008

MICROFILMED

APR 19 1994



State of Idaho

DEPARTMENT OF WATER RESOURCES

150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 - (208) 525-7161

EASTERN REGION

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

May 10, 1990

Thomas Govan
HC 10 Box 35
North Fork, ID 83466

RE: Notices of Claim

Dear Mr. Govan:

The Department is returning your Money Order in the amount of \$119.00 because it lacks a signature.

Please sign and return the Money Order and the Claims no later than June 8, 1990.

Respectfully submitted,

Jo Thompson for Ernest Carlsen

Ernest Carlsen
Adjudication Supervisor

EC:jt

Enclosure

SCANNED
JAN 08 2008

MICROFILMED
APR 19 1994

10. Place of use is: Township: 24 N. Range 21 E.

Section 27, S.E. 1/4 of N.E. 1/4, Govt. Lot S.W., B.M.,

for (Circle One) Domestic Stock Domestic and Stock
Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? Lemhi

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
() None or _____

14. Remarks: _____

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Linda Donovan Date 5-1-90
_____ Date 5-1-9

For Organizations: I do solemnly swear or affirm that I am _____

of _____ Title _____
Organization _____ that I have signed the foregoing
document in the space below as _____ of _____
Title _____ Organization _____
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or _____)
County of Lemhi) SS.

NOTARIZATION REQUIRED FOR EACH CLAIM

Subscribed and sworn (or affirmed) before me this 4 day of May 1990

SEAL

Notary Public [Signature]

Residing at Salt Lake

My Commission Expires 6/2/1992

Last Name _____ Ident No. _____

Copies: White-State, Yellow-Claimant

MICROFILMED
APR 19 1994
SCANNED
JAN 08 2008

includes, with letter, for German AT5-10646
can not locate the property
MICROFILMED JAN 08 2008 APR 19 1994

Code #10 NE SW (4.10c) (rule 13 Name)

$\frac{1}{2} \times \frac{1}{2} = \frac{1}{4}$

1. The first group of people who are interested in the results of the study are the researchers themselves. They want to know if the study was successful in achieving its goals and if the data collected is reliable and valid. They also want to know if the study has contributed to the field of research and if it has provided any new insights or findings.

1. The first step is to identify the problem or question that needs to be answered. This involves understanding the context and the specific requirements of the task.

06-11-21 12:11-90

[illegible][illegible]

— — — — —

At the time of the trial, the defendant was a member of the Communist Party, U.S.A., and was a member of the Communist Party, U.S.A., at the time of the trial.

—

10

7/11

1. The first of these is the fact that the majority of the population of the United States is now living in urban areas. This is a result of the process of urbanization, which has been going on since the beginning of the 20th century. The population of the United States has increased from about 100 million in 1900 to over 200 million in 1960. At the same time, the population of rural areas has decreased from about 100 million in 1900 to about 50 million in 1960. This has led to a concentration of the population in urban areas, which has had a number of important consequences. One of the most important is that it has led to a change in the way of life of the majority of the population. In rural areas, the population has traditionally been engaged in agriculture, and the way of life has been based on the rhythms of the seasons. In urban areas, the population has traditionally been engaged in industry and commerce, and the way of life has been based on the rhythms of the clock. This has led to a number of differences between the two ways of life, including differences in the amount of leisure time, the amount of social contact, and the amount of participation in community activities. These differences have led to a number of problems, including the problem of social isolation, which is a major problem in urban areas. This is a result of the fact that the majority of the population in urban areas is now living in high-rise apartment buildings, which are often designed in a way that makes it difficult for people to interact with their neighbors. This has led to a sense of isolation and loneliness, which is a major problem in urban areas. Another important consequence of urbanization is that it has led to a change in the way of life of the majority of the population. In rural areas, the population has traditionally been engaged in agriculture, and the way of life has been based on the rhythms of the seasons. In urban areas, the population has traditionally been engaged in industry and commerce, and the way of life has been based on the rhythms of the clock. This has led to a number of differences between the two ways of life, including differences in the amount of leisure time, the amount of social contact, and the amount of participation in community activities. These differences have led to a number of problems, including the problem of social isolation, which is a major problem in urban areas. This is a result of the fact that the majority of the population in urban areas is now living in high-rise apartment buildings, which are often designed in a way that makes it difficult for people to interact with their neighbors. This has led to a sense of isolation and loneliness, which is a major problem in urban areas.

— — — — —

[illegible]

1. The first of these is the fact that the system is not a simple one, but a complex one, involving many different factors and many different people.

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[illegible]

10-11-68

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U. S. DEPARTMENT OF AGRICULTURE

Q. 1. The following are the results of a survey of 1000 people in a city. The results are given in the following table. Find the probability that a person chosen at random from the city is a woman.

1. The first of these is the fact that the

1

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... ..

FOOT ORIGIN

$$\left(\frac{\partial \ln Z}{\partial \ln T} \right)_{\ln V, \ln \mu} = \frac{1}{T} \quad \left(\frac{\partial \ln Z}{\partial \ln V} \right)_{\ln T, \ln \mu} = -\frac{P}{T} \quad \left(\frac{\partial \ln Z}{\partial \ln \mu} \right)_{\ln T, \ln V} = \frac{N}{T} \quad (2)$$

1

111

475-106

[Faint, illegible markings]

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 75-10647

NAME AND ADDRESS: THOMAS GOVAN
1788 HIGHWAY 93 N
NORTH FORK ID 83466-5505

LINDA GOVAN
1788 HIGHWAY 93 N
NORTH FORK ID 83466-5505

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.060 CFS

The quantity of water under this right shall not exceed 13,000 gallons per day.

PRIORITY DATE: 09/09/1915

POINT OF
DIVERSION: T24N R21E S27 NESW Within LEMHI County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
DOMESTIC	01/01 12/31	0.040 CFS
STOCKWATER <i>LEMHI</i>	01/01 12/31	0.020 CFS

PLACE OF USE: STOCKWATER in *LEMHI* LATAH County

T24N R21E S27 *LEMHI* NESW

DOMESTIC in *LEMHI* LATAH County

T24N R21E S27 NESW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

The quantity of water decreed for this water right is not a determination of historical beneficial use.

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

SCANNED
JAN 08 2008

Affidavit of Trust

RECEIVED
APR 26 2007
IDWR/North

1. The following trust is the subject of this Affidavit:

BRENT PETERSEN and PATTY PETERSEN, Trustees, or their successors in trust, under the BRENT & PATTY PETERSEN FAMILY LIVING TRUST, dated July 6, 1998, and any amendments thereto.

2. The names and addresses of the currently acting Trustees of the trust are as follows:

Name:

BRENT PETERSEN
&
PATTY PETERSEN

Address:

466 N 300 W
TETONIA, ID 83452

3. The trust is currently in full force and effect.
4. Attached to this Affidavit and incorporated in it are selected provisions of the trust evidencing the following:
 - a. **Article One** - Creation of the trust and initial Trustees
 - b. **Article Four** - Statement of revocability of the trust
 - c. **Article Fifteen** - Successor Trustees
 - d. **Article Seventeen** - Powers of the Trustees
 - e. **Article Eighteen** - Signature pages
5. The trust provisions which are not attached to this Affidavit are of a personal nature and set forth the distribution of trust property. They do not modify the powers of the Trustees.
6. The signatories of this Affidavit are currently the acting Trustees of the trust and declare that the foregoing

SCANNED
JAN 08 2008

7. This Affidavit is dated July 6, 1998.


BRENT PETERSEN, Trustee


PATTY PETERSEN, Trustee

RECEIVED
APR 26 2007
IDWR/North

STATE OF IDAHO)
) ss.
COUNTY OF TETON)

The foregoing Affidavit of Trust was acknowledged before me on July 6, 1998, by BRENT PETERSEN and PATTY PETERSEN, as Trustees.

Witness my hand and official seal

My commission expires:

January 13, 2003


Notary Public



SCANNED
JAN 08 2008