

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAWDATE: DEC-29-1998
PAGE: A-7

RIGHTS FROM: SOURCE: SPRING TRIBUTARY: SINKS

RIGHT NUMBER: 75-10552

NAME & ADDRESS: BERGER A TRUST
C/O RONALD M ALEN TRUSTEE
PO BOX 13390
PALM DESERT CA 92255

SOURCE: SPRING TRIBUTARY: SINKS

QUANTITY: 0.09 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 06/01/1906

POINT OF DIVERSION: T23N R22E S33 NWSNW Within LEMHI County

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.05 CFS
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: STOCKWATER Within LEMHI County
T23N R22E S33 SWNWDOMESTIC Within LEMHI County
T23N R22E S33 SWNW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
STOCKWATER, 200 CATTLE
RP 23N22E333600A



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - Fax (208) 525-7177

EASTERN REGION

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

THE BERGER A TRUST
C/O RONALD M AUEN TRUSTEE
PO BOX 13390
PALM DESERT CA 92255

RE: Notice of Change of Address for 75-10273, 75-10548,
75-10549, 75-10550, 75-10552, 75-10553 and Notice of
Completed Administrative Proceeding (NCAP)

Dear Mr. Auen:

On December 24, 1998, the Idaho Department of Water Resources (IDWR) received a change of address for the above referenced water right(s). Based on this change, IDWR water right records for the Snake River Basin Adjudication (SRBA) have been updated.

Furthermore, as directed by the SRBA Court, this office mailed a copy of the updated water right record(s) to each party listed on the enclosed NCAP. The intent of this mailing is to ensure each party has a current record of water right(s) as recorded in the SRBA.

Please feel free to contact me if you have any questions concerning this matter.

Respectfully,

Jennifer Hoagland
Technical Records Specialist

Enclosure

JUL-08-1997
0237

1

RIGHT NUMBER: 75-10552

NAME AND ADDRESS: BERGER A TRUST
C/O RONALD M ALEN TRUSTEE
PO BOX 3064
ARCADIA CA 91066

SOURCE: SPRING TRIBUTARY: SINKS

QUANTITY: 0.09 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 06/01/1906

POINT OF DIVERSION: T23N R22E S33 NWSWN Within LEMHI County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.05 CFS
	DOMESTIC 1 HOUSE	01-01 12-31	0.04 CFS

PLACE OF USE: STOCKWATER Within LEMHI County
T23N R22E S33 SWNW

DOMESTIC Within LEMHI County
T23N R22E S33 SWNW

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
STOCKWATER, 200 CATTLE
RP 23N22E333600A

RIGHT NUMBER: 75-10552

NAME AND ADDRESS: BERGER A TRUST
C/O RONALD M AUEN TRUSTEE
PO BOX 3064
ARCADIA CA 91066

SOURCE: SPRING TRIBUTARY: SINKS

QUANTITY: 0.09 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 06/01/1906

POINT OF DIVERSION: T23N R22E S33 NWSNW Within LEMHI County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.05 CFS
	DOMESTIC 1 HOUSE	01-01 12-31	0.04 CFS

PLACE OF USE: STOCKWATER Within LEMHI County
T23N R22E S33 SWNW

DOMESTIC Within LEMHI County
T23N R22E S33 SWNW

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
STOCKWATER, 200 CATTLE
RP 23N22E333600A

✓RBH-OK
9/30/88

RECEIVED DEC 14 1998

RECEIVED

DEC 21 1998

WATER RESOURCES
WESTERN REGION

Snake River Basin Adjudication
Change in Address of Notice of Claim

RECEIVED

DEC 24 1998

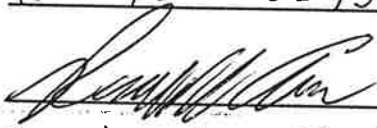
Department of Water Resources
Eastern Region

[] Water Right Number(s): 75-10273, 75-10548
75-10550, 75-10553
75-10549, 75-10552

[] Old Mailing Address: P.O. Box 661178
Arcadia, CA 91066-1178

[] New Mailing Address: P.O. Box 13390
Palm Desert CA 92255

Telephone Number: (760) 341-5293

[] Signature of Claimant: 
Ronald M. Aven, Trustee

Date: 12-15-98

PLEASE SEND YOUR SRBA CHANGE OF ADDRESS TO THE NEAREST
REGION OFFICE:

IDWR WESTERN REGION
2735 AIRPORT WAY
BOISE ID 83705-5082
(208) 334-2190

IDWR SOUTHERN REGION
222 SHOSHONE ST EAST
TWIN FALLS ID
(208) 736-3033

IDWR EASTERN REGION
900 N SKYLINE
IDAHO FALLS ID 83402-3653
(208) 525-7161

IDWR NORTHERN REGION
1910 NORTHWEST BLVD #210
COEUR D'ALENE ID 83814-2615
(208) 756-4639

Revised 5/95

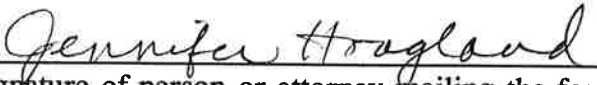
IDWR: DATA ENTRY BY _____

DATE _____

CERTIFICATE OF MAILING

I certify that on 12-30, 1998, I mailed the original and copies of this form to the following persons, postage prepaid and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
PO Box 2707
Twin Falls ID 83303-2707
2. One Copy to:
Claimant or attorney of record:
THE BERGER A TRUST
C/O RONALD M AUEN TRUSTEE
PO BOX 13390
PALM DESERT CA 92255
3. One Copy to:
Each party in the subcase or attorney of record:
N/A
4. One Copy to:
Chief Natural Resources Division
Office of the Attorney General
PO Box 44449
Boise ID 83711-4449
5. One Copy to:
United States Dept Of Justice
Environment & Natural Resource Div
550 West Fort Street MSC 033
Boise ID 83724


Signature of person or attorney mailing the form

SCANNED

SEP 26 2001

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

CIVIL CASE NUMBER: 39576

Identification No. 475-10552Date Received 5-7-90Receipt Number E014221
SVIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEMNOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day.

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) Dorsey McLaughlin Phone (707) 538-1746Mailing Address 960 Madelyne Court Santa Rosa, Ca. Zip 954082. Date of Priority (Only one per claim) June 1, 1906 Month/Day/Year3. Source of water supply (Check one) () Groundwater or Other ☒ (a) Springwhich is tributary to (b) Sinks Name or kind of source4. Location of point of diversion is: Township 23N Range 22ESection 33, NW 1/4 of SW 1/4 of NW 1/4, Govt. Lot _____, ECounty of Lemhi

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the date changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and of each well.

1000 gallon collection tank, piped to house pump and pressure tank

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For Domestic purposes from 1-1 Month/Day to 12-31 Month/Day amount 0.04 (cfs)For Stockwater purposes from 1-1 (Both dates are inclusive) to 12-31 amount 0.057. Total quantity claimed 0.09 (cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) Domestic, 1 home; Stockwater, 200 cattle

A7510552



MICROFILMED

DEC 15 1992

MICROFILMED

APR 19 1994

10. Place of use is: Township: 23N Range 22E
Section 33, SW 1/4 of NW 1/4, Govt. Lot _____, B.M.,

for (Circle One) Domestic Stock Domestic and Stock
Additional places of use, if any NE 1/4, NE 1/4 - SE 1/4, NE 1/4 Sec. 32 T23N R22E

11. In which county (ies) are lands listed above as place of use located? Lemhi

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
(X) None or

14. Remarks: _____

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments None

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Barney Schaefer Date 5/7/90
_____ Date _____

For Organizations: I do solemnly swear or affirm that I am _____

of _____ Title _____ that I have signed the foregoing

document in the space below as _____ Organization _____ of _____

Title _____ Organization _____ and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or _____)

County of Bonneville) SS.

NOTARIZATION REQUIRED FOR EACH CLAIM

Subscribed and sworn (or affirmed) before me this 7 day of May 19 90

SEAL

Notary Public Edna

Residing at Idaho Falls, ID.

My Commission Expires 22 Aug 1994

Last Name McLaughlin Ident No. _____

Copies: White-State, Yellow-Claimant

DEC 15 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A75-10552
Date Received: 12/17/1990
Receipt No: E014221
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: DORSEY MC LAUGHLIN 707-538-1746
Address: 960 MADELYNE COURT
SANTA ROSA, CA 95409

2. Date of Priority: JUN 01, 1906

3. Source: SPRING Trib. to: SINKS

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
23N	22E	33	NW	SW	NW		LEMHI

5. Description of diverting works:
1000 GAL. COLLECTION TANK PIPED TO HOUSE PUMP & PRESSURE TANK

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.050		

7. Total Quantity Appropriated is:
0.090 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC, 1 HOME; STOCKWATER, 200 CATTLE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
23N	22E	32	NE	NE		DOMEST	
			NE	NE		STOCK	
			SE	NE		DOMEST	

A75-10552

Page 1

Date: 12/17/90

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DEC 15 1992

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
23N	22E	32	SE	NE		STOCK	
		33	SW	NW		DOMEST	
			SW	NW		STOCK	

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A75-10552**
Date Received: 5/ 7/1990
Receipt No: E014221
Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: BERGER A TRUST
Address: C/O RONALD M AUEN TRUSTEE
PO BOX 3064
ARCADIA CA 91066

818-447-3551

2. Date of Priority: JUN 1, 1906

3. Source: SPRING Trib. to: SINKS

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
23N	22E	33	NW	SW	NW		LEMHI

5. Description of diverting works:
1000 GAL. COLLECTION TANK PIPED TO HOUSE PUMP & PRESSURE TANK

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.050		

7. Total Quantity Appropriated is:
0.090 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC, 1 HOME; STOCKWATER, 200 CATTLE

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
23N	22E	32	NE	NE		DOMEST	
			NE	NE		STOCK	

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
23N	22E	32	SE	NE		DOMEST	
			SE	NE		STOCK	
		33	SW	NW		DOMEST	
			SW	NW		STOCK	

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

RECEIVED



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

MAY 06 1993

Please print or type
(see instructions on back of page)

Department of Water Resources
Eastern District Office

DATE OF CLOSING: April 16, 1993

LEGAL DESCRIPTION OF PROPERTY: Township 23 N Range 22 E sections 19,
20, 29, Section 30 & 32 1/4 of 1/4 of 1/4, Govt. Lot , BM.
Lot , Block , Subdivision/Townsite .

If you have additional legal descriptions, please attach separate sheet.

See Attached Deed for Complete Legal.

☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

☐ That portion of the Big Flat Ditch Co. under A75-04150
Water Right Number(s) Assigned by IDWR: A75-10552, A75-10553, A75-10548, & A75-10340
A75-10549 and A75-10550.

☐ Name and Address of Former Owner/Claimant(s)(Seller): James R. Mazzoni, Jr. Personal Representative of
the Estate of Dorsey H. McLaughlin; and Barbara
D. McLaughlin

☐ New Owner/Claimant (Purchaser): 8250 Oakmont Dr. Santa Rosa, CA 95409.
Berger A Trust (Ronald M. Auen-Trustee)

☐ New Mailing Address: P.O. Box 3064
Arcadia, CA 91066

☐ New Telephone Number: (818) 447 - 3551

☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes x no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

☐ Attach proof of ownership, describe proof attached: Warranty Deed & Personal Representative's Deed

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☐ Signature of New Owner/Claimant(s) Barbara A Trust Date March 15, 1993

☐ Signature of Former Owner/Claimant(s) James R. Mazzoni, Jr. Executor Date March 23, 1993
Barbara D. McLaughlin Date 3/19/1993

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry
Date: _____ By: _____

Further Action Needed:

Further Action Taken
Date: _____ By: _____

Final Review and Data-Entry
Date: _____ By: _____

Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

MICROFILMED

APR 19 1994



State of Idaho
DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - FAX: (208) 525-7177

EASTERN REGION

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

MAY 12, 1993

BERGER A TRUST
C/O RONALD M AUEN TRUSTEE
PO BOX 3064
ARCADIA CA 91066

RE: CHANGE IN OWNERSHIP FOR A75-04150, A75-10340 (BIG
FLAT DITCH), A75-10552, A75-10553, A75-10548, A75-10549,
AND A75-10550 (MCLAUGHLIN ESTATE)

Dear Mr. Auen:

The request for Change in Ownership concerning your
Notice(s) of Claim in the above reference has been
processed and the Notice(s) modified to reflect you as
the new owner.

Enclosed are typed Notices with your name shown as the
current owner. Review the forms and if there are other
corrections or questions, feel free to contact this
office.

If there are no questions or corrections, please keep
these Notices for your records.

Respectfully submitted,

for *G. Thompson*
Dave Carlson
Water Right Agent, Adjudications

DC:jt

Enclosure: Notices of Claim

cc: Cary Cook/letter
James Mazzoni, Jr./letter

MICROFILMED
APR 19 1994

WATER RIGHT NUMBER - **A75-10552**

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (D) NUMBER -

+ - - - - LAST NAME - - - - + + - FIRST NAME - - + + - - - - - ADDRESS - - - - - +

*** C - CURRENT OWNER ***
MC LAUGHLIN

BURSEY

1 - 960 MADELYNE COURT

2 -

3 -

CITY- SANTA ROSA

PHONE - 707-533-1746

STATE- CA ZIP- 95409

+ - - PRIORITY DATE - - + + - - - REGION - - - + + - - - STAGE - - - + + - - - STATUS - - - +
06/01/1906 15 EASTERN J - BENEFICIAL USE+ - - - - - SOURCE - - - - - + + - - - - - TRIBUTARY - - - - - +
SPRING SINKS+ - - - - - POINT OF DIVERSION - - - - - +
TWN RNG SEC TRACT LCT RFLS COUNTY STREAM INDEX (BLANK IF NO INDEX CODE)

23N 22E 33 NW SW NW (39) LEHHI

+ - - - - - WATER USE - - - - - +
CODE DESCRIPTION PERIOD FROM PERIOD TO DIVERSION RATE DIVERSION VOLUME43 - DOMESTIC 01/01 12/31 0.040
04 - STOCKWATER 01/01 12/31 0.050+ - TOTAL DIV. RATE - + + - TOTAL DIV. VOLUME - + + - TOTAL DIV. CAPACITY - + + - TOTAL CONSUMPTIVE USE - + + - KW USAGE - +
0.090 0.0+ - - - - - PLACE OF USE - - - - - +
TWN RNG SEC TRACT LCT ACRES CODE DESCRIPTION COUNTY

23N	22E	33	NE NW			04	STOCKWATER	(39) LEHHI
23N	22E	33	SE NW			04	STOCKWATER	(39) LEHHI
23N	22E	33	SW NW			04	STOCKWATER	(39) LEHHI
23N	22E	33	NE NE			43	DOMESTIC	(39) LEHHI
23N	22E	33	SE NE			43	DOMESTIC	(39) LEHHI
23N	22E	33	SW NE			43	DOMESTIC	(39) LEHHI

+ - - DIVERSION MEANS - 1000 GAL. COLLECTION TANK PIPED TO HOUSE PUMP & PRESSURE TANK

+ - - NON-IRRIGATION USE - DOMESTIC, 1 HJAE; STOCKWATER, 200 CATTLE

+ - - OTHER RIGHTS FOR SAME USE - NONE

+ - - - - - REMARKS - - - - - +
NO REMARKS FOUND.+ - - - - - OLD WATER RIGHT NUMBERS - - - - - +
NO OLD WATER RIGHT NUMBERS FOUND.

WATER RIGHT NUMBER - A75-10552

PREFIX TRANSLATION: ADJUDICATION CLAIM

--- CONDITIONS OF APPROVAL ---
NO CONDITIONS OF APPROVAL FOUND.

DEGREE PLAINTIFF

DEGREE DEFENDANT

DEGREE DATE
00/00/0000

AUDIT FIELDS - 12/17/90 KEISER

--- COMMENTS ---
NO COMMENTS FOUND

ADJUDICATION RIGHTS DATES AND FLAGS AREA

COURT REPORT FILING - 00/00/0000
OBJECTION FILED DATE - 00/00/0000
RESPONSE FILED DATE - 00/00/0000
CLAIM RECEIVED DATE - 05/07/1990
PROOF DUE DATE - 00/00/0000
LICENSED DATE - 00/00/0000
CLAIMS TAPE ERROR FLG -
FEE EXEMPT FLAG -

FIELD INSPECTION MADE - 00/00/0000
FIELD INSPECTION FLAG -
VERIFIED DATE - 00/00/0000
LAST AMENDED DATE - 00/00/0000
PROOF MADE DATE - 00/00/0000
RECEIPT NUMBER - 5014221
POU OWNERSHIP FLAG - Y
NAME CONNECTOR -

CIVIL CASE NUMBER - 39576
OLD CASE NUMBER -
CLC JUDICIAL DISTRICT -
TEMPORARY RIGHT - P
WATER DISTRICT -
FEDERAL/STATE INDICATOR - S
PRESUMPTION FLAG -
NOTICE OF ERROR FLAG -

RP 23N22E33S600 A

DATA ENTRY
ENTERED
CHECKED

Verified By
Topo Map/Orlho-PO
ASCS Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
ICWR Records

VERIFIED
SEP 17 1992

CERTIFIED
MAR 29 1993
WATER EXAMINER