

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES  
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: SEP-23-1997  
PAGE: A-342

RIGHT NUMBER: 75-10548

NAME & ADDRESS: BERGER A TRUST  
C/O RONALD M AUEN TRUSTEE  
PO BOX 3064  
ARCADIA CA 91066

SOURCE: GROUNDWATER

QUANTITY: 0.09 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000  
GALLONS PER DAY.

PRIORITY DATE: 08/23/1972

POINT OF DIVERSION: T23N R22E S32 NENWNW Within LEMHI County

PURPOSE AND

| PERIOD OF USE: | PURPOSE OF USE   | PERIOD OF USE | QUANTITY |
|----------------|------------------|---------------|----------|
|                | STOCKWATER       | 01-01 12-31   | 0.05 CFS |
|                | DOMESTIC 1 HOUSE | 01-01 12-31   | 0.04 CFS |

PLACE OF USE: STOCKWATER Within LEMHI County  
T23N R22E S32 NWNW

DOMESTIC Within LEMHI County  
T23N R22E S32 NWNW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A  
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE  
STOCKWATER, 200 HEAD CATTLE  
RP 23N22E320602A

Claim data entry by: W  
Date: 1009  
Data entry verified by: SLV  
Date: OCT 15 1997

JUL-08-1997  
0234

1

RIGHT NUMBER: 75-10548

NAME AND ADDRESS: BERGER A TRUST  
C/O RONALD M ALEN TRUSTEE  
PO BOX 3064  
ARCADIA CA 91066

SOURCE: GROUNDWATER

QUANTITY: 0.09 CFS

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GALLONS PER DAY.

PRIORITY DATE: 08/23/1972

POINT OF DIVERSION: T23N R22E S32 NENWNW Within LEMHI County

| PURPOSE AND<br>PERIOD OF USE: | PURPOSE OF USE   | PERIOD OF USE | QUANTITY |
|-------------------------------|------------------|---------------|----------|
|                               | STOCKWATER       | 01-01 12-31   | 0.05 CFS |
|                               | DOMESTIC 1 HOUSE | 01-01 12-31   | 0.04 CFS |

PLACE OF USE: STOCKWATER Within LEMHI County  
T23N R22E S32 NWNW

DOMESTIC Within LEMHI County  
T23N R22E S32 NWNW

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A  
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE  
STOCKWATER, 200 HEAD CATTLE  
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GALLONS PER DAY.

PRIORITY DATE: 08/23/1972

POINT OF DIVERSION: T23N R22E S32 NENWNW Within LEMHI County

| PURPOSE AND<br>PERIOD OF USE: | PURPOSE OF USE   | PERIOD OF USE | QUANTITY |
|-------------------------------|------------------|---------------|----------|
|                               | STOCKWATER       | 01-01 12-31   | 0.05 CFS |
|                               | DOMESTIC 1 HOUSE | 01-01 12-31   | 0.04 CFS |

PLACE OF USE: STOCKWATER Within LEMHI County  
T23N R22E S32 NWNW

DOMESTIC Within LEMHI County  
T23N R22E S32 NWNW

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A  
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE  
STOCKWATER, 200 HEAD CATTLE  
RP 23N22E320602A

*OKRBH*  
*9/30/96*

RECEIVED DEC 14 1998

RECEIVED

DEC 21 1998

WATER RESOURCES  
WESTERN REGION

Snake River Basin Adjudication  
Change in Address of Notice of Claim

RECEIVED

DEC 24 1998

Department of Water Resources  
Eastern Region

[ ] Water Right Number(s): 75-10273, 75-10548  
75-10550, 75-10553  
75-10549, 75-10552

[ ] Old Mailing Address: P.O. Box 661178  
Arcadia, CA 91066-1178

[ ] New Mailing Address: P.O. Box 13390  
Palm Desert CA 92255

Telephone Number: (760) 341-5293

[ ] Signature of Claimant:   
Ronald M. Aven, Trustee

Date: 12-15-98

PLEASE SEND YOUR SRBA CHANGE OF ADDRESS TO THE NEAREST  
REGION OFFICE:

IDWR WESTERN REGION  
2735 AIRPORT WAY  
BOISE ID 83705-5082  
(208) 334-2190

IDWR SOUTHERN REGION  
222 SHOSHONE ST EAST  
TWIN FALLS ID  
(208) 736-3033

IDWR EASTERN REGION  
900 N SKYLINE  
IDAHO FALLS ID 83402-3653  
(208) 525-7161

IDWR NORTHERN REGION  
1910 NORTHWEST BLVD #210  
COEUR D'ALENE ID 83814-2615  
(208) 756-4639

Revised 5/95

IDWR: DATA ENTRY BY \_\_\_\_\_

DATE \_\_\_\_\_

In Re SRBA  
Case No. 39576

**SUBCASE NO. 75-10273, 75-10548,  
75-10549, 75-10550, 75-10552, 75-10553**

**Name and New Address of Claimant:**

THE BERGER A TRUST  
C/O RONALD M AUEN TRUSTEE  
PO BOX 13390  
PALM DESERT CA 92255

The Claimant has filed Objections or Responses to the following water rights:

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Reports* for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED:

Dec 29, 1998

Ernest Cohen

Signature of IDWR Representative

## CERTIFICATE OF MAILING

I certify that on 12-30, 1998, I mailed the original and copies of this form to the following persons, postage prepaid and addressed as follows:

1. Original to:  
Clerk of the District Court  
Snake River Basin Adjudication  
PO Box 2707  
Twin Falls ID 83303-2707
2. One Copy to:  
Claimant or attorney of record:  
THE BERGER A TRUST  
C/O RONALD M AUEN TRUSTEE  
PO BOX 13390  
PALM DESERT CA 92255
3. One Copy to:  
Each party in the subcase or attorney of record:  
N/A
4. One Copy to:  
Chief Natural Resources Division  
Office of the Attorney General  
PO Box 44449  
Boise ID 83711-4449
5. One Copy to:  
United States Dept Of Justice  
Environment & Natural Resource Div  
550 West Fort Street MSC 033  
Boise ID 83724

  
\_\_\_\_\_  
Signature of person or attorney mailing the form

IDAHO DEPARTMENT OF WATER RESOURCES  
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: DEC-29-1998

PAGE: A-4

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RIGHTS FROM: SOURCE: GROUNDWATER

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RIGHT NUMBER: 75-10548

NAME & ADDRESS: BERGER A TRUST  
C/O RONALD M AUEN TRUSTEE  
PO BOX 13390  
PALM DESERT CA 92255

SOURCE: GROUNDWATER

QUANTITY: 0.09 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000  
GALLONS PER DAY.

PRIORITY DATE: 08/23/1972

POINT OF DIVERSION: T23N R22E S32 NENWNW Within LEMHI County

| PURPOSE AND<br>PERIOD OF USE: | PURPOSE OF USE  | PERIOD OF USE | QUANTITY |
|-------------------------------|-----------------|---------------|----------|
|                               | STOCKWATER      | 01-01 12-31   | 0.05 CFS |
|                               | DOMESTIC 1 HOME | 01-01 12-31   | 0.04 CFS |

|               |               |                     |
|---------------|---------------|---------------------|
| PLACE OF USE: | STOCKWATER    | Within LEMHI County |
|               | T23N R22E S32 | NWNW                |
|               | DOMESTIC      | Within LEMHI County |
|               | T23N R22E S32 | NWNW                |

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A  
DETERMINATION OF HISTORICAL BENEFICIAL USE.EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE  
STOCKWATER, 200 HEAD CATTLE  
RP 23N22E320602A



# State of Idaho

## DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - Fax (208) 525-7177

EASTERN REGION

PHILIP E. BATT  
GOVERNOR

KARL J. DREHER  
DIRECTOR

THE BERGER A TRUST  
C/O RONALD M AUEN TRUSTEE  
PO BOX 13390  
PALM DESERT CA 92255

RE: Notice of Change of Address for 75-10273, 75-10548,  
75-10549, 75-10550, 75-10552, 75-10553 and Notice of  
Completed Administrative Proceeding (NCAP)

Dear Mr. Auen:

On December 24, 1998, the Idaho Department of Water Resources (IDWR) received a change of address for the above referenced water right(s). Based on this change, IDWR water right records for the Snake River Basin Adjudication (SRBA) have been updated.

Furthermore, as directed by the SRBA Court, this office mailed a copy of the updated water right record(s) to each party listed on the enclosed NCAP. The intent of this mailing is to ensure each party has a current record of water right(s) as recorded in the SRBA.

Please feel free to contact me if you have any questions concerning this matter.

Respectfully,

Jennifer Hoagland  
Technical Records Specialist

Enclosure

SCANNED

SEP 26 2001

Form No. 42-1409 (2) b 6/89

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. 475-10548

Date Received 5-7-90

Receipt Number EO14221

**NOTICE OF CLAIM  
TO A  
WATER RIGHT  
ACQUIRED UNDER STATE LAW  
For Domestic and/or Stockwater Purposes  
Where Daily Use is less than 13,000 gallons per day.**

A7510548

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) Dorsey McLaughlin Phone (707) 538-1746

Mailing Address 960 Madelyne Court Santa Rosa, Ca. Zip 95408

2. Date of Priority (Only one per claim) August 23, 1972 Month/Day/Year

3. Source of water supply (Check one) ☒ Groundwater or Other ( ) (a) \_\_\_\_\_  
which is tributary to (b) \_\_\_\_\_ Name or kind of source

4. Location of point of diversion is: Township 23N Range 22E  
Section 32 NE 1/4 of NW 1/4 of NW 1/4, Govt. Lot \_\_\_\_\_, BM.,  
County of Lemhi

Additional points of diversion if any: NE 1/4, NW 1/4, NW 1/4, Sec 32 T23N R22E

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well.  
Well No. 1 35 feet deep 6" casing  
Well No. 2 48 feet deep 6" casing

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For Domestic purposes from Jan 1 <sup>Month/Day</sup> to Dec 31 <sup>Month/Day</sup> amount 0.04 (cfs)  
(Both dates are inclusive)  
For Stockwater purposes from Jan. 1 to Dec 31 amount 0.05

7. Total quantity claimed 0.09 (cfs)

8. Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) 1 home Stockwater, cattle 200 head

MICROFILMED

DEC 15 1992

10. Place of use is: Township: 23N Range 22E  
Section 32 NW 1/4 of NW 1/4, Govt. Lot \_\_\_\_\_, B.M.,

for (Circle One) Domestic Stock Domestic and Stock  
Additional places of use, if any \_\_\_\_\_

11. In which county (ies) are lands listed above as place of use located? Lemhi

12. Do you own the property listed above as place of use? Yes X No \_\_\_\_\_  
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.  
( ) None or other well

14. Remarks: This ranch once had a dairy and later was a registered cattle ranch, both using larger amounts of water.

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court \_\_\_\_\_ Decree Date \_\_\_\_\_ Plaintiff vs Defendant \_\_\_\_\_

If applicable provide IDWR Water Right Number \_\_\_\_\_

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do \_\_\_\_\_ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments None

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Worrey McLaughlin Date 5/7/90  
\_\_\_\_\_  
Date \_\_\_\_\_

For Organizations: I do solemnly swear or affirm that I am \_\_\_\_\_

of \_\_\_\_\_, that I have signed the foregoing  
Organization  
document in the space below as \_\_\_\_\_ of \_\_\_\_\_  
Title Organization  
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent \_\_\_\_\_ Date \_\_\_\_\_

Title and Organization \_\_\_\_\_

State of Idaho/or \_\_\_\_\_ )  
County of Bonneville ) SS.

**NOTARIZATION REQUIRED FOR EACH CLAIM**

Subscribed and sworn (or affirmed) before me this 7 day of May 19 90

SEAL

Notary Public [Signature]

Residing at Idaho Falls, ID

My Commission Expires 22 Aug 1994

Last Name McLaughlin Ident No. \_\_\_\_\_

Copies: White-State, Yellow-Claimant  
**MICROFILMED**  
**DEC 15 1992**

DEC 15 1992  
MICROFILMED

\_\_\_\_\_ DATE: \_\_\_\_\_  
\_\_\_\_\_ DATE: \_\_\_\_\_  
\_\_\_\_\_ DATE: \_\_\_\_\_  
\_\_\_\_\_ DATE: \_\_\_\_\_

1. Is the name and address complete with zip code?  
2. Is a uniform data accessible in view of mandatory filing dates?  
3. Is a uniform data accessible in view of mandatory filing dates?  
4. Is there a description of the diverging point?  
5. Is there a description of the diverging point?  
6. Are the rates appropriate for the time? The short form is limited to 100 characters and 100 characters must use long form.  
7. Is the period of use included?  
8. Is a quantity claimed for each use?  
9. Is a total quantity claimed entered?  
10. Is requested as a consumptive use entered?  
11. Is the consumptive use correct?  
12. Are the non-liquidation uses listed properly? Is this claim is on the short form, and more than one domestic use is listed, single owner-ship must be entered. Is not under single ownership, see Adjudication Memo # 4.  
13. Is (are) the place(s) of use and purpose(s) indicated?  
14. Is (are) the country(ies) entered?  
15. Is the ownership of P.O. checked?  
16. Are other water rights listed as "none" indicated?  
17. Is the claimant does not own the place of use, entered? Is the claimant does not own the place of use, entered?  
18. Is the claimant requested a non-liquidation "consumptive" status? (If yes, describe payment status in "Comments" section.)  
19. Is the claimant requested a non-liquidation "consumptive" status? (If yes, describe payment status in "Comments" section.)  
20. Has the claim been signed, sealed, and dated by a party?  
21. Has the claim been filed on time, or has an extension granted?  
22. Is the claim based on an existing water right, has the claimant been notified?  
23. Should this claim be date entered?

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A75-10548  
Date Received: 12/12/1990  
Receipt No: E014221  
Received By: \_\_\_\_\_

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: DORSEY MC LAUGHLIN 707-538-1746  
Address: 960 MADELYNE COURT  
SANTA ROSA, CA 95409

2. Date of Priority: AUG 23, 1972

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 23N      | 22E   | 32      | NE     | NW     | NW  |     | LEMHI  |

5. Description of diverting works:  
WELL #1 35' DEEP 6" CASING; WELL #2 48' DEEP 6" CASING

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S | (or) | A.F.A. |
|------------|-------|-------|-------|------|--------|
| DOMESTIC   | 01/01 | 12/31 | 0.040 |      |        |
| STOCKWATER | 01/01 | 12/31 | 0.050 |      |        |

7. Total Quantity Appropriated is:  
0.090 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:  
DOMESTIC, 1 HOME; STOCKWATER, 200 HEAD CATTLE

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use    | Acres |
|----------|-------|---------|--------|-----|-----|--------|-------|
| 23N      | 22E   | 32      | NW     | NW  |     | DOMEST |       |
|          |       |         | NW     | NW  |     | STOCK  |       |

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
OTHER WELL

14. Remarks:  
THIS RANCH ONCE HAD A DAIRY AND LATER WAS A REGISTERED CATTLE  
RANCH, BOTH USING LARGER AMOUNTS OF WATER.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): \_\_\_\_\_ Date: \_\_\_\_\_  
\_\_\_\_\_ Date: \_\_\_\_\_

State of Idaho )  
County of \_\_\_\_\_ ) SS.

Subscribed and sworn (or affirmed) before me this \_\_\_\_\_ day  
of \_\_\_\_\_ 19 \_\_\_\_\_

\_\_\_\_\_  
Notary Public

Seal

Residing at \_\_\_\_\_

My Commission Expires \_\_\_\_\_

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A75-10548  
Date Received: 5/ 7/1990  
Receipt No: E014221  
Received By: \_\_\_\_\_

COPY FOR  
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

COPY FOR  
YOUR FILES

1. Name: BERGER A TRUST  
Address: C/O RONALD M AUEN TRUSTEE  
PO BOX 3064  
ARCADIA CA

818-447-3551

91066

2. Date of Priority: AUG 23, 1972

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 23N      | 22E   | 32      | NE     | NW     | NW  |     | LEMHI  |

5. Description of diverting works:

WELL #1 35' DEEP 6" CASING; WELL #2 48' DEEP 6" CASING

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S | (or) | A.F.A. |
|------------|-------|-------|-------|------|--------|
| DOMESTIC   | 01/01 | 12/31 | 0.040 |      |        |
| STOCKWATER | 01/01 | 12/31 | 0.050 |      |        |

7. Total Quantity Appropriated is:

0.090 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:

DOMESTIC, 1 HOME; STOCKWATER, 200 HEAD CATTLE

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use    | Acres |
|----------|-------|---------|--------|-----|-----|--------|-------|
| 23N      | 22E   | 32      | NW     | NW  |     | DOMEST |       |
|          |       |         | NW     | NW  |     | STOCK  |       |

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

OTHER WELL

14. Remarks:

THIS RANCH ONCE HAD A DAIRY AND LATER WAS A REGISTERED CATTLE  
RANCH, BOTH USING LARGER AMOUNTS OF WATER.

15. Basis of Claim: BENEFICIAL USE

RECEIVED

MAY 06 1993

Department of Water Resources  
Eastern District OfficeNEW PROPERTY OWNER  
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIPPlease print or type  
(see instructions on back of page)DATE OF CLOSING: April 16, 1993

LEGAL DESCRIPTION OF PROPERTY: Township 23 N Range 22 E sections 19,  
20, 29, Section 30 & 32 1/4 of 1/4 of 1/4 Govt. Lot       , BM.  
 Lot       , Block       , Subdivision/Townsite       .

If you have additional legal descriptions, please attach separate sheet.

See Attached Deed for Complete Legal.

- ☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
- ☐ That portion of the Big Flat Ditch Co. under A75-04150 & A75-10340
- ☐ Water Right Number(s) Assigned by IDWR: A75-10552, A75-10553, A75-10548, A75-10549 and A75-10550.
- ☐ Name and Address of Former Owner/Claimant(s)(Seller): James R. Mazzoni, Jr. Personal Representative of the Estate of Dorsey H. McLaughlin; and Barbara D. McLaughlin  
8250 Oakmont Dr. Santa Rosa, CA 95409.
- ☐ New Owner/Claimant (Purchaser): Berger A Trust (Ronald M. Auen-Trustee)
- ☐ New Mailing Address: P.O. Box 3064  
Arcadia, CA 91066
- ☐ New Telephone Number: (818) 447 - 3551
- ☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes x no  
 If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

- ☐ Attach proof of ownership, describe proof attached: Warranty Deed & Personal Representative's Deed

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

- ☐ Signature of New Owner/Claimant(s) Berger A Trust Date March 15, 1993
- ☐ Signature of Former Owner/Claimant(s) James R. Mazzoni Jr. Executor Date March 23, 1993  
Barbara D. McLaughlin Date 3/19/1993

(Signature of former claimant(s) is not required if proof of ownership is attached.)

## FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: By:

Further Action Needed:

Further Action Taken

Date: By:

Final Review and Data-Entry

Date: By:

Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources  
Copies to Former Owner and New OwnerMICROFILMED  
APR 19 1994



**State of Idaho**  
**DEPARTMENT OF WATER RESOURCES**

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - FAX: (208) 525-7177

EASTERN REGION

CECIL D. ANDRUS  
GOVERNOR  
R. KEITH HIGGINSON  
DIRECTOR

MAY 12, 1993

BERGER A TRUST  
C/O RONALD M AUEN TRUSTEE  
PO BOX 3064  
ARCADIA CA 91066

RE: CHANGE IN OWNERSHIP FOR A75-04150, A75-10340 (BIG  
FLAT DITCH), A75-10552, A75-10553, A75-10548, A75-10549,  
AND A75-10550 (MCLAUGHLIN ESTATE)

Dear Mr. Auen:

The request for Change in Ownership concerning your  
Notice(s) of Claim in the above reference has been  
processed and the Notice(s) modified to reflect you as  
the new owner.

Enclosed are typed Notices with your name shown as the  
current owner. Review the forms and if there are other  
corrections or questions, feel free to contact this  
office.

If there are no questions or corrections, please keep  
these Notices for your records.

Respectfully submitted,

*Dave Carlson*  
for Dave Carlson  
Water Right Agent, Adjudications

DC:jt

Enclosure: Notices of Claim

cc: Cary Cook/letter  
James Mazzoni, Jr./letter

**MICROFILMED**

**APR 19 1994**

WATER RIGHT NUMBER - 175-10548

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (D) NUMBER -

+ - - - - LAST NAME - - - - +

+ - FIRST NAME - - - +

+ - - - - ADDRESS - - - - - +

\*\*\* C - CURRENT OWNER \*\*\*  
MC LAUGHLIN

DORSEY

1 - 489 MADELYNE COURT

2 -

3 -

CITY- SANTA ROSA

STATE- CA ZIP- 95403

PHONE - 707-536-1746

+ - - PRIORITY DATE - - +  
08/23/1972+ - - - REGION - - - +  
15 EASTERN+ - - - STAGE - - - +  
J - BENEFICIAL USE

+ - - - STATUS - - - +

+ - - - - SOURCE - - - - - +  
GROUNDWATER

+ - - - - - TRIBUTARY - - - - - +

+ - - - - POINT OF DIVERSION - - - - - +  
TWN RNG SEC TRACT LOT RFLG COUNTY STREAM INDEX (BLANK IF NO INDEX CODE)

23N 22E 32 NE NW NW (59) LEMHI

+ - - - - WATER USE - - - - - +  
CODE DESCRIPTION PERIOD FROM PERIOD TO DIVERSION RATE DIVERSION VOLUME

43 - DOMESTIC

01/01

12/31

0.040

04 - STOCKWATER

01/01

12/31

0.050

+ - TOTAL DIV. RATE - + + - TOTAL DIV. VOLUME - + + - TOTAL DIV. CAPACITY - + + - TOTAL CONSUMPTIVE USE - + + - KW USAGE - +  
0.090 0.0+ - - - - PLACE OF USE - - - - - +  
TWN RNG SEC TRACT LOT ACRES CODE DESCRIPTION COUNTY

23N

22E

32

NW NW

04 STOCKWATER

(59) LEMHI

23N

22E

32

NW NW

43 DOMESTIC

(59) LEMHI

+ - - DIVERSION MEANS - WELL #1 35' DEEP 6" CASING; WELL #2 40' DEEP 6" CASING

+ - - NON-IRRIGATION USE - DOMESTIC, 1 HOME; STOCKWATER, 200 HEAD CATTLE

+ - - OTHER RIGHTS FOR SAME USE - OTHER WELL

+ - - - - REMARKS - - - - - +  
THIS RANCH ONCE HAD A DAIRY AND LATER WAS A REGISTERED CATTLE  
RANCH, BOTH USING LARGER AMOUNTS OF WATER.+ - - - - OLD WATER RIGHT NUMBERS - - - - - +  
NO OLD WATER RIGHT NUMBERS FOUND.+ - - - - CONDITIONS OF APPROVAL - - - - - +  
NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - - +

+ - - - - DECREE DEFENDANT - - - - +

+ - DECREE DATE - +  
08/03/0000

PREFIX TRANSLATION: ADJUDICATION CLAIM

[illegible]

+-----ADJUDICATION RIGHTS DATES AND FLAGS AREA-----+

|                        |   |            |                       |   |            |                         |   |       |
|------------------------|---|------------|-----------------------|---|------------|-------------------------|---|-------|
| COURT REPORT FILING    | - | 00/00/0000 | FIELD INSPECTION MADE | - | 00/00/0000 | CIVIL CASE NUMBER       | - | 39576 |
| OBJECTION FILED DATE   | - | 00/00/0000 | FIELD INSPECTION FLAG | - |            | OLD CASE NUMBER         | - |       |
| RESPONSE FILED DATE    | - | 00/00/0000 | VERIFIED DATE         | - | 00/00/0000 | OLD JUDICIAL DISTRICT   | - |       |
| CLAIM RECEIVED DATE    | - | 00/00/0000 | LAST AMENDED DATE     | - | 00/00/0000 | TEMPORARY RIGHT         | - | P     |
| PROOF DUE DATE         | - | 00/00/0000 | PROOF MADE DATE       | - | 00/00/0000 | WATER DISTRICT          | - |       |
| LICENSED DATE          | - | 00/00/0000 | RECEIPT NUMBER        | - | 0014228    | FEDERAL/STATE INDICATOR | - | S     |
| CLAIMS TAPE ERROR FLAG | - |            | POU OWNERSHIP FLAG    | - | Y          | PRESUMPTION FLAG        | - |       |
| FEE EXEMPT FLAG        | - |            | NAME CONNECTOR        | - |            | NOTICE OF ERROR FLAG    | - |       |

RP 23N22E320602 A

## DATA ENTRY

## DEFINITION

CHECKED

"Verified By"  
 Togo MapOrtho-PO  
 ACSI Top  
 Measurement Records  
 NAPP Photos  
 Field Exam  
 Other (See Remarks)  
 County Records  
 Witness Statement  
 Project Records  
 IDVR Records

VERIFIED

SEP 17 1992

CERTIFIED

MAR 29 1993

WATER EXAMINER