

DISTRICT COURT-SRBA
TWIN FALLS CO., IDAHO

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

2002 OCT 25 PM 3 49

In Re SRBA

Case No. 39576

PARTIAL DECREE PURSUANT TO
I.R.C.P. 54(b) FOR

Water Right 75-10193

NAME AND ADDRESS: DALENE SWENSON
RT 1 BOX 233
SALMON, ID 83467

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 10/01/1969

POINT OF DIVERSION: T20N R21E S11 NENE Within Lemhi County

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	Domestic 1 HOME	01-01 TO 12-31	0.04 CFS

PLACE OF USE: Domestic T20N R21E S11 NENE Within Lemhi County

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.

Roger Burdick

Roger Burdick
Presiding Judge of the
Snake River Basin Adjudication

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

DELOG JH 12-21-98
SVH 12-23-98
RECEIVED

DEC 17 1998

Department of Water Resources
Eastern Region

OK SVH 12-30-98

1. Water Right No(s).: _____
Adjudication Claim No(s).: 75-10193

2. The following REQUIRED information must be submitted with this form:
 - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
AND
 - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)
OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.

3. Name and Address of Former Owner/Claimant JOSEPH +/or GAYLA Kaiser
RT 1 Box 233 Salmon ID 83467

4. New Owner/Claimant(s) Dalene Swenson
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
New Mailing Address RT 1 Box 233
City, State and ZIP Code Salmon ID 83467
New Telephone Number (208) 756-6222

5. Date you acquired the property 9-26-1990

6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.

 Number of acres you irrigate _____ Number and type of stock _____
 Diversion rate in CFS _____ Number of homes _____ Other uses _____
 If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Owner or Claimant(s) Dalene A. Swenson

 (Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.)

8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims..

WARRANTY DEED

For Value Received

JOSEPH W. KAISER AND GAYLA M. KAISER, husband and wife

the grantor s, do hereby grant, bargain, sell and convey unto

LAURENCE D. SWENSON AND DALENE A. SWENSON, husband and wife

whose current address is

BOX 127
NUEVO, CA 92367

the grantee s, the following described premises, in.....LEMHI.....County Idaho, to wit:

SEE ATTACHED EXHIBIT "A"

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee s,
their heirs and assigns forever. And the said Grantor s do hereby covenant to and
with the said Grantees , that t hey are the owner s in fee simple of said premises; that they are free
from all incumbrances

and that t he y will warrant and defend the same from all lawful claims whatsoever.

Dated: SEPT. 20, 1990

Joseph W. Kaiser
JOSEPH W. KAISER

Gayla M. Kaiser
GAYLA M. KAISER

STATE OF IDAHO, COUNTY OF LEMHI
On this 20th day of SEPT. , 1990,
before me, a notary public in and for said State, personally
appeared

JOSEPH W. KAISER AND GAYLA M.
KAISER, husband and wife

known to me to be the persons whose names are
subscribed to the within instrument, and acknowledged to
me that they executed the same.

Laurie M. Santee
LAURIE M. SANTEE Notary Public
Residing at SALMON, Idaho
Comm. Expires 6-19-1995

State of Idaho)
County of Lemhi) .. No. 208216

This instrument was filed for record at
the request of American Land Title
at 3:17 o'clock p m 9-26 1990
and duly filmed and indexed in the
records of Lemhi County

Alberta Wiederflok
Ex-Officio Recorder
By Donna L. Bussiere Deputy
Fees: 6.00 pd

EXHIBIT "A"

A PARCEL OF LAND LOCATED IN U.S. GOVERNMENT LOT 1, SECTION 11,
T. 20 N., R. 21 E., B.M., LEMHI COUNTY, IDAHO, MORE
PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF SAID SECTION 11, A
DISTANCE OF 485.41 FEET ON A BEARING OF S. $89^{\circ} 58' 04''$ E.
ALONG THE SECTION LINE TO THE REAL POINT OF BEGINNING.

THENCE N. $89^{\circ} 58' 04''$ W., 124.87 FEET;
THENCE S. $0^{\circ} 00' 21''$ E., 1455.06 FEET TO A POINT ON THE SOUTH
BOUNDARY OF SAID LOT 1;
THENCE S. $89^{\circ} 58' 38''$ W., 124.87 FEET;
THENCE N. $0^{\circ} 00' 21''$ W., 1454.94 FEET TO THE REAL POINT OF
BEGINNING.

INCLUDING AND SUBJECT TO: AN EASEMENT FOR A DRIVEWAY MORE
PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF THE ABOVE DESCRIBED
PARCEL, A DISTANCE OF 1027.08 FEET ON A BEARING OF S. $0^{\circ} 00' 21''$ E. TO A POINT ON THE SOUTH RIGHT-OF-WAY OF THE WILLIAMS
CREEK ROAD AND BEING THE REAL POINT OF BEGINNING.
THENCE S. $68^{\circ} 55' 14''$ E., 10.72 FEET;
THENCE S. $0^{\circ} 00' 21''$ E., 239.14 FEET;
THENCE S. $89^{\circ} 59' 39''$ W., 20.00 FEET;
THENCE N. $0^{\circ} 00' 21''$ W., 246.86 FEET TO A POINT ON SAID
RIGHT-OF-WAY;
THENCE S. $68^{\circ} 55' 14''$ E., 10.72 FEET TO THE REAL POINT OF
BEGINNING.

JORDAN P. SMITH

CHARTERED

ATTORNEY AT LAW

807 MAIN STREET

SALMON, IDAHO 83467

208-756-2257

TELEFAX (208) 756-4626

September 3, 1998

National Investors
4220 Von Karman Ave., Suite 110
Newport Beach, CA 92660

Attention: Vivian

Re: Estate of Laurence D. Swenson

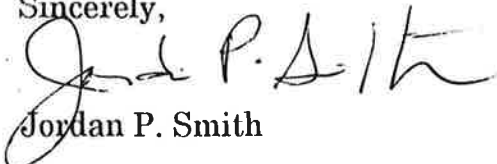
Dear Vivian:

Please be advised that I represent Mrs. Dalene A. Swenson, personal representative of the Estate of Laurence D. Swenson, deceased. Mr. and Mrs. Swenson owned a limited partnership interest in your development commonly known as Trudy-Pat Palmdale, evidenced by Certificate No. 8693. As personal representative, Mrs. Swenson desires to transfer the estate's interest in that limited partnership to herself, individually, pursuant to the terms of the will of Mr. Swenson. In accordance with your direction, we are enclosing the following documents:

1. Certified copy of death certificate.
2. Statement of Informal Probate of Will and Informal appointment of Personal Representative.
3. Copy of Letters Testamentary.
4. Personal Representative's Assignment.

I trust that the enclosed documents provide the authorization to you to convey the estate's interest in the limited partnership to Mrs. Swenson, and I would appreciate your sending confirmation of the transfer to this office. If you have any questions, please call me.

Sincerely,



Jordan P. Smith

JPS:sez

Enclosures

cc: Dalene A. Swenson

In Re SRBA	)	NOTICE OF COMPLETED
	)	ADMINISTRATIVE PROCEEDINGS
Case No. 39576	)	
	)	
_____	)	SUB CASE NO. 75-10193

Does the change in "ownership" result in a splitting of the water right claimed? ☐Yes ☒No

TO: Claimant/Purchaser(s):

Name and Address of Claimant/Purchaser(s):

DALENE SWENSON
RT 1 BOX 233
SALMON ID 83467

Phone: (208) 756-6222

NO OBJECTIONS

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Amended Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

Ernest Carlson.
Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on 12-31, 1998, I mailed the original and copies of this form to the following persons, postage prepaid and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
PO Box 2707
Twin Falls ID 83303-2707

2. One Copy to:

Claimant/Seller for Substitution of Party or attorney of record:
JOSEPH & GAYLA KAISER
RT 1 BOX 233
SALMON ID 83467

3. One Copy to:

Claimant/Purchaser for Substitution of Party or attorney of record:
DALENE SWENSON
RT 1 BOX 233
SALMON ID 83467

4. One Copy to:

Each party in the subcase or attorney of record:
N/A

5. One Copy to:

Chief Natural Resources Division
Office of the Attorney General
PO Box 44449
Boise ID 83711-4449

6. One Copy to:

United States Dept Of Justice
Environment & Natural Resource Div
550 West Fort Street MSC 033
Boise ID 83724


Signature of person or attorney mailing the form

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: DEC-31-1998

PAGE: A-3

RIGHTS FROM: SOURCE: GROUNDWATER

RIGHT NUMBER: 75-10193

NAME & ADDRESS: DALENE SWENSON
RT 1 BOX 233
SALMON ID 83467

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 10/01/1969

POINT OF DIVERSION: T20N R21E S11 NENE Within LEMHI County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: DOMESTIC Within LEMHI County
T20N R21E S11 NENE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
MH 0000000442 A



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - Fax (208) 525-7177

EASTERN REGION

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

DALENE SWENSON
RT 1 BOX 233
SALMON ID 83467

RE: Notice of Change of Water Right Ownership (NCO) for 75-10193
and Notice of Completed Administrative Proceeding (NCAP)

Dear Mr. Walker:

On December 17, 1998, the Idaho Department of Water Resources (IDWR) received an NCO changing the right holder for the above referenced water right(s). Based on this NCO, IDWR water right records for the Snake River Basin Adjudication (SRBA) have been updated.

Furthermore, as directed by the SRBA Court, this office mailed a copy of the updated water right record(s) to each party listed on the enclosed NCAP. The intent of this mailing is to ensure each party has a current record of water right(s) as recorded in the SRBA.

Please feel free to contact me if you have any questions concerning this matter.

Respectfully,

Jennifer Hoagland
Technical Records Specialist

Enclosure

cc: Joseph & Gayla Kaiser

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: SEP-23-1997

PAGE: A-121

RIGHT NUMBER: 75-10193

NAME & ADDRESS: JOSEPH KAISER
GAYLA KAISER
RT 1 BOX 233
SALMON ID 83467

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 10/01/1969

POINT OF DIVERSION: T20N R21E S11 NENE Within LEMHI County

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC 1 HOUSE	01-01 12-31	0.04 CFS

PLACE OF USE: DOMESTIC Within LEMHI County
T20N R21E S11 NENE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
MH 0000000442 A

Uw
1008
SHH
OCT 15 1997

JUL-08-1997
0002

1

RIGHT NUMBER: 75-10193

NAME AND ADDRESS: JOSEPH KAISER
GAYLA KAISER
RT 1 BOX 233
SALMON ID 83467

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 10/01/1969

POINT OF DIVERSION: T20N R21E S11 NENE Within LEMHI County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC 1 HOUSE	01-01 12-31	0.04 CFS

PLACE OF USE: DOMESTIC Within LEMHI County
T20N R21E S11 NENE

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
MH 0000000442 A

RIGHT NUMBER: 75-10193

NAME AND ADDRESS: JOSEPH KAISER
GAYLA KAISER
RT 1 BOX 233
SALMON ID 83467

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 10/01/1969

POINT OF DIVERSION: T20N R21E S11 NENE Within LEMHI County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: DOMESTIC Within LEMHI County
T20N R21E S11 NENE

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
MH 0000000442 A

✓ RBA - OK
10/6/98

SCANNED

SEP 26 2001

25

X

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A75-10193

Date Received: 4/20/1990

Receipt No: E013946

Received By: _____

RECEIVED

MAY - 1 1990

Department of Water Resources
Eastern District Office

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JOSEPH KAISER
Address: RT 1 BOX 233
SALMON, ID

208-756-4729

OR

83467

Name: GAYLA KAISER
Address: RT 1 BOX 233
SALMON, ID

208-756-4729

83467

2. Date of Priority: OCT 01, 1969

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
20N	21E	11	NE	NE	NE		LEMHI

5. Description of diverting works:
WELL/PUMP 47' DEEP TO HOME

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:
D/ ONE HOME

A75-10193

Page

1

Date: 04/20/90

A7510193



MICROFILMED

DEC 15 1992

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
20N	21E	11	NE NE		DOMEST	

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 0

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Joseph W. Kaiser Date: 4/20/90
Gayle M. Kaiser Date: _____

State of Idaho)
County of Lenah) SS.

Subscribed and sworn (or affirmed) before me this 20 day
of April 19 90

David Carl
Notary Public

Seal

Residing at Heise, Id
My Commission Expires 2/26/96

WATER RIGHT NUMBER - **A75-10193**

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (D) NUMBER -

*** C - CURRENT OWNER ***
KAISER

JOSEPH

1 - RT 1 BOX 233

2 -

3 -

CITY- SALMON

STATE- ID ZIP- 83467

PHONE - 208-756-4729

1 - RT 1 BOX 233

2 -

3 -

CITY- SALMON

STATE- ID ZIP- 83467

PHONE - 208-756-4729

KAISER

GAYLA

PRIDRITY DATE - - - +
10/01/1969

REGION - - - +
15 EASTERN

STAGE - - - +
J - BENEFICIAL USE

STATUS - - - +

SOURCE - - - - - +
GROUNDWATER

TRIBUTARY - - - - - +

TWN	RNG	SEC	TRACT	LOT	RFLG	POINT OF DIVERSION	STREAM INDEX (BLANK IF NO INDEX CODE)
-----	-----	-----	-------	-----	------	--------------------	---------------------------------------

20N	21E	11	NE NE			(59) LEMHI	
-----	-----	----	-------	--	--	------------	--

CODE	DESCRIPTION	PERIOD FROM	WATER USE PERIOD TO	DIVERSION RATE	DIVERSION VOLUME
43 - DOMESTIC		01/01	12/31	0.040	

TOTAL DIV. RATE - +
0.040

TOTAL DIV. VOLUME - +

TOTAL DIV. CAPACITY - +

TOTAL CONSUMPTIVE USE - +

KW USAGE - +
0.0

TWN	RNG	SEC	TRACT	LOT	ACRES	PLACE OF USE	DESCRIPTION	COUNTY
20N	21E	11	NE NE			43 DOMESTIC		(59) LEMHI

DIVERSION MEANS - WELL/PUMP 47' DEEP TO HOME

NON-IRRIGATION USE - 0/ ONE HOME

OTHER RIGHTS FOR SAME USE - NONE

REMARKS - - - - - +
NO REMARKS FOUND.

OLD WATER RIGHT NUMBERS - - - - - +
NO OLD WATER RIGHT NUMBERS FOUND.

CONDITIONS OF APPROVAL - - - - - +
NO CONDITIONS OF APPROVAL FOUND.

WATER RIGHT NUMBER = A75-10193

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - - - DECREE PLAINTIFF - - - +

+ - - - - DECREE DEFENDANT - - - +

+ - DECREE DATE - +
00/00/0000

+ - - AUDIT FIELDS = 05/01/90 MOBILE2

+ - - - - COMMENTS - - - - -
NO COMMENTS FOUND

+ - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - -

COURT REPORT FILING - 00/00/0000
OBJECTION FILED DATE - 00/00/0000
RESPONSE FILED DATE - 00/00/0000
CLAIM RECEIVED DATE - 05/01/1990
PROOF DUE DATE - 00/00/0000
LICENSED DATE - 00/00/0000
CLAIMS TAPE ERROR FLG -
FEE EXEMPT FLAG -

FIELD INSPECTION MAP - 00/00/0000
FIELD INSPECTION FLAG -
VERIFIED DATE - 00/00/0000
LAST AMENDED DATE - 00/00/0000
PROOF MADE DATE - 00/00/0000
RECEIPT NUMBER - 5013946
POU OWNERSHIP FLAG - Y
NAME CONNECTOR - OR

CIVIL CASE NUMBER - 39576
OLD CASE NUMBER -
OLD JUDICIAL DISTRICT -
TEMPORARY RIGHT - P
WATER DISTRICT -
FEDERAL/STATE INDICATOR - S
PRESUMPTION FLAG -
NOTICE OF ERROR FLAG -

MH000000042A

DATA ENTRY

ENTERED

CHECKED

Verified By
Topo Map/Ortho-PO
ASCS Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statements
Project Records
ICWR Records

VERIFIED
AUG 23 1992

CERTIFIED
MAR 29 1993
WATER EXAMINER