

MILTON A. (JOCK) SLAVIN
ATTORNEY AT LAW
116 NORTH CENTER STREET, SALMON, IDAHO 83467
208/756-2030

August 22, 2000

RECEIVED
SEP 08 2000
Department of Water Resources
Eastern Region

Joyce Rasmussen
1228 121st Avenue SE
Lake Stevens, Washington 98258

RE: *Estate of Clyde O. Galbreath-Water Right*
Lemhi County Case Number SP-99-72

Dear Joyce:

Enclosed, please find the following:

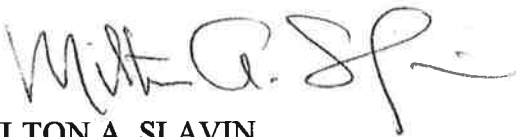
1. State of Idaho Department of Water Resources Notice of Change
In Water Right Ownership form;
2. Copy of Deed of Distribution by Personal Representative;
3. Addressed envelope to Idaho Department of Water Resources.

Please add your telephone number to the form and sign on the second page at number 7.

Enclose the IDWR form, the copy of the Deed and a check for \$25.00 payable to the Idaho Department of Water Resources (IDWR is fine), in the addressed envelope, and mail it on to the Idaho Department of Water Resources. I understand that the processing time is anywhere from 60 to 90 days.

If you should have any questions regarding the water right transfer, please feel free to contact my office at your earliest convenience.

Very truly yours,



MILTON A. SLAVIN

MAS\ras

DELOG JC 9/11/00
RECEIVED OKJC

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

SEP 08 2000

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

Department of Water Resources
Eastern Region

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
75-10190					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or SURVEY MAP clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the PLAT OF PROPERTY or SURVEY MAP.

3. Name and Address of Former Owner/Claimant(s) Clyde O. Galbreath
801 Fulton, Salmon, Idaho 83467
4. New Owner/Claimant(s) Joyce A. Rasmussen
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address 1228 121st. Avenue SE
- City, State and ZIP Code Lake Stevens, Washington 98258
- New Telephone Number (425) 334-3491
5. Date you acquired the property April 20, 2000

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) Joyce A. Rasmussen
(include title if applicable)

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____ Date _____ Fee _____
 Received by _____ Date _____ Receipt No. _____
 Processed by _____ AJ Date _____ WR _____ Date _____

COPY

**DEED OF DISTRIBUTION
BY PERSONAL REPRESENTATIVE DEED**

RECEIVED
SEP 08 2000

Department of Water Resources
Eastern Region

THIS DEED, made by JOYCE A. RASMUSSEN, as Personal Representative of the Estate of CLYDE O. GALBREATH, deceased, Grantor, to JOYCE A. RASMUSSEN, a married woman as to her sole and separate property, Grantee, whose address is 1228 121st. Avenue SE, Lake Stevens, Washington 98258.

WHEREAS, Grantor is the qualified Personal Representative of said Estate, filed as Probate Number SP-99-72 Lemhi County, Idaho; and

WHEREAS, Grantee is entitled to distribution of the hereinafter described real property;

THEREFORE, for valuable consideration received, Grantor hereby quitclaims, transfers and conveys to Grantee, JOYCE A. RASMUSSEN, the following described real property in Salmon, Lemhi County, Idaho:

A fraction of lot Five (5), Section Six (6), Township Twenty-one (21) North, Range Twenty-two (22) East, Boise Meridian, within the corporate limits of the City of Salmon, Idaho, more particularly described as follow, to-wit:

Commencing at the West Quarter corner of Section Six (6), Township Twenty-One (21) North, Range Twenty-two (22) East, Boise Meridian, run thence North 89° 26' East 30 feet; thence North 0° 15' West 30 feet; thence North 89° 26' East along the north side of Fulton Street 74.8 feet to the point of beginning; thence North 89° 26' East along the North side of Fulton Street 200.9 feet; to the West side of Putnam Avenue; thence North 0° 15' West along the West side of Putnam Avenue 166 2/3 feet; thence South 89° 26' West 200.9 feet; thence South 0° 15' East 166 2/3 feet to the place of beginning;

And further grants a Life Estate in the above described real property and improvements located in Salmon, Idaho, unto PHILIP A. GALBREATH, for his natural life or until sooner terminated.

DATED: the 20 day of April, 2000.

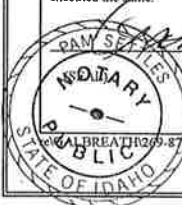
Joyce A. Rasmussen
JOYCE A. RASMUSSEN
Personal Representative of the Estate of
CLYDE O. GALBREATH, deceased.

STATE OF IDAHO, COUNTY OF LEMHI

On this 20th day of April, 2000, before me a Notary Public in and for said State, personally appeared

JOYCE A. RASMUSSEN

known to me to be the person whose name is subscribed to the within instrument, as Personal Representative of the Estate of Clyde O. Galbreath, and acknowledged to me that she executed the same.



Pam Settles
Notary Public for State of Idaho
Residing at Salmon, Idaho
My Commission Expires: 3/14/2001

THIS SPACE RESERVED FOR COUNTY RECORDER

244561

State of Idaho) SS No. _____
County of Lemhi

This instrument was filed for record at the request of Melissa A. Rasmussen at 2:20 o'clock P.M. 4-19 2000 and duly filed and indexed in the records of Lemhi County.

Toni J. McLean
Ex-Officio Recorder

By TJ Deputy

Fee 3.00

Return to _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

)

Water Rights: 75-10190

Case No. 39576

)

)

NOTICE OF COMPLETED
ADMINISTRATIVE
PROCEEDING

IDWR has completed the following Administrative proceeding:

- ☐ Address change
- ☒ Substitution of Party GALBREATH - RASMUSSEN
- ☐ I.C. § 42-222 transfer

- ☐ point of diversion ☐ place of use
- ☐ period of use ☐ nature of use
- ☐ split of water right ☐ change in ownership

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Reports* for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Amended Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: Sept 11, 2000

Ernest Carlson

Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on Sept 12, 2000, I mailed the original and copies of this form to the following persons, postage prepaid and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
PO Box 2707
Twin Falls ID 83303-2707

2. One copy to:

Claimant/Seller for Substitution of Party or attorney of record:
CLYDE O GALBREATH
801 FULTON
SALMON ID 83467

3. One copy to:

Claimant/Purchaser for Substitution of Party, or attorney of record:
JOYCE A RASMUSSEN
1228 121ST AVE SE
LAKE STEVENS WA 98258

4. One copy to:

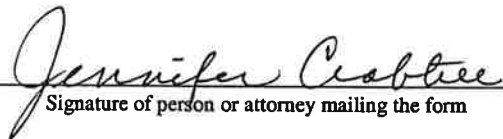
Each party in the subcase, or attorney of record
N/A

5. One copy each to:

Chief Natural Resources Division
Office of the Attorney General
PO Box 44449
Boise ID 83711-4449

6. One Copy to:

United States Dept of Justice
Environment & Natural Resource Div
550 West Fort Street MSC 033
Boise ID 83724



Signature of person or attorney mailing the form

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

09/11/2000

RIGHT NUMBER: 75-10190

NAME AND ADDRESS: JOYCE A RASMUSSEN
1228 121ST AVE SE
LAKE STEVENS, WA 98258

SOURCE: GROUND WATER

QUANTITY: 0.02 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 11/16/1909

POINT OF DIVERSION: T21N R22E S6 SWSWNW Within LEMHI County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE
DOMESTIC

PERIOD OF USE
1-01 12-31

QUANTITY
0.02 CFS

PLACE OF USE:

DOMESTIC Within LEMHI County
T21N R22E S6 SWNW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

RP A00310000270 A



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

JOYCE A RASMUSSEN
1228 121ST AVE SE
LAKE STEVENS WA 98258

RE: Notice of Change of Water Right Ownership (NCO) for 75-10190 and Notice of Completed Administrative Proceeding (NCAP)

Dear Ms. Rasmussen:

On September 8, 2000, the Idaho Department of Water Resources (IDWR) received an NCO changing the right holder for the above referenced water right(s). Based on this NCO, IDWR water right records for the Snake River Basin Adjudication (SRBA) have been updated.

Furthermore, as directed by the SRBA Court, this office mailed a copy of the updated water right record(s) to each party listed on the enclosed NCAP. The intent of this mailing is to ensure each party has a current record of water right(s) as recorded in the SRBA.

Please feel free to contact me if you have any questions concerning this matter.

Respectfully,

Jennifer Crabtree
Technical Records Specialist

Enclosure

p.s. I am returning check no. 3235 for \$25.00 since fees are not required for adjudication claims.

SCANNED

SEP 26 2001

For 42-1409 (2) b 6/89

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. 75-10190

Date Received 4-20-90

Receipt Number E013436

CK# 2457 25⁰⁰

NOTICE OF CLAIM TO A WATER RIGHT

RECEIVED

APR 20 1990

ACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day.

Department of Water Resources
Eastern District Office

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) Clyde O. Galbreath Phone (208) 756-4250
Mailing Address 801 Fulton Salmon Id Zip 83467

2. Date of Priority (Only one per claim) Nov. 16, 1909 Month/Day/Year

3. Source of water supply (Check one) (☒ Groundwater or Other () (a) _____
which is tributary to (b) _____ Name or kind of source

④ Location of point of diversion is: Township 21 N Range 22 E
Section 6 SW¹/₄ 1/4 of SW¹/₄ 1/4 of NW¹/₄ 1/4, Govt. Lot _____, B
County of Lemhi

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the date, changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the of each well.

Well - 4' diameter 20' deep pumped
pipd to 4 outside spigots surface pump

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For Domestic purposes from 1-1 Month/Day to 12-31 Month/Day amount 0.02 (cfs)
(Both dates are inclusive)
For _____ purposes from _____ to _____ amount _____

7. Total quantity claimed 0.02 (cfs)

8. Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) Domestic Lawn & Garden Sprinkling

MICROFILMED

DEC 15 1992

A7510190



10. Place of use is: Township: 21 N Range 22 E
Section 6, SW 1/4 1/4 of NW 1/4 1/4, Govt. Lot _____, B.M.,
for (Circle One) Domestic Stock Domestic and Stock
Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? Lemhi

12. Do you own the property listed above as place of use? Yes ☒ No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
() None or Municipal Water

14. Remarks: _____

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree
Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Ron Howerton Date 4-18-90
_____ Date _____

For Organizations: I do solemnly swear or affirm that I am _____

of _____, that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or _____)

County of Ada)

SS.

NOTARIZATION REQUIRED FOR EACH CLAIM

Subscribed and sworn (or affirmed) before me this 18th day of April 19 90

SEAL

Notary Public Ron Howerton

Residing at _____

My Commission Expires _____

Last Name _____ Ident No. _____

MICROFILMED
DEC 15 1992
Ron Howerton
Residing at Boise, Idaho
My Commission Expires December 8, 1994
Copies: White-State, Yellow-Claimant

4/11/1989

SRBA CLAIMS RECEIVING CHECKLIST #2

CLAIMANT'S NAME

Galbreath

CLAIM IDENT. NO.

A75-10190

DATE RECEIVED

CK #

AMOUNT \$

YES

NO

Required
Info?

1. Is the name and address complete with zip code?
2. Is a priority date entered?
Is the priority date acceptable in view of mandatory filing dates?
See Adjudication Memos #1 and #4 to determine if a Permit is required.
3. (a) Is a source entered?
(b) Is a tributary to entered? (if required) N/A
4. Is the legal description of the p.d. sufficient?
5. Is there a description of the diverting works?
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form.
Is the period of use included?
Is a quantity claimed for each use?
7. Is a total quantity claimed entered?
8. If required is a consumptive use entered? N/A
Is the consumptive use correct? N/A
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. N/A
10. Is (are) the place(s) of use and purpose(s) indicated?
11. Is (are) the county(ies) entered?
12. Is the ownership of p.u. checked?
13. Are other water rights listed or "none" indicated?
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) N/A
15. Is the basis of the claim indicated?
16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) N/A
17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block.
18. Has the claim been signed, sealed, and dated by a notary?
19. Was this claim filed on time, or was an extension granted?
20. Is the fee enclosed correct? Exempt
21. If this claim is based on an existing water right, has the identification number been entered? N/A
22. Should this claim be data entered?

Claim checked by:

De

Date:

5/18/90

Claim must be returned to claimant:

(Yes) ☒ (No)

Claimant must be notified of modifications:

(Yes) ☒ (No)

Receipt Prepared by:

Date:

Claim data entered by:

Date:

Sent to claimant by:

Date:

Checked by:

Date:

Comments:

MICROFILMED
DEC 15 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A75-10190
Date Received: 4/20/1990
Receipt No: E013436
Received By: DE/8K

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: CLYDE O. GALBREATH 208-756-4250
Address: 801 FULTON
SALMON, ID 83467

2. Date of Priority: NOV 16, 1909

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
21N	22E	6	SW	SW	NW		LEMHI

5. Description of diverting works:
WELL, 4' DIAMETER, 20' DEEP, PUMPED, PIPED TO 4 OUTSIDE SPIGOTS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.020 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC, LAWN AND GARDEN SPRINKLING

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
21N	22E	6	SW	NW		DOMEST	

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
MUNICIPAL WATER

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: SEP-23-1997

PAGE: A-119

RIGHT NUMBER: 75-10190

NAME & ADDRESS: CLYDE O GALBREATH
801 FULTON
SALMON ID 83467

SOURCE: GROUNDWATER

QUANTITY: 0.02 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 11/16/1909

POINT OF DIVERSION: T21N R22E S06 SWSNW Within LEMHI County

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC 1 HOUSE	01-01 12-31	0.02 CFS

PLACE OF USE: DOMESTIC Within LEMHI County
T21N R22E S06 SWNW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
RP A00310000270 A

Uro
1008
SH
OCT 15 1997
Date: _____

JUL-08-1997
0453

1

RIGHT NUMBER: 75-10190

NAME AND ADDRESS: CLYDE O GALBREATH
801 FULTON
SALMON ID 83467

SOURCE: GROUNDWATER

QUANTITY: 0.02 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 11/16/1909

POINT OF DIVERSION: T21N R22E S06 SWSNW Within LEMHI County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC 1 HOUSE	01-01 12-31	0.02 CFS

PLACE OF USE: DOMESTIC Within LEMHI County
T21N R22E S06 SWNW

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
RP A00310000270 A

SEP-21-1998
0065

1

RIGHT NUMBER: 75-10190

NAME AND ADDRESS: CLYDE O GALBREATH
801 FULTON
SALMON ID 83467

SOURCE: GROUNDWATER

QUANTITY: 0.02 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 11/16/1909

POINT OF DIVERSION: T21N R22E S06 SWSNW Within LEMHI County

PURPOSE AND

PERIOD OF USE:

PURPOSE OF USE
DOMESTIC 1 HOME *OK*

PERIOD OF USE
01-01 12-31

QUANTITY
0.02 CFS

PLACE OF USE: DOMESTIC Within LEMHI County
T21N R22E S06 SWNW

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
RP A00310000270 A

*✓ RIBA - OK
10/6/98*

WATER RIGHT NUMBER - **175-10190**

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (D) NUMBER -

+ - - - - LAST NAME - - - - + + - FIRST NAME - - - - + + - - - - - ADDRESS - - - - - +

*** C - CURRENT OWNER ***
GALBREATH

CLYDE U.

1 - 801 FULTON
2 -
3 -
CITY- SALMON
PHONE - 208-756-4256

STATE- ID ZIP- 83467

+ - - PRIORITY DATE - - + + - - - REGION - - - + + - - - STAGE - - - + + - - - STATUS - - - +
11/16/1909 15 EASTERN U - BENEFICIAL USE

+ - - - - SOURCE - - - - - + + - - - - - TRIBUTARY - - - - - +
GROUNDWATER

+ - - - - POINT OF DIVERSION - - - - - +
TWN RNG SEC TRACT LDT APLG COUNTY STREAM INDEX (BLANK IF NO INDEX CODE)
21N 22E 5 SW SW NW (59) LEMHI

+ - - - - WATER USE - - - - - +
CODE DESCRIPTION PERIOD FROM PERIOD TO DIVERSION RATE DIVERSION VOLUME
43 - DOMESTIC 01/01 12/31 0.020

+ - TOTAL DIV. RATE - + + - TOTAL DIV. VOLUME - + + - TOTAL DIV. CAPACITY - + + - TOTAL CONSUMPTIVE USE - + + - KW USAGE - +
0.020 0.0

+ - - - - PLACE OF USE - - - - - +
TWN RNG SEC TRACT LDT ACRES CODE DESCRIPTION COUNTY
21N 22E 5 SW NW 43 DOMESTIC (59) LEMHI

+ - - DIVERSION MEANS - WELL, 4' DIAMETER, 20' DEEP, PUMPED, PIPED TO 4 OUTSIDE SPIGOTS

+ - - NON-IRRIGATION USE - DOMESTIC, LAWN AND GARDEN SPRINKLYNG

+ - - OTHER RIGHTS FOR SAME USE - MUNICIPAL WATER

+ - - - - REMARKS - - - - - +
NO REMARKS FOUND.

+ - - - - OLD WATER RIGHT NUMBERS - - - - - +
NO OLD WATER RIGHT NUMBERS FOUND.

+ - - - - CONDITIONS OF APPROVAL - - - - - +
NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - - + + - - - - DECREE DEFENDANT - - - - + + - DECREE DATE - +
30/00/0000

+ - - AUDIT FIELDS - 07/23/90 KEISER

WATER RIGHT NUMBER = A73-10190

PREFIX TRANSLATION: ADJUDICATION CLAIM

+-----+
- - - COMMENTS - - -
NO COMMENTS FOUND

+-----+
- - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - -

COURT REPORT FILING	- 00/00/0000	FIELD INSPECTION NAME	- 00/00/0000	CIVIL CASE NUMBER	- 39576
OBJECTION FILED DATE	- 00/00/0000	FIELD INSPECTION FLAG	-	OLD CASE NUMBER	-
RESPONSE FILED DATE	- 00/00/0000	VERIFIED DATE	- 00/00/0000	OLD JUDICIAL DISTRICT	-
CLAIM RECEIVED DATE	- 04/20/1990	LAST AMENDED DATE	- 00/00/0000	TEMPORARY RIGHT	- P
PROOF DUE DATE	- 00/00/0000	PROOF MADE DATE	- 00/00/0000	WATER DISTRICT	-
LICENSED DATE	- 00/00/0000	RECEIPT NUMBER	- E013436	FEDERAL/STATE INDICATOR	- S
CLAIMS TAPE ERROR FLG	-	POU OWNERSHIP FLAG	- Y	PRESUMPTION FLAG	-
FEE EXEMPT FLAG	-	NAME CONNECTOR	-	NOTICE OF ERROR FLAG	-

RPA 0031 00 00 270 A

DATA ENTRY

ENTERED

CHECKED

Verified By
Topo Map/Ortho-PC
ASCS Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

VERIFIED

AUG 23 1992

CERTIFIED

MAR 23 1993

WATER EXAMINER