

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: MAR-11-1999

PAGE: A-2

RIGHTS FROM: SOURCE: GROUNDWATER

RIGHT NUMBER: 75-10056

NAME & ADDRESS: JIM BOCKELMAN
LYNN BOCKELMAN
RT 1 BOX 76
SALMON ID 83467

SOURCE: GROUNDWATER

QUANTITY: 0.03 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 01/01/1985

POINT OF DIVERSION: T21N R22E S06 LOT 10 (NENE) Within LEMHI County

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC 1 HOME	01-01 12-31	0.03 CFS

PLACE OF USE: DOMESTIC Within LEMHI County
T21N R22E S06 Lot 10 (NENE)

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
RP A0031000040B A

March 4, 1999

IDWR Eastern Region
900 N. Skyline Drive Suite A
Idaho Falls, Idaho 83402-1718

RECEIVED
MAR 08 1999
Department of Water Resources
Eastern Region

Re: Water Right Claim # 75-10056

Dear Agent,

I have enclosed a change of water right ownership form along with a copy of the Warranty Deed from when we bought the property. I am requesting that the name of the water right be changed to ours.

It appears to me that the water right has not changed and still recommends up to 13,000 gallons per day. If I have misunderstood, would you please let me know.

Thanks for your help.



Jim and Lynn Bockelman
Rt 1 Box 76
Salmon, ID 83467
208-756-8053

DELOG-JH 3-8-99

OK
RECEIVED

MAR 08 1999

Department of Water Resources
Eastern Region

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
 Incomplete forms will be returned.

1. Water Right or Adjudication Claim No(s): 75-10056
2. The following **REQUIRED** information must be submitted with this form:
 - A. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water rights or claims in question, **WITH ATTACHED LEGAL DESCRIPTION.**
 - AND**
 - B. **PLAT OF PROPERTY** or **SURVEY MAP** for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)
 - OR**
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency **AERIAL PHOTO** with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant Jerry ALLEN NELSON
P.O. Box 987 - SALMON, ID 83467
4. New Owner/Claimant(s) Jim & Lynn Bockelman
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
 New Mailing Address RT 1 Box 76
 City, State and ZIP Code SALMON, ID 83467
 New Telephone Number (208) 756-8053
5. Date you acquired the property 5-12-95
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
 Number of acres you irrigate _____ Number and type of stock _____
 Diversion rate in CFS _____ Number of homes _____ Other uses _____
 If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner or Claimant(s) Lynn W. Bockelman
James R. Bockelman
- Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign this form.
8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims.

Warranty Deed

For Value Received Jerry A. Nelson and Nelda G. Nelson, husband and wife,

the grantor s, do hereby grant, bargain, sell and convey unto

JAMES R. Bockelman and Lynn D. Bockelman, husband and wife,

whose current address is

P.O. Box 35
Gibbonsville, Idaho 83463

the grantee s, the following described premises, in Lemhi County Idaho, to wit:

SEE EXHIBIT "A" ATTACHED HERETO

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee s,
their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said
Grantee s, that they are the owners in fee simple of said premises; that they are free from all incumbrances

EXHIBIT "A"

A parcel of land located between the original government meander lines of 1881 along the Salmon River adjacent to U. S. Government Lot 10, Section 6, T. 21 N., R. 22 E., B. M., Lemhi County, Idaho, more particularly described as follows:

✓ Commencing at the Northwest Corner of said Section 6, a distance of 3832.21 feet on a bearing of S. $89^{\circ} 55' 01''$ E. along the section line to the Northwest corner of said Lot 1, thence S. $0^{\circ} 12' 04''$ E. 2721.46 feet to a point on the original government meander line (adjusted); thence N. $27^{\circ} 45' 08''$ E., 494.41 feet along said meander line; thence N. $7^{\circ} 45' 08''$ E. 575.23 feet along said meander line to a point on the easterly right of way of U. S. Highway No. 93; thence N. $16^{\circ} 47' 56''$ E. 30.76 feet along said right of way; thence the following courses and distances along said right of way;

N. $16^{\circ} 47' 56''$ E. 24.57 feet;

A distance of 70.20 feet along a curve concave to the Northwest having a radial of N. $73^{\circ} 12' 04''$ W. 1465.50 feet and a central angle of $2^{\circ} 44' 40''$; S. $75^{\circ} 56' 44''$ E. 17.00 feet, a distance of 321.17 feet along a curve concave to the Northwest having a radial of N. $75^{\circ} 56' 44''$ W. 1,482.50 feet having a central angle of $12^{\circ} 24' 45''$ to the REAL POINT OF BEGINNING.

Thence a distance of 75.00 feet along a curve concave to the Northwest having a radial N. $88^{\circ} 21' 30''$ W. 1482.50 feet and a central angle of $2^{\circ} 53' 55''$; thence S. $83^{\circ} 15' 04''$ E. 150.00 feet; thence S. $0^{\circ} 11' 33''$ W. 75.00 feet; thence N. $83^{\circ} 15' 04''$ W., 150.00 feet to the REAL POINT OF BEGINNING.

In Re SRBA
Case No. 39576

NOTICE OF COMPLETED ADMINISTRATIVE PROCEEDINGS

SUB CASE NO. 75-10056

IDWR has completed the following Administrative proceeding: SUBSTITUTION OF PARTY

Does the change in "ownership" result in a splitting of the water right claimed? ☐Yes ☒No

FROM: Claimant/Seller(s):

Name and Address of Claimant/Seller(s):

JERRY ALLEN NELSON
PO BOX 987
SALMON ID 83467

Phone:

TO: Claimant/Purchaser(s):

Name and Address of Claimant/Purchaser(s):

JIM & LYNN BOCKELMAN
RT 1 BOX 76
SALMON ID 83467

Phone: (208) 756-8053

The Claimant has filed Objections or Responses to the following water rights:

NO OBJECTIONS

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Reports* for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Amended Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: March 12, 99

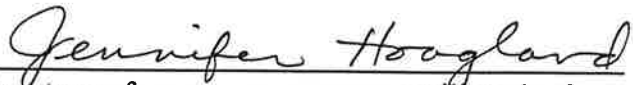
Ernest Carlson

Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on 3/17, 1999, I mailed the original and copies of this form to the following persons, postage prepaid and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
PO Box 2707
Twin Falls ID 83303-2707
2. One Copy to:
Claimant/Seller for Substitution of Party or attorney of record:
JERRY ALLEN NELSON
PO BOX 987
SALMON ID 83467
3. One Copy to:
Claimant/Purchaser for Substitution of Party or attorney of record:
JIM & LYNN BOCKELMAN
RT 1 BOX 76
SALMON ID 83467
4. One Copy to:
Each party in the subcase or attorney of record:
N/A
5. One Copy to:
Chief Natural Resources Division
Office of the Attorney General
PO Box 44449
Boise ID 83711-4449
6. One Copy to:
United States Dept Of Justice
Environment & Natural Resource Div
550 West Fort Street MSC 033
Boise ID 83724


Signature of person or attorney mailing the form



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

JIM & LYNN BOCKELMAN
RT 1 BOX 76
SALMON ID 83467

RE: Notice of Change of Water Right Ownership (NCO) for 75-10056
and Notice of Completed Administrative Proceeding (NCAP)

Dear Mr. & Mrs. Bockelman:

On March 8, 1999, the Idaho Department of Water Resources (IDWR) received an NCO changing the right holder for the above referenced water right(s). Based on this NCO, IDWR water right records for the Snake River Basin Adjudication (SRBA) have been updated.

Furthermore, as directed by the SRBA Court, this office mailed a copy of the updated water right record(s) to each party listed on the enclosed NCAP. The intent of this mailing is to ensure each party has a current record of water right(s) as recorded in the SRBA.

Please feel free to contact me if you have any questions concerning this matter.

Respectfully,

Jennifer Hoagland
Technical Records Specialist

Enclosure

cc: Jerry Allen Nelson

2002 OCT 25 PM 3 48

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

PARTIAL DECREE PURSUANT TO
I.R.C.P. 54(b) FOR

Water Right 75-10056

NAME AND ADDRESS: JIM BOCKELMAN
LYNN BOCKELMAN
RT 1 BOX 76
SALMON, ID 83467

SOURCE: GROUNDWATER

QUANTITY: 0.03 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 01/01/1985

POINT OF DIVERSION: T21N R22E S06 LOT 10 (NENE) Within Lemhi County

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	Domestic 1 HOME	01-01 TO 12-31	0.03 CFS

PLACE OF USE: Domestic Within Lemhi County
T21N R22E S06 LOT 10 (NENE)

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.


Roger Burdick
Presiding Judge of the
Snake River Basin Adjudication

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: SEP-23-1997
PAGE: A-27

RIGHT NUMBER: 75-10056

NAME & ADDRESS: JERRY ALLEN NELSON
PO BOX 987
SALMON ID 83467

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 01/01/1985

POINT OF DIVERSION: T21N R22E S06 LOT 10 (NENE) Within LEMHI County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC 1 HOUSE	01-01 12-31	0.04 CFS

PLACE OF USE: DOMESTIC Within LEMHI County
T21N R22E S06 Lot 10 (NENE)

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
RP A0031000040B A

Claim data copy filed Uro
Date 1008
Date SLK
Date OCT 15 1997

JUL-08-1997
0354

1

RIGHT NUMBER: 75-10056

NAME AND ADDRESS: JERRY ALLEN NELSON
PO BOX 987
SALMON ID 83467

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 01/01/1985

POINT OF DIVERSION: T21N R22E S06 LOT 10 (NENE) Within LEMHI County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC 1 HOUSE	01-01 12-31	0.04 CFS

PLACE OF USE: DOMESTIC Within LEMHI County
T21N R22E S06 Lot 10 (NENE)

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
RP A0031000040B A

SEP-21-1998
0089

1

RIGHT NUMBER: 75-10056

NAME AND ADDRESS: JERRY ALLEN NELSON
PO BOX 987
SALMON ID 83467

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 01/01/1985

POINT OF DIVERSION: T21N R22E S06 LOT 10 (NENE) Within LEMHI County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: DOMESTIC Within LEMHI County
T21N R22E S06 Lot 10 (NENE)

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
RP A0031000040B A

✓ OKRBK
10/5/98

SCANNED

SEP 26 2001

Form No. 42-1409 (2) b 6/89

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. 175-10056
Date Received 3-6-90
Receipt Number E012232

NOTICE OF CLAIM
TO A
WATER RIGHT

RECEIVED

ACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day.

MAR 5 - 1990

Department of Water Resources
Eastern District Office

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) Jerry Allen Nelson Phone (208) 756-2075
Mailing Address P.O. Box 987 - Salmon, Idaho Zip 83467

2. Date of Priority (Only one per claim) JAN 1, 1985 Month/Day/Year

3. Source of water supply (Check one) (☒ Groundwater or Other () (a) _____
which is tributary to (b) _____ Name or kind of source

4. Location of point of diversion is: Township 21 N Range 22 E
Section 6 1/4 of N.E. 1/4 of N.E. 1/4, Govt. Lot 10, B
County of LEMHI

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the date changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the of each well. Well, 6" casing - 32' deep, 1/2 h.p. submersible pump - 3/4" pipe from well to house

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For Domestic purposes from Jan 1 ^{Month/Day} to Dec 31 ^{Month/Day} amount .04 ^(cfs)
For _____ purposes from _____ to _____ amount _____
(Both dates are inclusive)

7. Total quantity claimed .04 (cfs)

8. Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) one

A7510056



MICROFILMED

DEC 15 1992

ck #369

10. Place of use is: Township: 21 N. Range 22 E
Section 6, N.E. 1/4 of N.E. 1/4, Govt. Lot 10, B.M.,
for (Circle One) Domestic Stock Domestic and Stock
Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? LEMHI

12. Do you own the property listed above as place of use? Yes X No _____

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

() None or None

14. Remarks: _____

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do ✓ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Jerry A. Nelson Date 3-2-90

Date _____

~~For Organizations: I do solemnly swear or affirm that I am _____~~

~~of _____, that I have signed the foregoing~~

~~document in the space below as _____ of _____~~

~~and that the statements contained in the foregoing document are true and correct.~~

~~Signature of Authorized Agent _____ Date _____~~

~~Title and Organization _____~~

State of Idaho/or _____)

County of Lemhi)

SS.

NOTARIZATION REQUIRED FOR EACH CLAIM

Subscribed and sworn (or affirmed) before me this 2nd day of March 19 90

SEAL

Notary Public Connie D. Trogdon

Residing at Salmon, Idaho

My Commission Expires 7-10-92

MICROFILMED

Last Name _____ Ident No. _____

Copies: White-State, Yellow-Claimant

DEC 15 1992

DATE RECEIVED 3/5/90

CK #

AMOUNT \$

YES

NO

Required Info?

1. Is the name and address complete with zip code? *
2. Is a priority date entered? *
- Is the priority date acceptable in view of mandatory filing dates? *
- See Adjudication Memos #1 and #4 to determine if a Permit is required. *
3. (a) Is a source entered? *
- (b) Is a tributary to entered? (if required) N/A *
4. Is the legal description of the p.d. sufficient? *
5. Is there a description of the diverting works? *
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. *
- Is the period of use included? *
- Is a quantity claimed for each use? *
7. Is a total quantity claimed entered? *
8. If required is a consumptive use entered? N/A *
- Is the consumptive use correct? N/A *
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. N/A *
10. Is (are) the place(s) of use and purpose(s) indicated? *
11. Is (are) the county(ies) entered? *
12. Is the ownership of p.u. checked? *
13. Are other water rights listed or "none" indicated? *
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) N/A *
15. Is the basis of the claim indicated? *
16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) N/A *
17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block. *
18. Has the claim been signed, sealed, and dated by a notary? *
19. Was this claim filed on time, or was an extension granted? *
20. Is the fee enclosed correct? Exempt *
21. If this claim is based on an existing water right, has the identification number been entered? N/A *
22. Should this claim be data entered? X

Claim checked by: DC Date: 3/14/90

Claim must be returned to claimant: (Yes) X (No)

Claimant must be notified of modifications: (Yes) X (No)

Receipt Prepared by:

Claim data entered by:

Sent to claimant by:

Date:

Date:

Date:

Checked by:

Date:

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A75-10056
Date Received: 4/26/1990
Receipt No: E012232
Received By: DW

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JERRY ALLEN NELSON 208-756-2075
Address: P.O. BOX 987
SALMON, ID 83467

2. Date of Priority: JAN 01, 1985

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
21N	22E	6	NE	NE		10	LEMHI

5. Description of diverting works:
WELL AND PUMP TO ONE HOUSE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC FOR ONE HOUSE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
21N	22E	6	NE	NE	10	DOMEST	

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

WATER RIGHT NUMBER - A75-10056

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (C) NUMBER -

+ - - - - LAST NAME - - - - - + - - - FIRST NAME - - - + - - - - - ADDRESS - - - - - +

*** C - CURRENT OWNER ***
NELSON

JERRY ALLEN

1 - P.O. BOX 987

2 -

3 -

CITY- SALMON

STATE- ID ZIP- 83467

PHONE - 208-756-2075

+ - - PRIORITY DATE - - - + - - - ALIEN - - - + - - - STAGE - - - + - - - STATUS - - - +
01/01/1988 15 EASTERN 10 - BENEFICIAL USE+ - - - - SOURCE - - - - - + - - - - - TRIBUTARY - - - - - +
GROUNDWATER+ - - - - POINT OF DIVERSION - - - - - +
TWN RNG SEC TRACT LOT RPLG COUNTY STREAM INDEX (BLANK IF NO INDEX CODE)

21N 22E 6 NE NE 10 (09) LEWIS

+ - - - - WATER USE - - - - - +
CODE DESCRIPTION PERIOD FROM PERIOD TO DIVERSION RATE DIVERSION VOLUME

43 - DOMESTIC 01/01 12/31 0.040

+ - TOTAL DIV. RATE - + - - TOTAL DIV. VOLUME - + - - TOTAL DIV. CAPACITY - + - - TOTAL CONSUMPTIVE USE - + - - K. USAGE - +
0.040 0.0+ - - - - PLACE OF USE - - - - - +
TWN RNG SEC TRACT LOT ACRES CODE DESCRIPTION COUNTY

21N 22E 6 NE NE 10 4.0 DOMESTIC (09) LEWIS

+ - - DIVERSION MEANS - WELL AND PUMP TO ONE HOUSE

+ - - NON-IRRIGATION USE - DOMESTIC FOR ONE HOUSE

+ - - OTHER RIGHTS FOR SAME USE - NONE

+ - - - - REMARKS - - - - - +
NO REMARKS FOUND.+ - - - - OLD WATER RIGHT NUMBERS - - - - - +
NO OLD WATER RIGHT NUMBERS FOUND.+ - - - - CONDITIONS OF APPROVAL - - - - - +
NO CONDITIONS OF APPROVAL FOUND.+ - - - - DECKED PLAINTIFF - - - - + - - - - DECKED DEFENDANT - - - - + - - DECKED DATE - +
00/00/0000

+ - - AUDIT FIELDS - 04/20/90 NALXAT

WATER RIGHT NUMBER = 475-10056

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - - - COMMENTS - - - - -
NO COMMENTS FOUND

+ - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - -

COURT REPORT FILING	- 00/00/0000	FIELD INSPECTION MAP	- 00/00/0000	CIVIL CASE NUMBER	- 39576
OBJECTION FILED DATE	- 00/00/0000	FIELD INSPECTION FLAG	-	OLD CASE NUMBER	-
RESPONSE FILED DATE	- 00/00/0000	VERIFIED DATE	- 00/00/0000	OLD JUDICIAL DISTRICT	-
CLAIM RECEIVED DATE	- 03/05/1900	LAST AMENDED DATE	- 00/00/0000	TEMPORARY RIGHT	- P
PROOF DUE DATE	- 00/00/0000	PAID DATE	- 00/00/0000	WATER DISTRICT	-
LICENSED DATE	- 00/00/0000	RECEIPT NUMBER	- 5012232	FEDERAL/STATE INDICATOR	- S
CLAIMS TAPE ERROR FLAG	-	PDU OWNERSHIP FLAG	- Y	PRESUMPTION FLAG	-
FEF EXEMPT FLAG	-	NAME CONNECTOR	-	NOTICE OF ERROR FLAG	-

RPA 0031000040 BA

DATA ENTRY

ENTERED

CHECKED

Verified By
Topo Map/Ortho-PC
ASCS Map
Watermeter Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

VERIFIED
AUG 2 2 1992

CERTIFIED
MAR 29 1993
WATER EXAMINER